BEYOND THE MIND

BERNARD DE MONTRÉAL

ÉDITIONS 1815

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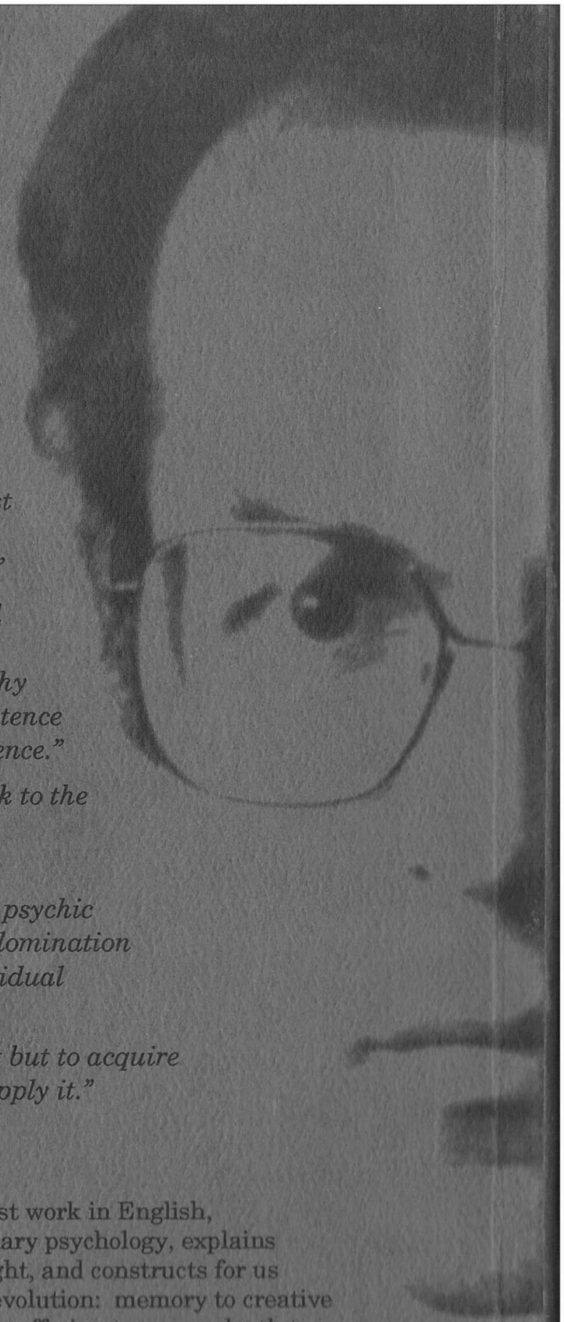
"Interdimensional intelligence must be accessible to us if we are to understand the origins of thought."

"The mind is not simply a personal experience but a communications network where unconscious telepathy takes place between worlds the existence of which is unknown to human science."

"Supramental thought is man's link to the psychic universe of the mind."

"Humanity as a race is a historical accumulation of psychological and psychic distortions developed through the domination of ideologies that distract the individual from himself."

"We are not on earth to simply exist but to acquire a universal science of reality and apply it."



BERNARD DE MONTREAL in his first work in English, introduces us to the study of evolutionary psychology, explains to us the science of supramental thought, and constructs for us the psychic bridge from involution to evolution: memory to creative thought, spirituality to consciousness, suffering to peace, death to immortality, soul to spirit, reincarnation to fusion. From his first conferences and volumes on evolutionary psychology, he has never broken his thread of constance: freedom of the human mind from all forms of domination.

To Elizabeth, who was witness
to the pain of being.

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BEYOND THE MIND

Editor's Note

We will explore every frontier we can find, and we will return with more questions and less answers. And history will repeat itself still again before we finally discover where we must go to progress, to expose the mysteries, to put an end to eternal repetition, and to finally evolve out of our precarious, experimental, barely fruitful existence. There are the few in every generation that stumble onto it, tap into it knowingly or not, come back ticketed genius or insane, leaving behind a few crumbs of knowledge, after a partial glimpse of a light world seemingly unattainable, since it is not in the interests of the involutionary forces of life on this planet to give man access to his real identity, his freedom, his immortality.

In this brief introduction to evolutionary psychology, Bernard de Montreal shows us that this last frontier lies beyond the mind, is man's source, his life-line, his creative pulse. Each man has access to all his answers, through the corridor of his own mind, which benefits his self, and the evolution of his ego in the material world. The author, by conscious channeling, describes this creative process, a totally individualized one, unique in the details of its discovery, yet universal in its principle. He is also advertent of the forces of life that are in fact anti-man and that lead him towards death, until he becomes aware of and begins to integrate the forces of intelligence working through his own mind, his last frontier.

BEYOND THE MIND is the introduction to a long and arduous journey; it is very difficult to discover one's own mind, and even more so to discover what lies beyond it; but the ground only breaks once, and there is no return from self discovery, there is no loss after self knowledge, and there is no fear once ignorance has been destroyed.

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Preface

The following work does not pretend to teach or instruct the reader in any form. It seeks to introduce him to a freer mode of thinking, which could lead further into the understanding of the universe of conscious thought. Thought, as a pure energy carrier, has the property to unravel the mysteries of consciousness if unburdened by subjectivity. It is a powerful vehicle of creative knowledge when allowed to penetrate the mind without the obstruction of self-serving truths. In its ascendent form, it threatens the comfortable image we seek of ourselves and the universe, and compels us to look further into the meaning of things. Unless it is supported in its creative dynamics by an inner strength that can sustain its free movement, it remains essentially mechanical and void of deeper meaning; it cannot and will not convey a greater scope than the one we wish to live by for subjective and cultured reasons.

B. de M.

CHAPTER 1

A View from the Mind Tunnel

The mind is an infinite communications network that processes conscious and unconscious thought energy emanating from a variety of radiating center points. These points lie between the higher and lower dimensions of "being" intelligence evolving in nonphysical states throughout parallel universes. The mind fulfills a creative function, which is to ensure the long term evolutionary development of a permanent fusion or bond between interdependent levels of consciousness. The mind is also a process, albeit unconscious for the greater part of humanity, through which different intelligent worlds interact with the human brain. It creates a network of vibrating energy or thought which is identified by the unconscious ego as a personal and subjective form of intelligence known as the intellect. The dynamics of the thought process must be fully comprehended in order to expose the subjective appearance of self-reality. Without such knowledge, the mind remains a mystery and the nature of its consciousness an enigma.

The mind originates in non-physical dimensions as thought government, and manifests itself through the evolutionary activities of nonphysical hierarchic intelligences whose function is derived from a cosmic necessity to perfect lower forms of intelligence from the physical to the astral and on to the etheric levels, that is, from the physical body to the soul and on to the pure mind or spirit. The fundamental principle of this process is one of elimination through lengthy evolutionary cycles, of lower forms of thought energy, in order to increase and perfect the development of consciousness. The mind grows through the ascendancy of thoughts that travel from their point of origin in

a creative process whose ultimate goal is the universalization of all sentient beings.

Contrary to its depiction in mystical folklore, the mind is not a labyrinth but a time tunnel through which thought travels. It is a magnetic continuum that connects the brain to the point of origin of the thought process in dimensions that broke away from the nuclear physical universe when space began its expansion at the expense of light. Its tunnel configuration is based on the energy laws of thought communication networks that constitute the fundamental environment of forces at work in the universe. The mind is not simply the activity of thought flow but the medium through which these forces move in mental ethers equivalent to space dimensions wherein nonincarnate intelligences, perfect in their evolutionary and expansive role and power, animate the more dense vehicles of physical being evolving throughout the physical universe.

The impasse experienced in understanding the mind and its fundamental nature is due to the inner contradictions of the soul. The latter, through historically conditioned memories, prevents the free exploration of higher dimensions which alone can shed objective light on all aspects of the mind's hidden nature. The question of whether or not the soul exists ceases to be purely academic or speculative once the fact of its objective reality has been studied, established and explained by the unveiling power of the mind in manifestation, unfettered by historically conditioned ideas or concepts.

The soul clouds the thinking process. Its memorial and associative power must be bypassed and its psychic influence on the mind broken for the full development of consciousness to occur. The soul is the guardian of life and death memories, and the supermental consciousness of the mind can be experienced only by overcoming this subjective soul memory which is the blueprint of the personality. It is not possible to understand the nature of the soul without the comprehension of the nature of death, or the astral plane. Neither is it possible to study and

understand death except through opened communication with higher mind levels wherefrom intelligence flows free from soul memory.

The soul is a psychic bridge that connects the physical brain to the pure mind. As an undissociable energy field it conditions the passage or entry into the mind tunnel of higher forms of thought. Its unconscious memory function represents an infinite amount of registered information or imprints accumulated through long cycles of evolutionary experience. As it allows the development of egoic consciousness through the associative power it generates in the personalized or intellectual mind, it blocks the free and creative or supermental connection with a source of thought untainted by the astral experiential memory.

At death, the soul energy or astral body returns to a parallel plane through the mind tunnel. As it progresses and reaches the astral plane of the mind's psychic configuration, it takes on a life status that corresponds to the total memory of its physical experience. We have no memory of the mind tunnel since physical dimensional reality is its limiting factor. But, psychic travel or return to nonphysical origins through the mind configuration crystalizes the earthbound memory or imperfect thought matter of which the unconscious personality is formed.

The mind has long been thought of as a labyrinth because of our inherent incapacity to communicate with the source of its infinitely complex structure. Unconscious mental activity is so intertwined with the astral manipulation of our psychic matter, that we have little or no idea of its territory. Consequently, the mind appears as an inextricable labyrinth instead of a straightforward path to the origin of self-identity.

The mind tunnel connects the brain with all possible dimensions of intelligence. Free from thought pollution and cultural conditioning, mental energy can travel to probe all aspects of supraliminal reality. The freer the mind, the more creative and revealing thoughts can be. Thought pollution has a deadening

effect on creative impulses moving through a brain whose psychic counterpart is programmed with negatively charged emotional energy fed it by the unconscious soul experience. It insulates consciousness and locks it into a blinding and reflective mode that opposes global mind development. It causes an unequivocal waste of mind energy which explains the slow and difficult evolutionary process towards the integration of creative thought.

Intelligence pulses through the mind from light worlds beyond the physical universe; from its psychic origins emanates thought creation and the architectural force fields responsible for the development and perfection of the mind tunnel. Intelligences evolving in those systems of life do not require physical planetary bodies for their evolution. While their time dimensions are equivalent to our space worlds, their basic matter bears no resemblance to atomic matter as we know it at this stage of our scientific evolution. Their worlds are cosmic and do not belong to the atomic space field. They are absolutely free from the more dense force fields associated with gravity in our interplanetary medium. They collaborate in all aspects of mind development and are instrumental in ordering the evolution of matter to suit the requirements of the physical apparatus of the brain, which is capable of receiving creative thought impulses.

Thoughts originate at different levels of psychic reality. As a result, men experience different psychic levels of thought which makes it difficult for them to see eye to eye. When thoughts are exchanged between different cultures, the difficulty becomes more complex due to the variety of mental experiences that differ not only in terms of social experience but also of inner development. Only through the lengthy process of personal, cultural and social evolution can thought polarization be neutralized.

What confers to a thought its ascendant interdimensionality is not the belief in its impression or perceived truth but the quality of the psychic space through which it travels. As it refines itself through time, it objectifies reality and universalizes knowledge as it evolves from lower forms that have been neutralized

through mind evolution and creative development. Noncreative thought forms pollute much of the mind space throughout the unconscious life experience, imposing upon it artificial psychological limits. When new and revealing thoughts move through the mind, they are strongly opposed by low energy thought forms. Higher development eliminates such pollution, leaving the mind open to the penetration of creative activity. The mind is not simply a sounding board for subjective thinking; it fosters an inner potential to communicate with mind levels wherefrom thought originates in a perfect, unpolluted state.

The mind is a passageway through which form-shattering thought energy travels endlessly from higher to lower dimensions, self-adjusting and constantly confirming new facets of reality. It prevents the formation of a perpetual alienating and self-serving reference frame, being free from the limitations of the past. Previous "narrow-mindedness" is gradually eliminated as inner development or opening of higher psychic centers, unpolluted by race memory, replace this shortcoming. Growth away from subjective, toward objective mind requires a mental life dictated from within, respecting the memories of the race but remaining forever free from them. The more concrete and objective the science of the mind, the more individualized is the knowledge arising from it, as a permanent and objective referral is developed through telepathic communication occurring above and beyond reflective thinking.

The faculty to communicate beyond the astral or memory plane of the tunnel develops when answers are no longer tainted by the soul and gradually lead into more arcane territory. With the growth of conscious thought comes inner certainty and psychic experience with pure intelligence circuits. A more mental relationship develops, leading to a concrete connection with pre-personal thought levels, the ultimate nature of supramental activity. When experiencing pre-personal communication, supramental thoughts come into focus. They create a psychic profile that appears clearly above any subjective or astral

colouring identifiable to self-centered opinions. The telepathic contact with pre-personal intelligence levels can then be identified as the origin of human thought, or consciousness. At this point it is possible to enter into the mind world objectively and begin to understand the hidden nature of the thinking process. Unconscious subjection to the thought process ceases, which has for so long been a measure of our civilization. The threshold leading to fundamental identity has been reached.

Pre-personal communication is the last and most ego-threatening psychic quantum jump required by the mind for the future evolution of human intelligence. Subjective psychological structures conditioned by sense-stimulated memory cannot easily accept a consciousness that is linked to a multidimensional universe. One has a natural tendency to think of oneself as part of a humanity that evolves alone on a planet. Science is about to study aspects of the universe that will profoundly transform today's material understanding of the physical world. Even then, it will barely scratch the surface until we study it from a mind channel beyond the limitations of the intellect.

Communication with higher conscious thought pre-personifies the thought process. The realization of its independent psychic origin leaves the subject with the perception that he is no longer alone in the world of the mind. We have a tendency to think of reality only in terms of its physicality. We fail to realize objectively what the sciences are trying to prove: that energy can be materialized and matter dematerialized and that it is only natural that communication with other planes of thought be pre-personal, as the boundaries of the personality are temporarily lifted when supermental thoughts move in without psychological obstruction.

The mind becomes a network of pulsating pre-personal thought when our illusions as to the fundamental nature of consciousness have been eliminated. One cannot accede to the infinite and at the same time remain within a psychological structure that belongs to the past. Unconscious thought must be rec-

ognized as part of subjective consciousness, not of the creative mind itself.

Thought is a magnetic form of energy that spins its way down the mind tunnel through a very radiating field of negative space moving through time, coloring itself along the way as it penetrates the memory field of the soul. It travels from dimensions beyond physical space, its original energy burst losing vibratory impact as it moves through the mind tunnel. Gradually, it colours itself as "truth" rather than remaining objectively perceived as pure and free creative energy.

The astral body or soul is a magnetic field that attracts soul-specific thoughts which release their energy into the network of the brain cells, their physical terminal, after their instantaneous voyage through the void of the mind tunnel. While consciousness is being created, its reality escapes us. We experience the proximity of consciousness while the very essence of our mind remains elusive. But, once its living and fundamental nature has been grasped, thoughts move in from their source through the soul center to create impressions in the brain that no longer colour the reality of supermental knowledge as it penetrates the psyche. Once the soul perfects its nature by freeing itself from the subjective memory that dims its light, thoughts are no longer affected by its previously polluted energy field. Consciousness remains stable and permanent for the remainder of the physical experience and beyond.

The mind is the channel that makes possible the expression of a unified consciousness in the psyche. It is part of a vast network of communication at all levels of universe intelligence. Physical consciousness is but the final outcome of this infinite cosmic process. Greater access to the mind leads to the understanding of the forces at work throughout the universe at large. The factors that tie the mind to the material dimension of planetary experience through the unconscious ego are but a limited and minute, though important, function of itself. Physical life serves as a source of experience for the soul that dominates the

self. Once it has grown out of this subjective condition, the self becomes the expression of a conscious mind that no longer contributes to egocentric illusions of subjective thought.

CHAPTER 2
Higher Intelligence

Conscious notice of supramental intelligence activity increases when pre-personal cognition takes place. This is when the cosmic principle and its connection via the mind channel comes to egoic life. While this fact cannot be comprehended intellectually, it becomes psychically evident when the mind opens to the previously unconscious self. The mysteries are absolutely unfathomable without access to precognitive levels of intelligence through this psychic connection.

The mind is a communications network that develops through the evolution of the biological, astral, and etheric bodies that delimit human consciousness within a more or less unified reality. It is within the magnitude of its nature to imprint lines of force upon those evolving bodies to set up conditions of development suitable to the different stages of life evolution through timeless cycles. Were it not for pre-personal mind energy, being-reality and its evolution towards full consciousness would be impossible. Interdimensional intelligence must be accessible to us if we are to understand the origins of thought.

To fathom the nature of consciousness, intelligence must not only be experienced psychologically but also psychically, that is, beyond our subjective intellectual and memorial make-up. We must arrive at objective communication with pre-personal levels of the mind, from whose creative center unconditioned thoughts carry within their wake a trans-historical overview. Subjective frames of reference are expanded to increase awareness as they catapult consciousness along a path of revealing supermental knowledge.

As supramental insight develops, the mind becomes a permanent and instantaneous interfacing process with objective

intelligence, identifiable with the higher principle of self. The latter's inner presence unites with the ego, revealing the source from which thoughts emerge. It adjusts the thought flow from the supramental to the lower mental planes, down through the mind tunnel that connects interdimensional intelligence to the human psychic apparatus underlying the electromagnetic activity of the physical brain.

Inner development and communication gradually create a distance from the premises of institutionalized knowledge, and the mind begins to move previously inaccessible information, signaling the dawn of individualized supramental evolution. The following psychic transformation clears the way for new and unreflected thought forms that carry data so fundamental as to alter the basic assumptions of reality. As inner awareness increases, the pre-personal nature of the mind becomes a self-evident driving force. The thought engineering power behind the screen of human intellect or mechanical intelligence is freed from the shackles of subjective opinions as the mind makes available a transformational and revolutionary source of information through its connection with the brain.

The mind is seen as the source of personal ideas when in fact it is the subliminal expression of unconscious and personally coded telepathic messages whose origins are either astral and subjective, or mental and creative, neither of which has yet been identified through normative psychological approaches. As consciousness becomes more individualized and its fundamental creative principle is activated by a freer thought process, a more advanced evolutionary experience takes place through the development of psychic awareness. From that point on, evolution under the assumption that thought is purely and simply a personal phenomena is no longer possible. Evolutionary mind-constructs begin permeating the mental fabric, bringing about the realization that thoughts are the result of subtle communication between interdimensional levels of intelligence activity. As the opened mind channels its creative energy to the psyche, pro-

found and unsettling inner thought transforms the whole being. This new development of trans-historical consciousness no longer depends on the premises of rational knowledge. Free thought in an absolute and objective sense is close at hand.

As the mind expands, the rigid and naive mental attitudes of the past break down under the impact of thoughts that defy egocentric opinions. Because of self-doubt, the subjective emotional mind at first resists and questions the objective reality of this new awareness, having been conditioned to think and feel in a manner that leaves little room for the full development of consciousness. The mind cannot imprint itself fully without first transforming basic psychological assumptions that weaken its psychic foundation.

New evolutionary forces reshape human mentality. Creative mental freedom, far from today's soul-searching, crowns experience in conscious thought. It carries the message that global mind links us to psychic forces personified through cosmic hierarchies whose creative role throughout the universe is the organizational life-basis of a cosmo-political evolutionary plan inaccessible through logic alone.

The mind is not simply a personal experience but a communications network where telepathy takes place between worlds, the existence of which is unknown to human science. This infinite order is inhabited by immaterial beings whose evolutionary role varies according to their status within the network of mind dimensionality. The mind is the medium and the connecting link between all levels of intelligence and its receptivity varies, according to the degree of freedom enjoyed within its inner consciousness. In the universe, communication is the most fundamental and active principle. This applies at all levels, from the highest to the lowest spheres, whether consciously realized or not. The fact of immaterial intelligences overseeing evolution and interfacing with its lower orders is repugnant to the self-centred, psychically undeveloped ego, due in part, to its flagrant intellectual pride and narrow-mindedness.

The ultimate implication of will in the human experience is the total immersion of consciousness in universal communication, a mind activity that reaches beyond the purely formal intellect. The mind is the frontier of human consciousness. When it is experienced through opened mental channels, full awareness is attainable in the physical world. Its mystery remains the mark of a planetary ignorance, despite the sophistication of modern intellectual development.

The mind is an evolutionary battleground for either domination or freedom of its psychic territory which is under constant assault via the unconscious thought process. We live in the illusion that thoughts are of our own making. In fact, they are endlessly coloured and personalized through subtle psychic influences that limit access to our real identity. They are subject to manipulation by forces that thrive on our psychological delusion of unconscious free will.

The universe is a composite reality. It is inhabited by intelligences, both material and immaterial. The latter's advanced state of being would stress the imagination of the uninitiated. Made aware of the forces that thrive beyond the earth's planetary system and its physical dimensions, the uncluttered mind acts as a bridge between worlds when it has fully and unconditionally realized that the unconscious thought process is the fundamental veil of planetary experiential consciousness. The intellectual insecurity of self-centredness is of such magnitude as to make it impossible for a race to grow into real knowledge until its individual members have freed themselves from the cultural conditioning of mechanical memory and experience.

The earth is a school for soul evolution and the eventual integration of the mind forces. It is a planetary body where incarnated souls progressively learn the laws of life, death and immortality as consciousness grows beyond subjective experiential thought. In due time, individualization takes place when the mind can no longer satisfy itself with demeaning values fed to the masses. At this crucial point, knowledge must be experi-

enced individually, leaving behind the egocentric habits developed through the psychological alliance with a civilization whose science or religions have no answers to fundamental cosmic questions. Only then can the mysteries be freely explored and explained.

The mind bridges parallel worlds differing in nature and experience. As it develops, it grows beyond the immediacy of its intellectual facet. It is capable of achieving what the intellect thinks it can, but cannot understand the absolute above and beyond astralized, that is memorially conditioned, speculation of religion or philosophy. It has the ability to communicate with parallel worlds where thought is essence. The mind is not only a source of thought, but is also the source of its understanding. The intellect cannot grasp thought because it cannot free itself from its subjective value system. While the mind has the ability to dissociate itself from thought values that detract from and demean its essence, the intellect can only function through value-related ideas that are part of and characteristic of itself. The fundamental difference between the intellect and pure mind lies in the fact that the latter has the capacity to make thought a tool for the understanding of the essence of consciousness that lies in an absolute relationship between the parallel worlds of the invisible spectrum and our own.

Interdimensional intelligence creates the rapport between the thinking ego and the communicating self, its higher order of consciousness. While we reflect pure thought energy, we cannot receive it in a form free from memory and its emotions. This limitation impels us to constantly seek thought values ordained according to the organizational power of the intellect. The latter is a reflector and its memory is a recorder of thought, while the mind is a dispenser of its creative energy. Self-induced illusions must be eliminated if the mind is to channel a free thought flow from worlds unrelated to the human experience. This explains the difficulty we share in expressing what lies beyond the dense matter of subjective thinking.

Supramental intelligence reports notions that propel the mind beyond its intellectual categories. It thrives on its conscious association with the pre-personal self, the awareness of which brings to life our dormant psychic faculties and capacity to accede to the intellectually unfathomable. The mind can enlighten from beyond the material limitations of the senses. It widens our perceptions by aiding our ability to deal with intangible data that enlarges our field of awareness with respect to all planes of reality. It can move information that alters the very notion of being. The mind orders the level of thinking, not the other way around. We can absorb and live with unconditioned information as long as we are able to emotionally deal with the intelligent presence of other dimensional realities ebbing and flowing through our field of perception.

The basic flaw of the intellect is its reticence to endorse or confirm the intuitive lines of force that would otherwise add creative meaning to a dry and mechanical mental framework. Were we to live simply from memory, we would lose touch with reality. Fortunately, life and consciousness periodically change in order to drive us to adapt to more objective forms of thought. This evolutionary process is not only confined to our psychic aspects but is part of the whole evolutionary process of life on earth. The dynamics of change are less apparent at the material level due to a more extended time factor. At the psychic level they are more evident since the mind constantly interacts with us in order to insure a more advanced level of perception.

The universe is constructed along lines of force that divide separate realities, favouring a gradual development of ascending consciousness that would otherwise be impossible. The different planes are accessible to human inquiry through the built-in mechanism of the mind, which reflects a measure of its dynamic growth and evolution. We remain unconscious of its inner power to reveal the facts of a multidimensional universe. Until we have risen to a conscious awareness able to deal with the intangible forces that shape destiny, we cannot forge ahead

and establish a clear-minded link with intelligent life beyond our physical form. Our dulled senses block the more subtle flow of information that pours incessantly from a parallel universe. This condition compels us to concentrate on the physical before perceiving thoughts that require a perfected mental state wherein astral forces have less power to subjectify consciousness.

The mind transcends sensory perceptions and can readily explain the suprasensitive worlds through its exchange with global reality. As it moves beyond intellectual knowledge, it predisposes the ego to an objective, telepathic communication that fosters the understanding of the invisible spheres. It clarifies and expands the notion of free will, raising it to a more fundamental understanding of freedom within the context of its psychological and psychic reality as it channels thoughts that unmistakably indicate the co-existence of rational and suprarational knowledge. It allows for growth beyond a subjective and opinionated mental state towards a wider frame of mind.

Supramental intelligence is a quality of conscious thought that is psychically and dimensionally latent within the ego's thought process. Since it is not in the ego's nature to experience conscious thoughts that coincide with levels of reality that transcend its own psychological limits or opinions, it cannot open up to intelligence levels that would otherwise lead to the understanding of its own mystery. Supramental thought is man's link to the psychic universe of the mind. It expands inner self-reality, and its multidimensional scope can only be integrated when freedom from egoic conventions of thought has been achieved.

The subjective mind is a subtle process of unconscious interdimensional communication. Once freed, it permits the understanding of life as an integrated process. It makes the intangible and invisible concrete, opening the mysteries to the intellect's investigational powers. As an infinite communications network that stretches beyond purely physical life, it is the absolute key to the full understanding of life sciences.

The notion of interdimensional intelligence interfacing with human consciousness is threatening to the rational ego which has been educated to think in terms of psychological values reinforced by the power of the senses over the pure mind. Furthermore, the mind at the present stage of scientific evolution remains a mystery. Pre-personal intelligence is as foreign a reality as other aspects of the invisible force field acting within physical, unconscious reality. Subjective thought remains a sense-reinforced faculty that fails to penetrate deeper into the mystery of consciousness. While we scientifically understand the phenomenon of electro-magnetic transmission, we refuse to relate to the psychodynamics of thought energy moving from higher to lower dimensions of universe reality.

The greater part of subjective consciousness is based on race memory. The psychological function of thought based on memory can only be expanded to a purely creative function when the workings of the mind are understood beyond the limitations of memory and a sense-oriented psychological framework. Pre-personal intelligence interfacing with human consciousness is the fundamental key to the understanding of the mind. As such, it must be developed and integrated through a form of knowledge that is no longer subject to the rational limitations of the ego. The latter is a reflective function of consciousness which, by itself, cannot transform its own programming or memory unless it is brought in contact with non-conditioned thought. Unless consciousness is raised beyond egoic awareness, the higher mind is not actualized and remains dormant.

The reality of interdimensional intelligence interfacing with human consciousness is difficult to deal with when compounded by our reliance on human memory in ascertaining our free will. Egocentric consciousness deals with socially sanctioned concepts in its effort to understand reality instead of communicating inwards in order to bypass its subjective notions and illusions. Interdimensional intelligence has a decided effect on any concept that restricts evolution.

The ego does not easily accept the psychic consequences of a telepathic connection with other world intelligences working through the human mind experience. Egocentric intelligence cannot experience and understand multi-level mind expression. It is confined to the psychomemorial, and has little or no access to other levels of thought that would instantly reveal that subjective ideas exist only by their very need to insure equilibrium in a field of consciousness where the ego would otherwise crack under the stress of knowing it is not alone in the evolutionary process of mind evolution. Intelligence reality must be integrated through personal evolution and inner development if consciousness is to be free from memorial conditioning. Modern science is beginning to delve beyond appearances but it cannot yet find the essential nature of the mind. Because of egocentricity, scientific thought is experienced as a tool to investigate what is nonthreatening to the status quo of the intellect. Physical science predetermines its own psychic limitations.

The mind has nothing to do with physics, but physics has a lot to do with the mind. Concepts are and will forever remain only tools the mind creates for the eventual understanding of the absolute relativity of the physical and psychic continuum. Physical scientists are searching for a breakthrough that would explain the mind on their terms, thus the fascination with artificial intelligence. This goal in itself must not be discredited. It allows for a fascinating advance in the study and application of the electronic laws for the transmission, acceleration, and analysis of information. However, the objective indicates the ignorant nature of the egocentric mind when dealing in a divisive manner with physical and nonphysical reality. As science looks further into the nature of things, it will be confronted with the absolute discontinuity of the physical and the psychic universe. The latter can only be understood through direct telepathic contact with higher mind levels.

The mind has no limitations except those dominating it through cultural conditions. If we refuse, for whatever reason,

to interact mentally with higher levels of conscious thought because of our psychological restrictions, the search for a perfect understanding will remain a mind game that cannot be won. The mind can generate many probabilities before surrendering its reality. It has access to levels of information that free us from endless research and allow us to fully understand our relationship with infinite intelligence. This is part of its dynamic power over and beyond the physical dimensions of consciousness. One cannot raise oneself higher without letting go of the lower. The mind will not increase the depth of human intelligence until we are willing and able to realize that thoughts do not originate in our biological computer, the brain.

CHAPTER 3
Psychic Infatuation

Psychic infatuation leads to undue reliance on and belief in interdimensional information, influencing rational judgement through notions that lean heavily in favour of a suprasensitive interpretation of events. It develops with the opening of the psyche when contact with pre-personal thought levels is brought to awareness. When the soul's energy is harmonized with disembodied intelligences that have access to the psyche but do not share the human soul experience, then degeneration into naivety occurs, as the mind has not yet learned to integrate the facets of suprarational knowledge.

Temporary or long term psychic infatuation is experienced when the intellectual memory is shaken up through encounter or contact with alternate realities. As mental focus shifts inwards through increased reception of paranormal data, the ego undergoes a deep and often permanent personality change. It experiences linkage with suprarational aspects of the mind that grow through the increasing awareness of the proximity of other planes. The ego then ceases to be solely involved with physical reality as it takes stock of another dimension whose inner laws have not yet been integrated. Psychic infatuation is the inevitable consequence of a new growth process towards interdimensional awareness. Mechanical and unconscious egocentric habits are gradually short-circuited as the ego is plugged into an alternative source whose inner conditions will only be understood objectively with time and experience.

Psychic infatuation is caused by the shift of the rational gears into psychic overdrive. The new state of mind takes the ego by surprise as its relationship with a source of knowledge and life projects it beyond the limits of previous experience. The realization of this link compels the ego to adhere to a new sys-

tem of inner knowledge which in time must be adjusted to achieve objective identity.

Psychic reality overshadows, in absolute terms, the assumed notions of the intellectual mind. As it instructs from its own vantage point, it not only becomes an abundant source of telepathically communicated information, but also a powerful inner force field that objectifies and reveals the psychic relationship between the unconscious mind and subtle planes of intelligence. As its presence grows within the field of consciousness, it gradually rebuffs the importance of the intellect as the sole seat of intelligent reason. Depending on the nature of its source and the degree of evolution of the soul, it imperceptibly commands an overview of reality which may or may not conform to the better judgement of the ego. Psychic reality tentatively secures the inner understanding of psychological dilemmas, and yet, can foment subtle illusions that may lead to the infatuation of the naive and unconscious ego seeking certainty.

The mind can inform the ego above and beyond the ego's intellectual limitations. This is a difficult notion when one has been trained to think in terms of self-conditioned truths while trying to develop and secure a comfortable, albeit fictitious identity. Thus explained is the basis of psychic infatuation, wherein the ego experiences a profound need to believe what filters through from its contact with interdimensional planes. Subjective knowledge and truth are conditioned by thoughts that are totally unrelated to creative conscious thinking. The least impression created by the psychic mind at the onset of its contact with the ego influences the latter towards a position of naive acceptance and belief that is sufficient grounds for psychic infatuation While it appears at first to secure the ego, it actually undermines its notion of "free" will and equilibrium. This state of naive confidence is the work of pre-personal intelligence.

As interdimensional communication activates the psyche, alternative consciousness is experienced but its source is not yet fully identified. While the ego experiences an inner state that is

witness to the presence of forces at work, it either matures as its capacity to deal objectively with the inner presence grows, or it falls into the trap of psychic infatuation which will divert its attention from a reasoned to a more psychic approach to life.

Awareness that is raised to an interdimensional level profoundly affects the unconscious mechanical thought process that has always existed on a diet of archaic and socially conditioned ideas. When the subjective process interfaces with pre-personal thought patterns, the ego is caught unprepared. Its hardened opinions grow increasingly less defendable on the basis of subjective psychological premises that acted, in the past, as a shield against the shock of supramental data. At this point, infatuation may become symptomatic of a growing need for unfailing or even absolute reassurance, the real danger in the infancy of psychic awareness.

The degree of psychic infatuation depends on the individual's basic make-up of attitudes and emotions. At first, inner communication is experienced as a form of relief from the old mental order that had falsely secured the ego in the previous phase of its intellectual life. The new communication objectifies its reality, shakes the foundations of the personality, and weakens its psychological defense mechanisms. Only through a long process of finely tuned mental experience is egoic confusion or naive certainty dissipated, along with the notion that socially acceptable normality necessarily conforms to real psychological and psychic equilibrium.

Psychic infatuation can be overcome when, and if, the ego deals with the new experience in a manner that does not colour its reality through the astral manipulation of thoughts and emotions. Lack of understanding of the nature of the psyche beyond the veil of reason prevents objective awareness. The ego then fails to rise above itself and set itself free from the illusions that prevent individualization. It remains chained to a false freedom which can easily become an escape mechanism called infatuation.

The inner mechanics of psychic infatuation must be understood if sensitive individuals are to identify with and benefit from contact with interdimensional reality. Sensitivity is a great asset. It can, however, become a liability in a world that is fast becoming a battleground for psychological survival and psychic equilibrium. Our materialistic view of the universe prevents us from consciously realizing our supraliminal contact with the "after world" or nonphysical influences on consciousness. We have been trained to think in terms of ideas which can be physically proven and have, through this valid but limited intellectual process, lost touch with other dimensions which affect human consciousness. Studying the symptoms of psychic infatuation is not sufficient to free the individual from the inner turmoil of his soul. The primary causes must be brought to the surface and no amount of mechanistic psychology can do this beyond a certain point. Try telling a religious fanatic that his messages do not come from God. Psychic infatuation is difficult to eradicate at the source unless its inner mechanisms are understood.

An obscure distortion of the mind, psychic infatuation indicates the inability of the ego to adjust consciously to new thought levels that penetrate the psyche as it channels interdimensionally. It is the natural result of the effect of new forces at work in the mind. Since thinking is an informative process, whether it be conscious or unconscious, it is subject to psychic interference when it connects the ego to a subliminal level of intelligence experience. Uncontrolled psychic infatuation leads to subtle forms of inner disinformation that could threaten the equilibrium of the psyche. When the thinking process rises above the personal level, the ego needs time to adjust to the new level of thought energy. Awareness of higher planes introduces new dynamics which cause pressure in a naive mind that must be lived and dealt with. This force will, at the beginning, create psychic infatuation unless kept in check; only then can the psychic and psychological potential of the individual unify creatively beyond any level experienced prior to the new mind growth.

When the ego is engaged in a process of inner development through the evolution of an interdimensional experience, it spends a lot of energy evaluating the new parameters to which it is being exposed. The conditioned ideas of the subjective memory gradually lose their hold on the self, and the importance of the unconscious and mechanical memory is diminished in proportion to the penetrating force of new knowledge. The inability to treat lightly and with common sense any form of psychic information forces the ego to face facts of an order for which it has not been prepared, and whose validity it will wish, at first, to believe strongly.

Psychic infatuation is a mental condition that reveals the ego's inability to see through the temporary disturbance of the mental mechanical process while it is being replaced by a new creativity. The price paid for this change is not evident at first. The individual can understand only in retrospect that his or her infatuation stemmed from a naive state of mind, unaware of the difficult process of individualization and integration of its energies, both soul and spirit.

The psyche has the ability to endure profound and complex mental tuning. Whether man is conscious or not, intelligent forces are at work within him. Once a certain level of spiritual evolution has been achieved, tuning increases in intensity and becomes a conscious aspect of inner development. The tuning of the psyche is the primary cause of psychic infatuation. The latter is the inevitable result of the permeating effect of psychic forces penetrating the lower limits of human consciousness and the inability of the naive ego to deal with them in an intelligent manner.

Understanding the relative psychic influence of the planes, whether soul-astral or spirit-mental, is the primary quality of new, evolutionary consciousness. Without such understanding, psychological dynamics interfere with full development. In the future, understanding of the mechanics of consciousness will free the ego from its astral programming. The nurturing sup-

port of its creative energy, an absolute framework related to the double or spirit force, makes integrated identity or fusion possible in this life cycle. A more objective psychic frame of mind, no longer tainted by subjective, astralized ideas that are the building blocks of psychic infatuation, will from then on develop into fully conscious thought.

Supramental consciousness is the next phase of the evolutionary development of civilized intelligence. It involves a fusion that will objectify, concretize, and personalize the psychic link between the physical and other planes of reality whose existence remains an unknown factor within the whole life equation. The mind's absolute linkage with parallel planes will be experienced when the psyche is ready and capable of supporting the shock as it breaks through the threshold of consciousness.

When psychic forces penetrate the subjective mental threshold, a false plenitude is experienced at first, and until experience and fuller understanding has enriched inner life, infatuation is rampant. The ego experiences a high degree of duality when an unfamiliar mental order presents itself from within. Its vast reservoir of subjective and conditioned memories colours the new experience and locks it within a subliminal, astral force-field that gives rise to egoic attitudes matched only by the degree of ignorance and spiritual illusions, of which there are legions.

As the higher mind explores its impending link with the psyche, the ego becomes conscious of an inalienable right and capacity to know and understand what makes up the psychic underground and the inner mystery. It is witness to the end of an archaic state of mind as a new mental process takes it beyond the frontier of its previous limits. As it registers the profound meaning of its new experience, the subconscious mind begins sending signals of its own, indicating the presence of deep forces which mark a new mental life beginning at the breaking point of rigid, linear, rational thought patterns. The psychic ground is then ready for what the ego, as yet, fails to compre-

hend: a rendezvous with another dimension of the mind via the psychic connection with a supramental thought source.

The ego has been nurtured on socially conditioned ideas that bear limited relevance to the overall power of the mind. As a power or whole creative process, the mind has an awesome capacity to kindle objective knowledge, thus freeing the ego from the relative historical models that were part of its previous development but insufficient for the evolution of the supermental nature of man's precognitive faculties. While it remains under the umbrella of a subjective or social belief system, the ego falls short of creative and fundamental knowledge. Inner freedom is not understood and the capacity to self-inform from a vantage point that corresponds to a multidimensional reality of which it is an absolute part is lacking.

The interdimensional mind experience is a level of self-intelligence that can only grow following the reshuffling of unconscious thinking habits based on values that are race-conditioned, and therefore not global. Objective and creative intelligence cannot originate at the ego level. Unadulterated creative thought originates on planes that have no relationship with the karmic or memory forces of the soul. The soul as an inner field cannot enlighten the thinking process; it is not within its experience to move nonkarmic thoughts through the psyche because by their very nature, they disrupt its energy field. As global and perfect memory, the soul must be unified with the spirit or double in order to break the human karmic link with the astral forces it channels when the ego is aligned along a path of probable experiences that are not of its own choosing. This can only take place as the ego experiences an inner freedom in thought that corresponds to an evolutionary consciousness in full possession of its creative means.

Our understanding of the mind is limited to cultural points of view selected on the basis of perceptions and impressions. As a system that is not aware of reality as a force field, thought is experienced as a web of unconscious lines of force in tune with

the malaise of the soul at the expense of the ego. While unconscious life is born of and limited to astral programming, man ages at the expense of himself, unable to recuperate all of his inner resources. When higher mind energy awakens consciousness, the ego experiences a certain infatuation caused by astral impressions that are the core of karmic soul memory. The ego is a slave to those soul forces until it has learned to integrate them. The shock of the higher mind is a measure of these overpowering forces. Initial contact with interdimensional thought or psychic communication becomes a temporary balm for the weary ego; however, those who have gone through the experience will testify to the fact that the ego's primary reflex is fear of the unknown.

The thrust of consciousness towards higher thought levels transforms within the unconscious self vast amounts of energy that was used in the past to build a protective shield against depths of knowledge unattainable through logic alone. The unconscious mind belongs to a historical past that holds the ego back from discovering conscious thought. Psychic infatuation is an indication of the difficulty the ego faces when dealing with the outer limits of consciousness that extend beyond subjective thought flow. The conditioned mind seeks only to absorb what lies within the possible confines of the familiar. The unknown disrupts its memory field and increases psychic tension which in turn leads to psychic infatuation, all because of the ego's unsatiable need to believe, since it cannot know, what lies beyond its subjective limits.

Psychic infatuation gives rise to false confidence. This eventually shifts as the individual recognizes the profound need to deal intelligently with growing inner forces. He then realizes that to integrate them is a fundamental condition for the full development of soul and spirit fusion. It becomes increasingly clear that the original infatuation was simply the result of a profound inner need to believe in a bold reality that had not been integrated.

As the psyche opens up to alternate realities, thought shifts back and forth from a personal to a pre-personal level, increasing the amplitude of the inner field of knowledge. The measure is proportional to the intensity of the shock that follows the penetration of nonegoic forms of thought into the dense field of conditioned self-consciousness. As interdimensional or telepathically induced thoughts move through the mind from the higher planes or worlds, there begins a profound transformation of the self and its fictitious personality. Psychic awareness and inner identity develop until they become permanently secured. The mind always challenges the status quo when it fosters the understanding of alternate realities, and each human life serves its advancement as thoughts emanate from psychic spheres in the universal endeavour to amalgamate with human consciousness.

CHAPTER 4
Psychic Seduction

The psychic sciences are rapidly gaining interest throughout technologically advanced countries. They are becoming increasingly popular as people from all walks of life are drawn towards often indiscriminate forms of knowledge and experience. While the majority show little awareness of the underlying risks, others are gifted with sufficient critical faculties that act as a protection against presumed truths professed by those who appoint themselves masters in the field.

Psychic sciences should not be approached on the basis of simple curiosity or naive spiritual quest. Throughout history, they have been tarnished by the desire for power in one form or another, and as such, are closely associated with disincarnate psychic forces fully removed from the light source of creative human intelligence. The source of most occult sciences conforms to the laws of the astal or soul world which is by nature, rule and law, anti-man and anti-life. As we are confined by the limitations of gravity, the forces or entities evolving on the astral planes are dominated by laws which they cannot transgress. Above all, it is not, and never was, in their interests to reveal the nature of their subliminal activities or their occult bond with mankind through a conscious or unconscious psychic connection. Had it been otherwise, planetary evolution would have progressed much more rapidly and have been less disgraced by ignorance. Until the advent of modern science, blind contact with those planes had always played an important role in the development and support of myths and superstitions, the cultural and spiritual support of involutionary civilizations, extensively used and manipulated by temporal and spiritual powers at the expense of the intelligence of consciousness.

Psychic influences must be unmasked and the study of occult sciences put in proper perspective in order to raise awareness. The development of a solid inner maturity and critical mind is necessary to prevent damaging consequences throughout life. Astral entities move and evolve on planes of energy that connect with the human astral field through overt or covert forms of mediumnity. Classical psychology is not focused on the difficult and subtle cases of astral domination, and the soul-searching individual, in general, remains too naive and unintelligently spiritual a being to deal objectively with insidious forces that can manipulate the mind to an extent that boggles the imagination.

Psychic disorientation is on the increase in a world where social forces are reducing life to an exhaustive drive for success at any price. Those who, through inner research or experience, seek meaning to life, must do so in a manner that stems from intelligent study and careful assessment. Understanding the mechanics of the mind brings liberation from the heavy onslaught of astral influences that accompany the opening of psychic channels and can extend to a scourge of insidious, subliminal mind possession. A great number of sensitive individuals have extraordinary potential but fail to integrate their psychic perceptions on a truly individualized basis. They do not understand that the mind is manipulated by astral forces working undercover using mystifying elements to thwart life's creative potential. A great many people do not realize their lifelong dreams because of their incapacity to transmute psychic stress into the powerful drive of the conscious mind.

The media has brought to public attention the degrading social phenomenon of the street people. An increasingly disturbing number of individuals in advanced stages of social and personal distress roam the ghettos of modern cities. Many display the peculiar obsession of talking to themselves. They are victims of subtle inner psychic manipulation that gnaws away at their already weakened will. They suffer from unconscious

psychic communication with low astral entities that exert a high degree of influence on their minds. They are caught in a psychic trap from which they cannot escape for lack of understanding of a menacing spiritual phenomenon. Their personal development and their participation in the modern social process has been thwarted. They have become outcasts to an extent that recalls the victims of leprosy in times past, and their population may swell to unmanageable numbers in the next generations unless drastic measures are taken. As modern life diminishes in quality, more distraught individuals will end up as street people and cease to be functional citizens because of their incapacity to understand the subliminal psychic domination to which they have become victim. Street people are the remnants of a race that has lost touch with its identity. They will be rejected because of our inherent unwillingness or fear to study the deeper aspects of the mind, which threaten a fundamental view of reality. Present psychological parameters are not sufficient to study the astral onslaught which attacks the weakened members of a race whose social structures are becoming increasingly vulnerable to the nefarious forces of the unconscious mind.

People who talk to themselves obsessively will tell anyone interested in listening that they are entertaining an inner conversation with an entity or many entities with whom they relate to, for better or for worse. The entities, identified by name or some other form of symbol, are able to magnetize them through thought, leading them eventually to total loss of identity. Street people are a good example of individuals who have been sucked into an unidentified psychic vortex. Their mental territory has been invaded by entities or lower intelligences who feed on their misery and will do anything to increase their level of suffering which is directly proportional to the psychic domination they are able to impose.

The new waves of crime that regularly shock public sensitivity indicate a form of behaviour intimately connected with the inner voice phenomenon. Many perpetrators of heinous

crimes have divulged to their psychiatrist that, prior to committing a crime, and before being placed under the insanity rule, they had heard a voice or many voices commanding them to commit the crimes. The real cause of their crimes must be seen in their inability to see through the distortion and machiavellian manipulation of their mind by entities that operate from an unknown vantage point behind the veil of egoic consciousness. Such crimes can evolve indefinitely on the scale of social horrors to a point that would befit cinematographic proportions. The drug culture is one of the great inductions to the opening of psychic centres that lead to the domination of the mind. Many of today's crimes are directly linked to drug consumption that is taking modern societies hostage. Obsessive bevavior is a symptom of those dominated by forces that dwell behind the screen of self-centred egoism. As astral forces grow in strength, the inner life of the individual becomes unbalanced by their debilitating effect, that can turn human consciousness into an astral channel acting against man and race.

The world of the mind remains a vast unknown, and those who claim contact with higher dimensions do not necessarily understand the profound responsibility they take on when working with or serving forces or intelligences whose teachings are taken for granted due to lack of an independent creative mind. Total discernment can only be achieved through the difficult but necessary integration of one's own energy. Mediumnity is part of soul, or karmic, experience unless it falls under the full control of a highly integrated personality.

Identity must be maintained at all cost when dealing with psychic comunication from other planes. Until the occult nature and function of those contacts can be individually and personally evaluated, mediumnity remains a soul-serving experience. Those who become enthralled with psychic sciences risk psychic induction and mental domination. Once the psyche has been sufficiently magnetized, its forces can grow beyond the individual's control. The reality of the mind is not measurable by the

unconscious intellect. This requires profound changes in the mechanics of consciousness and a full understanding of the psychic laws that underlie the systemic organization of the astral world.

The astral plane is a continuum of consciousness whose unwritten law is to lead the individual away from himself by creating and maintaining the illusion of the psychic ascendancy of the ego. Man's curious and limited nature is one that believes and accepts, unwittingly, messages from beyond. He has been for so long estranged from himself that contact with other levels appears, at first, as the epitomy of mental and psychic freedom from insipid rational knowledge. The illusion is propagated by his willingness to believe, and this prerequisite is the price paid for his infatuation with entities that use his mind.

Disenchantment with the values of modern life and the lack of satisfying answers lead many upon unfamiliar, alienating paths. Those who hold an interest in occult sciences should be made aware of the potential quandry that lies ahead, should they pursue the study of mind sciences that defy rational ideas about existence and its underground. The mind is open to all kinds of influences, some more pernicious than others. The psyche is naturally predisposed to fascination and curiosity. Fascination for the occult is the beginning of a psychic awareness that results in the systematic weakening of the ego through the estrangement of the personality.

Occult sciences condition the mind to subliminal influences of astral origin, and dissociate it from the values of day to day living. Those forces breed and grow on the human psyche through the manipulation of thoughts, and ideas which in themselves are part of a subtle psychic game unknown to the unconscious ego. The study of the occult is not in itself dangerous. Ignorance of the occult astral underground and its laws is the real threat, sowing the seeds of potential instability in a mind lacking the necessary maturity to maintain a much needed balance between occult interests and daily existence.

The study of the occult demands a creative consonance of the mind to ideas and concepts that usually bewitch the ego with notions that tend to shift its attention away from the drudgery of life. Those who seek comfort in the study of the occult must do so on the basis of an objectively critical awareness rather than a desire to evade the mindlessness of the modern world; otherwise, the study of such sciences may well lead to a form of diversion, a way out of the world, and into a narrow existence.

Psychic seduction and occult sciences are intimately related. The occult cannot be taken at face value regardless of its credibility. It is part of the evolution of the mind to see through the veils of so called revealed truths in order to arrive at an integrated reality. The occult invites the individual to seek further into the realm of the unknown with the help of his intuitive faculties; but its unveiling must precede its conquest if these sciences are to become the ultimate tool in the battle against ignorance. The occult never gives a foolproof understanding of the fundamentals of life and death or other metaphysical meanings, until the individual grows beyond the illusory astral reflection it creates in the spiritualized ego. Seduction always springs from naivety. Occult sciences do not predispose the student to objectivity. This can only be achieved through the realization that truth is a powerful and self-contained illusion that must be disposed of and replaced by the depolarized nature of the pure mind that knows without falling prey to seduction. The seeker of truth, in one form or another, is faced with the need to identify himself with a spiritual ideology in order to give his life meaning. At this point, seduction takes over the power of the mind and begins to undermine its creative centre in a manner that invites the development of the spiritual imagination at the expense of an objective psychic science.

Occult spiritual imagination can lead to dangerous and subtle forms of seduction. It can boycott the centricity of the pure mind and deflect from objective understanding as it grows into an overpowering force that dulls the critical faculties of the ego.

At this point, the ego loses its capacity to see through the astral light that threatens to imprison it within a form of thought that deprives it from contact with the higher mental levels of the real self. Spiritual imagination is a force that manipulates the ego according to its basic weaknesses and strengths. It is an equally powerful ally of occult spiritual forces.

Individuals involved in occult circles or sects risk their identity through the subservient role they play in acknowledging the value of a sectarian ideology. Only with great difficulty can they detach themselves from the powerful drawing force or egregore of sectarian consciousness that rules with the deep-seated conviction of a master of sorts, who can easily use circular arguments to reinforce the position of the sect's wilful orientation. Any individual seeking an identity through a sect loses his own identity with time. The sect will support his weaknesses and turn them into false strengths and vice versa. Psychic seduction is the primary principle of any sectarian organization, and only a strong, uninfluenceable consciousness can break away from such a vampiric force that destroys personal identity in order to create a monopoly on thought.

Spiritual naivety is the seed of psychic seduction. It increases as individual consciousness loses sight of itself as a primary value. Every aspect of a spiritual ideology seduces the ego. The very nature of spiritual consciousness in its occult form conditions the individual to a form of domination that binds it to an astralized will and consequently forces its behavior. Occult sciences, be they negative or positive, black or white, are spiritual in themselves. They seek to give access to parallel dimensions of self reality, while subjecting the individual to rules or rituals that only condition him to a collective illusion. Through such rituals he gradually loses his identity and his capacity to deal objectively with forces that operate beyond his physical dimension, and are devious, unless opposed and then integrated through a well developed centre of gravity.

The occult fascinates the human mind through its links with sources of energy which defy logic. Intuitive faculties are channels to the occult since intuition is a form of intelligence that is not rational. The occult opens the mind to forces whose nature the individual does not yet know and fully understand. He is subject to interpretations that will suit the ego but, at the same time, will gestate inner dynamics that will grow beyond his capacity to objectively control his own destiny.

Seduction is born of ignorance and grows in proportion to a lack of self-identity. It is a symptom of the lack of conscious thought that leaves the mind at the mercy of forces that oppose any development towards inner identity. It prevents the real self from coming into the focus needed to allow the ego to understand its relationship with the universe of the mind. Man's mind has been seduced for so long that he no longer has any connection to his own reality and its underlying laws. His consciousness is more of a reactionary process to stimuli than the creative process of an integrated consciousness. He is seduced by the authority of temporal or spiritual ideologies that convey the impression of transcendence, while leading his mind into servility. Religions have seduced mankind and mystified reality beyond recognition and objective comprehension, while science has failed to compensate creatively in that it has negated and thus shut off man's psychic impulses, his communication with alternate realities. Access to the pure mind has been thwarted from time immemorial. Seduction is the legacy of a failure to see through the deception of socially sanctioned truths. It interferes with the development and growth of personal identity, and real freedom that cannot be had until it is wrested away from unconsciousness. Seduction causes the ego to forsake reality and align itself with forces which rule in the name of ideals that use the sacred, the spiritual or the occult only to camouflage domination.

Ideologies have seduced man up to the very end of the twentieth century, molding his ways of thinking. He can no longer think by himself without some kind of outside support. As reli-

gious and temporal ideologies show more and more cracks in their monolithic block, he is turning to the occult that will turn out to be no less formidable a foe. Unless he learns to develop a lucid, highly critical faculty based on pure mind, the new century will force him to experience psychic and occult forces that will use him as a naive channel for the unknown. The occult is flourishing in the most industrialized nations. It is not necessarily the commonwealth of underdeveloped countries or civilizations but in the most advanced societies of the world where this age old science is becoming a preoccupation.

The occult is spreading today in a growing variety of marginal spiritual sects and secret societies; and their many faces are captivating the imagination and subduing the minds of thousands while plunging the unsuspecting ego into a whirlpool of disadvantageous experience. The seduced easily become abductees through their own choice, oblivious while their teachers forge on blindly or communicate naively with so called sources of knowledge they cannot by themselves evaluate and objectively integrate. Those who seek sectarian adherence are in need of the identification that seduction promises. The material world of marketing has developed sophisticated techniques of seduction that enslave the masses in endless consumerism. On the occult level, many are seduced by mystic merchants and lose their identity in the process. As a result of this double onslaught on the human mind, mental illness is on the increase and the more advanced nations are burdened with a growing psychic deficit.

Consumer marketing is a less threatening form of seduction than its psychic or occult counterpart. People who are seduced by the occult, risk ending up on a life raft which may not take them where they wish to go on the basis of what they think they know. While occult sciences may relax the individual's rigid rational views on life and death, they may also instill in him hopes, the likes of which may never materialize, considering the illusions that have given them birth. Occult illusions are part of

a cosmic game played by the astral world against man. The universe is a multidimensional reality in which human and astral interests are diametrically opposed. This is probably one of the most basic and yet most difficult lessons to learn for anyone interested in aspects of life that transcend the banalities of everyday existence.

Seduction has immemorially worn the mask of truth. Not surprisingly, history has been one of seduction at all levels. In retrospect, one could say that the evolution of intelligence means learning not to be seduced. While involution is a historical process wherein seduction is total, evolution will reflect more and more freedom for humanity and man as an individual. Seduction has coloured so much of human consciousness that were man to remain impervious to it, he would, by that fact alone, be intelligent in a conscious creative sense of the word.

Psychic seduction is the most deceitful of all forms of seduction. It not only enthralls the ego but also alters the vibrations of the soul. Were man intelligent in a conscious sense of the word, his mind would be free from it absolutely. It would no longer be part of his mental or emotional experience. Seduction is an astral path to human consciousness that seeks to influence the ego until it loses its identity. Through seduction, the soul's astral life program leads to suffering, the higher mind is subjected to the power of the soul, and man loses his identity as an intelligent being. He becomes a tool of life, a contradiction to real freedom.

We have been seduced into thinking that free will is our real freedom. The illusion of free will has replaced real freedom in our mind. Millions of people, throughout the underdeveloped world of the mind, bring havoc into their lives because of the illusion of free will. The seductive forces at work in unconscious man are so powerful and active at this point in history that the political events that are now shaping the future will destroy world harmony and finally demonstrate the fundamental illu-

sion of unconscious free will, which is a far cry from real conscious freedom.

Evolution requires full consciousness of seductive forces at work in the world. Without it, human ingenuity is helpless before the onslaught that is capable of creating havoc on either a social or individual scale. The seductive process of unconscious life can only be arrested if we learn to identify the reality beyond thoughts and their power to magnetize us. Those who indulge in the study of occult sciences must understand that the nature of being cannot be grasped through any form of knowledge that has not been integrated into individualized consciousness. The fundamental process of psychic activity serves to teach us a lesson in the development of real intelligence. Unless we become profoundly aware of the seductive power of astral forces, we fail to relate to the inner core of our own being and mind, and we therefore fail to unify what seduction seeks to divide.

CHAPTER 5
Surrendering to the Occult

Occult sciences have an undefined but important role to play in the evolution of consciousness. Their increasing presence in books and films is a testimony to an interest spreading in the industrialized countries, revived by a new generation seeking a form of knowledge that is well delineated from the didactic authoritarianism that had marked education prior to the identity crisis of the sixties. As the identity crisis continues unchecked, psychic sciences are quickly becoming popular. The twenty-first century could be witness to forms of inner research and development that will strike a serious blow to superficial approaches to self-development, as a greater psychological and psychic freedom helps the individual out of his collectivity.

Occult sciences derive their compendium of knowledge from psychic sources which may or may not correspond to the general good of those who come in contact with them, due to the nature, obscure origins, and the influence they may bring to bear on their student's undeveloped and too often naive personality. Occult sciences originate from an inner contact with psychic forces whose teachings conform in general to an astral view of life and reality. Unlike psychological sciences, they tend to create a sense of reality that is grounded in an arbitrary acceptance of their authoritative teachings. The nature of these sciences cannot be discussed from a rational point of view. This leaves much room for interpretation and, at the same time, imposes upon the student a subtle form of authority which is not easily disposed of by those who lack an essential center of discernment.

In themselves, psychic sciences are not a problem. However, the lack of maturity on the part of those who come in contact with them may be cause for concern. The Church has always

anathemized them not only because they challenge its basic doctrines and undermine its authority, but because they invite the individual to study the mysteries from a point of view that has been channelled from interdimensional realities which only *She* is supposedly competent and empowered to judge and oversee for the preservation of man's soul and spirit. Those days are over, now that the new generation can no longer be halted or restrained in its appetite for discovery and knowledge of what lies beyond. As a result of this, psychic sciences in many forms are inviting the inquisitive investigator into a vast market of "new age" literature and esoteric teachings for which the individual is often psychologically ill prepared.

It should be noted that any occult science gives access to subliminal levels of energy which eventually alter the personality and consciousness. This in itself is not negative. What is or could be, however, is the inevitable disorder experienced by those individuals who do not have the maturity to evaluate this information objectively, that is, from the center of their own inner intelligence. Man is a psychic being evolving in a physical envelope. He lacks the necessary mental make up to psychically endure his contact with certain forms of occult knowledge without losing equilibrium.

The occult is a reality that cannot be taken at face value. As a result, the student must learn to be master of his own thoughts and this can only occur after he has developed the intelligence and insight to distinguish between real and astral-spiritual messages. As long as the student of the occult has sufficient maturity and a highly individualized mental and emotional make-up, these marginal sciences may become unique and useful tools in the waking of his mind to higher forms of thought and knowledge. Under adverse conditions, however, he may fail to see the illusion of the form.

Psychic sciences, be they occult, esoteric, or simply paranormal, can be hazardous if one is to live by them blindly. Instead of using them as a tool for increased insight, they may easily

degenerate into astral forces that manipulate the mind. The major risk of occult sciences lies in the student's usual inability to see through subtle forms of alienation bred by notions that disturb the psyche's equilibrium, due to a lack of strongly centred and creative critical faculties. The ego must not surrender its identity when dealing with forms of knowledge or communication that are subject to unknown and widely misunderstood astral influences having the inherent power to channel conflicting truths through the psyche. The mind is easily entrapped when touched by extrasensory notions presented as true forms of knowledge. The ego experiences difficulty in objectifying such unknown territory and maintaining its own critical faculties with respect to ideas that transcend reason. Too often, those attracted to the occult lose their identity when psychic sources, be they books or individuals or entities, appear to speak with authority.

Occult sciences are the threshold through which psychic forces penetrate and influence consciousness. It must be fully realized that the dead are not dead in an absolute earth sense of the word. They pursue their own evolution on a parallel plane of reality whose laws they are absolutely bound to: the astral plane. It is easier to comprehend that incarnated man`s only psychic shield against the alienating effect of astral disinformation lies in his capacity to relate to his own inner being. Man is a psychic being in the flesh. He knows more than he thinks or is willing to admit to himself. Unfortunately, he has difficulty managing his intuitive knowledge when faced with astrally conditioned information that colours reality. At this point, occult sciences become a liability where they could otherwise compensate for his intellectual shortcomings.

The occult may lead to loss of identity, should its student surrender to its belief system. The individual must learn to protect himself optimally, or he subjects himself to possible psychic manipulation and disinformation that may lead to the eventual domination of his mind by forces that are very much alive and

real. In surrendering his critical faculties, he victimizes himself through a gradual loss of identity. Occult sciences are to the study of the soul what physical sciences are to the study of matter. This fact is of primary importance to those who involve themselves seriously in the pursuit of occult knowledge. The latter must be objectively evaluated. While the mind can grasp the most obtuse ideas because of the subtle and intimate nature of its light, it may also be easily sidetracked by the forces of the soul. The soul carries within itself karmic weaknesses which astral forces may use to their advantage, in turn weakening the mind. The soul and the mind are two different aspects of human reality. The soul is part of present and past human experiences while the mind is the ultimate principle of spirit consciousness. The mind is the light, the soul its carrier. Depending on the evolutionary status of soul experience, more or less light may move through it, which explains the human experience and its relative suffering due to ignorance of the occult laws of life and death, soul and spirit.

The occult awakens powerful forces that magnetize those whose naive spiritual quest appropriates much of their inner thoughts. However, above and beyond soul or astrality exists a higher mentality whose creative intelligence has instructive power as to the nature of the soul world or astral plane of the dead. Reality reaches far beyond astral teaching, be it enlightening or otherwise. Whatever the astral world may teach man, he must measure and adjust according to his own mind in order to free himself from its powerful influence. The future evolution of the mind can be defined as the absolute capacity to live beyond the influences of the soul or the astral plane. Through higher mental evolution, man will gravitate towards the center of his absolute self and bask in his own creative energy. His consciousness will experience realms that extend beyond his present physical boundaries. The path to such freedom, however, is heavily circumscribed by astral influences which only experience and maturity can neutralize.

The mind originates beyond all belief systems. It only creates and sustains them until the mature and conscious ego no longer needs to live under the umbrella of crystallized beliefs that foster naive attitudes towards the nature of reality. The mind can easily signify its affinity with supramental consciousness when the ego extends itself beyond the rigid framework of its thinking habits that hinder the free flow of conscious thoughts. The ego can then gravitate to the center of thought itself and allow the individual to learn and understand the unwritten laws and the occult forces that underlie their reality. While the occult may open up the mind to realms that do not correspond to the ego's mechanical thinking habits, it may also violate the territorial integrity of the psyche, and force it into a difficult confrontation with reflected self-doubt that could, in the long run, impair its identity.

Occult sciences cannot be dismissed. They are parent to an infinite source of cosmic facts which lead to clearer insight into the mechanics of fusion or unity between the lower and the higher self, the etheric counterpart of the mind. Nevertheless, they must be evaluated through objective, critical and intuitive faculties. Otherwise they may damage the egoic fabric and deprive the self of the necessary tools it needs to confront daily existence.

The mind is a force field whose power to reveal is diminished or made latent only by the intellectual process and the mechanical unconscious memory of a soul-filled self. Once the ego has learned to move with the free flow of conscious thought, and realized the powerful presence of astral energy constantly interfering with the clarity of thought, the mind bears witness to objective supramental activity. The ego, however, must never surrender the stability of its life to the occult dimension of the mind, since the only result is damage. The occult is of another time and has its rightful place within our consciousness. From its dimensions of light and darkness, it composes with the physical but must not be left free to dispose of it. It is in the vital

interests of those who pursue occult or paranormal forms of research to realize and know that nothing lies above man that cannot be integrated and unified by him and through him alone.

The unconscious surrender to psychic influence is akin to going to sea without the necessary vessel. The occult is but a term that bears witness to the relativity of what is seen and unseen, known and unknown, provable and unprovable. It should never become a belief system. It can, however, create many belief systems for it is not bound by logic and therefore cannot be put into effective logical verification. Surrender to the occult occurs whenever its dynamics interfere with the equilibrium of the physical, emotional and mental life of the student. Were the occult experienced creatively, life would be enhanced a thousand times and never once diminished. It would be made complete through a process of creative growth that lies beyond the ordinary and unconscious experience. Until such time, the ego must be made aware of its charms, its fascination and its traps. Therein lies the evolution of consciousness and the development of conscious thought supported by the opening of the mind and the realization that the price for real freedom is in the capacity never to surrender to a belief system, especially when it is occult and made valid in appearance through the authority of so called masters or teachers. Man has but one master and teacher ultimately: himself.

In a more advanced state of soul evolution, one becomes more sensitive to the occult side of nature. The role played by the soul and the spirit in the study of occult sciences is not necessarily a parallel one. The soul may be attracted to the occult for reasons imbedded in past life experiences while the spirit may simply use the occult as a means to an end that ties in with the development towards an integrated identity. In general, the differences between soul and spirit are not sufficiently clear in the consciousness of the student of the occult; they must be understood if one is to discern between the influence of the soul and the guiding force of the spirit at different stages of mental

evolution. Psychics, for instance, will easily interest themselves in the occult and be ensnared by their affinity with it unless they are sufficiently centred in their minds to see with discrimination. Mediums and psychic channelers tend to serve the occult forces moving through them without their willing consent. Consequently, they become easy prey to occult politics of which they have little or no discriminatory notion. The general public will tend to lower its guard as it becomes engrossed with aspects of the occult that initiate a spiritual or philosophical quest.

The occult increases the psychic dimension of the mind and pulls the individual into a vortex of soul energy, thus creating a psychic bond between the ego and other planes of consciousness. As a result, it may threaten the individual's identity as it superimposes views of life, death, and reality that the ego can only integrate through a long process of spiritual disillusionment which it may or may not overcome. Surrendering to the occult is the inevitable consequence of naively accepting or interpreting astralized truths that circumvent the necessity of a solid daily ground in life where occult knowledge remains in the background as a support. Psychic or occult influence comes about gradually as the ego loses sight of its life priorities and espouses interdimensional teaching or knowledge which fascinates the mind. The more pervasive the influence, the more impotent the ego becomes in a material world from which it seeks to expand in order to unconditionally free itself.

Surrendering to the influence of psychic sciences is a soul experience in the strictest sense of the word. The astral energy of the soul is intimately linked to the occult and vibrates in harmony with ideas that fascinate the ego because of its karmic past on the astral plane. The occult is a stream of consciousness undetected by the intellect. It seeps through the mind in ways that correspond to the astral, unconscious desires of the ego unsatisfied by life and its complexity. It is in the nature of the occult to disinform in order to capture the imagination. Through

this process, material truths are put into secondary perspective and replaced by astral truths which in turn condition the ego to a self-induced form of knowledge or education, liberating it from the constraining and limiting reality of contemporary material civilization.

The mind cannot protect the ego unless the latter has learned to ascertain by itself even the most satisfying and apparently fundamental occult truth, otherwise, it may get caught in a web of inextricable feelings that correspond to an astral view of reality totally detached from etheric or mental consciousness. The soul predisposes the individual to the occult. Its vibration is at the origin of the egoic impulse that will lead it towards an inner experience which he alone can and should evaluate. Surrendering to the occult is equivalent to the domination of the soul and the loss of one's freedom to discern. Discernment can only be secured by the support of the higher mind which is the seat of human intelligence and creative identity. The soul is a force field that must be neutralized by the mind in order to protect the individual from the powerful lust for inner search created by the occult side of human nature.

Future generations will return to the occult. The ancient wisdom will resurface and the younger generations, freed from materialistic views of life, will look beyond present conditions in order to elevate their knowledge and insure themselves of a deeper understanding of the human condition. Many will fall prey to psychic manipulation at the hands of masters and entities and will surrender to the occult without realizing the inherent danger of studying dimensions of knowledge that magnetize the psyche. They will be ignorant of the laws of occult dimensions and find themselves at the mercy of forces which, once released, can no longer be left unheeded. Music is used to move occult messages, while literature and other forms of communication such as the cinema increase man's severance from himself.

The occult is not a matter of opinion any more than science can be a matter of opinion. Opinion is always conditional to the

times. The times are now more and more aligned to the occult. Whether one wants to believe or not is irrelevant. When young adults or children terminate their lives because of their relationship with occult forces, it is no longer time to discuss the validity or invalidity of its truths. It is time to act and realize the nature of its dangers. Educators, public servants, church clergy and psychologists can no longer ignore murderers' claims to have heard voices inciting them to commit acts of violence that shock our basic sensibilities.

There are creative occult sciences and not so creative ones. It is up to the individual to choose. There is a problem when parents, educators, and society in general, become too far removed to oversee what the new generation is reading, seeing, or hearing. Educators must be conscious of the new times. They cannot cut themselves off from the modern reality of marginal thinking. The frontiers of the human mind are expanding and will change man's view of internal and external reality beyond recognition. The evolution of consciousness is not only subject to mechanical forces but also to psychic ones. It is inherent in human nature to seek reality according to the overtures of the prevailing civilization. As psychic sciences penetrate mass consciousness, their presence will increase the link with the occult and replace conventional forms of knowledge that have become too irrelevant to sustain the sense of purpose necessary to fully understand and live life.

Occult sciences coincide with territorial imperatives that are yet and for a long time ahead, subject to psychic studies. They have never been screened by psychically competent individuals who are recognized on the basis of their own creative minds. It is time for occult sciences to come under rigorous and profoundly critical study, as are the physical sciences, even though methods will vary greatly in substance and purpose. Until occult sciences are submitted to objective and severe critical analysis, the individual seeker will be on his own. The more spiritually naive he is, the more he will remain a potential victim of astralized

information that will, in time, bring him closer to a point of no return. Occult knowledge can only serve man if he is intelligent enough to understand that its function in its astral form is to dissociate him from the real center of his mind which lies above and beyond spiritualized forms of knowledge. The occult invests the naive personality with traits that characterize man's inability to defy the cosmic components of knowledge, that is, the psychic dimension of the lie beyond the form. Man is but a child when seen from these dimensions. In reality, he is a giant that has not reached full maturity and occult knowledge cannot and will not give him that edge until he has seen through the occult laws of the form.

Surrendering to the occult means that the individual lives his experience in a manner that threatens his identity. The occult is a dimension of knowledge that converges on human consciousness only when man has reached a point of psychic saturation, that is, when he has finally realized that knowledge in itself is but a vibratory support for his reality. As long as occult knowledge becomes a psychological or spiritual support for man's reality, he loses his identity to the many traps that such knowledge holds in store for him. Surrendering to it is basically the final cry uttered by human consciousness that lives on the edge of itself and on the periphery of materialistic or traditional race consciousness. The occult predisposes the individual to assumptions which are not necessarily in line with his own center of consciousness even though they may conform to his spiritual desires.

The occult is a dimension of knowledge that corresponds to the will of spiritual entities seeking domination of the human mind for the sake of sustaining their own life cycle on parallel planes of reality which man deems unrelated to his everyday existence. This basic flaw in human thinking has caused the great loss of identity of people who are involved in the occult experience until they have seen the light, their own light, often after years of deterioration of the fabric of their personality. The

occult is a dimension of knowledge that intervenes in the psychological and psychic fabric of human consciousness to a point beyond imagination. Human nature is so involved with the supraliminal forces of occult nature that, were we made conscious of them without preparation, our mind would collapse. For this reason, occult knowledge has always been hidden from the collective consciousness. We have difficulty dealing with forces whose intelligence lies beyond our subjective understanding. It is important to realize that such knowledge contains immanent grey zones that are not easy for the unconscious ego to assimilate when seeking egocentric relief from formal knowledge.

The student of the occult must understand that the mind is father to the mysteries. As such, it has the intrinsic power to free us from unchallenged truths. Occult sciences may be dispensed as secretive and often questionable intentions expressed through mediums or channelers as revelations, that go unscrutinized and unchallenged in their dual nature. One of the more serious flaws of the naive mind lies in its inability to identify the source of information from its higher self or double. The occult derives its strength from a lack of human awareness of the need to identify a possible inner link with disembodied entities absolutely bound to the laws of the astral or death plane. Because of this blind, unconscious side of his nature, the student of the occult cannot cover the whole spectrum of his inner experience, and is forced to live under the assumption that what he or she hears or reads coincides with the highest levels of truth.

CHAPTER 6

The Mind and the Unrecognized Cosmic Self

Egocentric consciousness is a finite expression of the whole mind. We conduct our lives as if our mind was the sole expression of our subjective and personal self. The mind veils the covert operation of psychic entities evolving on higher or lower planes in a multidimensional reality of which the soul is an integral, unconscious part. Those intelligences cannot partake in the human experience except through the communicative ability they share with man through his psychic apparatus, but they can influence his life to an extent that would shock the staunchest supporter of the free will theory who is ignorant of the occult side of human nature.

The psyche is a more or less integrated multidimensional reality extending beyond physical boundaries. A greater understanding of psychic forces at work raises the level of awareness of it in absolute terms. While the mind expresses itself through the electric connection with the physical brain, the psyche is the astral and etheric expression of its essence. The universe is filled with mind energy which serves the inherent purpose of creation. Man is the creative end of mind expansion. Through the harmonization of his consciousness or subtle principles, he will benefit from total mind experience according to the level of his evolutionary development.

Because consciousness is experienced within the confines of a physical dimension seemingly disconnected from the total mind experience, the task of arriving at the center of human reality is achieved through a long and arduous evolution. We measure and identify with the pulse of our mind according to the success or lack of it that we achieve in life. This system has

shortcomings since it only reveals the inherent phases of a programmed strategy of the mind energy penetrating the psychic dimension of consciousness. Education is unable at this stage to teach us the benefits of the conscious mind. For educators, the mind and the psyche are one and the same. In actuality, the mind is the psyche's pre-personal self, its cosmic counterpart, unidentified within the field of human unconsciousness.

The mind is a mental universe equal in psychic terms to the reality of the physical universe. As with all universes, it is inhabited by beings or intelligences. As a world interacting with the many dimensions of man, it is as real as it can be understood. The mind is at man's disposition if he does not subject himself to lower astral influences that colour it. Fusion or unity with the mind leads to a full understanding of the mysteries and traps of human consciousness. We have little knowledge of the mind because our objective relationship with it is wanting. We find it "mind-boggling" to experience it as a pre-personal creative and intelligent presence that evolves alongside our physical, astral and lower, intellectualized reality.

The mind cannot be fully investigated unless conscious dialogue with it is established, that is, until men communicate with it objectively. Nor can it be revealed fully until the link is severed with the lower thinking habits characteristic of the involutionary development of human racial unconsciousness. It is not of the mind to instruct in the laws of truth, but rather to show the way out of experiential soul illusions which have served throughout history to keep humanity ignorant of the infinite nature of reality. How can truth be of interest to the mind when by its very consequences, it has demonstrated historically the depth of naive, spiritualized consciousness? The mind seeks to undermine all forms of human truth because they do not, cannot, and never did coincide with the universal patterns of creative energy generated from the infinite nature of its will. Only through manifest will does creation occur. Until the nature of such will is understood, it remains an impossible task to under-

stand the mind. Without will, consciousness remains bound to the past, that is, to memory which is but a part of the mind energy active at the astral level of human consciousness.

The cosmic dimension of the mind and the cosmic dimension of the self are one and the same. There is difference only in the concept: when one thinks of self it is of oneself, whereas when the mind is thought of there is conscious participation with the higher self. The higher self is the universal reservoir of human thought emanating from a pre-personal level, and gradually descending the scale of thought vibration until the ego identifies with it as a personalized form of thought energy. The egoic mind has difficulty differentiating the many vibrational levels that create the illusion of self-generating thoughts. As a result, contact is lost with consciousness that would otherwise allow an increase in centricity and a new alignment between the higher mental and lower memorial activity.

The mind is not a terminal of thought energy but its source. Self-consciousness becomes its terminal function as its reality and power diminish when it moves reality to the human psyche under the guise of endless self-centered thoughts and contradictory ideas. It is a matter of consciousness to be able to discern between mechanical thoughts and creative ones. The difference becomes self-evident as the seat of a centered consciousness develops. Creative thoughts become highly resonant and vibrant as they penetrate, through sheer power, the egoic fabric and imprint themselves forcefully in consciousness. Mechanical thoughts have little bearing on the vital function of the conscious ego, which has the ability to disengage itself from a linear path of experience in order to generate new self-revealing or creative movement that increases its inner freedom towards greater mobility and development.

The cosmic self can be identified through the disengaging process of thought egoification. Through this creative process the ego begins to understand the inner workings of the mind and its relevancy to the whole process of thought generation.

Thoughts are used by the cosmic self to incorporate its creative laws into the human dimension of experience in order to elevate it and make it perfect throughout evolution. The blind spot in human consciousness is to associate thought with one's self. In doing so, the ego colours, through its lower principles, an energy which otherwise would reveal perfectly the occult nature of consciousness. The mind does not belong to man per se. It is created instantaneously through the movement of thought generated on levels of reality that transcend the physical plane.

The mind is the unrecognized cosmic self, and functions on a lower vibratory scale than would be necessary were man conscious of the difference between thought generation and thought reflection. The generational nature of thought serves the purpose of informing through a higher mental channel, whereas reflective thought is but a circular process that engages the ego in subjective mental activity through the electrification of the physical brain. The brain only represents the physical dimension or electromagnetic nature of thought. In reality, thought moves in ethers that are free and very distant from the manifestation of the actual thought phenomenon. Thought is energy. Its meaning is but the coloured reflection of this energy in the memory system that has developed throughout physical incarnation. It is important to understand that the nature of thinking has little to do with the ultimate nature of consciousness. The mind in its cosmic function serves to link the energy of thought in its primordial state to a developing experiential ego in order to increase that subject's consciousness through the evolutionary process.

The universe of the mind is a multidimensional experience lived simultaneously by the incarnated soul and its spirit or double which evolves beyond the astral or death plane. If the mechanics of consciousness are to be understood, the ego will be forced by the evolutionary confrontation of the self and its thought adjusting principle to relate to thought as a simple mechanism that constantly tests its emotional nature in order

to free it from the want of identity immanent at the physical level of the being experience. Not only is the mind a quantum of intelligent energy we call thought, it is also a pre-personal evolutionary force that embodies the yet unrealized but inevitable process of cosmic fusion; fusion with intelligences that are free, and always have been, from the incarnational experience. For this fundamental reason, the student of the occult must learn to differentiate between astral entities that have access to the brain through thought manipulation, and the double or spirit or thought adjuster that represents the cosmic attempt at unity with man.

The notion of the cosmic self as an undefinable principle raises philosophical and metaphysical questions of a speculative nature only because man's egoic self-centredness has not been transmuted by direct contact with nonastral mind energy sources. This will inevitably occur as human consciousness matures into a more sophisticated frame of mind. The future of human mental development will accelerate according to the rate of breakdown of egocentricity as mind energy displaces antiquated race memory and moves closer to a new advancement of inner human communication. There is a relationship between more sophisticated psychic techniques of communication and the penetrating forces of the mind expanding the frontiers of consciousness further away from the unconsciousness of humanity's past.

Theoretical advances in science, aided by new computer technology, will force the human mind to accept dimensional models which, in time, will point increasingly in the direction of evolutionary forces active beyond highly developed physical or metaphysical models. The engagement in the development of new evolutionary models of the universe will force the ego to abandon its narrow views of reality and gradually open itself to dimensions of knowledge which will bring it beyond what is safe for the maintenance of psychological status quos. From that point on, historical naivety will decrease and the search for real

mind freedom will grow as man becomes more willing to view a reality that is closer at hand and more revealing than his self-centred attitudes have led him to believe. The egoic structure will then collapse and a new consciousness will define the parameters of the cosmic self which have always been considered undefinable for reasons of spiritual fear and philosophical impotence.

The cosmic reality of the self is in the psychic, not the psychological dimension of the mind. Human nature is that of duality: a psychological and egocentric one that focuses on itself; and another, less active and psychic one of objective communication. From this higher mental plane, there is a relationship with a pre-personal dimension of the mind, or to what has been subjectively called the cosmic self. The self as perceived egoically only represents the lower psychological dynamics of human consciousness. It is fed creative thoughts from higher planes but is too imbedded in layers of unconscious thought matter to relate objectively to its source and, therefore, cannot sustain for a lengthy period of time, creative thought generation. Such awareness or conscious intelligence tunes in to a more refined level of being, where information inevitably compliments the linear and rational parameters of the intellect responsible for the unconscious karmic soul experience.

The unconscious mind masks the cosmic self. It lacks the awareness or intelligence to extrapolate psychic from subjective psychological material. Were man conscious enough to do so, he would find himself face to face with the dual reality of his nature instead of being a prisoner of it. The mind can only be explored through the psychic dimension that stretches infinitely beyond any form of subjective thinking. One of the great mysteries of the human mind lies in its unconscious connection with lower astral and higher mental planes, that is, spheres of intelligent activity that extend beyond the physical dimension and by which the human mind has always been influenced. As humanity evolves psychically, beyond its psychological dimension and

rational limits, it will come into contact with other worlds whose evolution will help in determining the future political and scientific development of humanity. The mind is an energy that selects its own potential in its evolution. It cannot be stretched psychologically into its psychic dimension. Its confining memory binds it to the archives of the past. Memory is useless in opening the mind to the cosmic present which encompasses the evolutionary future.

The speculative nature of philosophical questions put forth by the human mind is, historically, proof of its limitations. Were the human mind free, it would be capable of directly engaging in objective dialogue with the higher, nonastral, mental plane, and questions about human and cosmic reality would once and for all be settled. Man would cease to perceive reality from a limited, rational or planetary point of view. He would naturally gain access to the inaccessible and as a result, evolve according to cosmic rather than karmic laws. The mind is a communication mystery, essentially a pre-personal intelligence field evolving in a multidimensional universe, more or less in tune with the human psyche. Human consciousness vibrates only partially to different reality levels. As it evolves, consciousness tunes in increasingly to the psychic planes which are ultimately the universal dimension beyond the physical continuum.

Reality extends infinitely beyond the realm of astral and spiritualized truth, or any belief system the human mind may project for the protection of its egocentric, psychological territory. When the mind projects itself into other dimensions of reality through the use of the astral or etheric bodies, it is easy to observe that the soul is co-terminal between the physical and more ethereal dimensions of consciousness. As a result, it prevents the mind from freeing itself from the astral chains which block its understanding of reality beyond the conscious dream state or astral experience. Were man able to relate intelligently to the astral dimension through the use of his etheric body, the astral veil would disappear and his consciousness would ascend

towards an integral perception of the parallel worlds that are the fundamental constructs from which human consciousness is derived. The concept of God for instance is an astral concept kept alive by the soul memory to prevent man from using his etheric principle in the study or investigation of reality. It is a little known fact that astral dimensions are parallel worlds which serve the development of souls at the expense of human evolution. On the basis of this cosmic fact, the nature of human consciousness is absolutely subservient to astral forces whether man is aware of them or not. The concept of the subconscious mind comes from this astral fact. Were man conscious, his subconscious mind would not interfere with the psychic make-up of his creative and universal intelligence, and his psychological nature would not be an impediment to the full development of his identity.

It is impossible to understand the nature of the mind unless certain occult and universal principles are taken into consideration in the study of self. For instance, thoughts do not originate within the psychological framework of egoic consciousness. The ego is the result of accumulated thought and emotional energy imprinted on the astral or lower mind; and through the aging process, the ego satisfies the astral dimension of its consciousness at the expense of the etheric or higher mental dimensions of its reality. For this reason man finds it difficult to relate psychically to his integral self, thus the cause of human bondage.

The mind originates in the higher universes of thought, and gradually winds down to the level of human consciousness through the expression of the physical brain which is energetically supported by the etheric forces of the soul. It is important to understand that the soul carries within itself, at different stages of development, all the incipient principles of energy that underlie the past, present, and future potential of its evolution. It does not yet participate universally in its overall energy reality. Were it otherwise, human consciousness would be very advanced and man a superior being. To understand the soul and

its limitations, one must understand the psychological boundaries of the mind. The soul evolves through the evolution of the mind, not the other way around. If man had to wait for soul evolution to evolve at the mind level, it would be a very long process for there is no active creative intelligence principle in the soul except at the etheric level of its psychic organization.

The astral nature of the soul infringes on the rapid development towards an integrated self-identity. It impedes natural communication between the ego and its higher mental level. The higher self or double is man's fundamental principle of intelligent thought generation, active between the mental worlds and the etheric planes of soul activity. The soul is a psychic entity. It has a life of its own, independent of the human experience. Through the incarnational process, the unconscious ego which is composed of the lower mental and emotional imprints and created by soul experience, is a retarding factor in the evolution of the mind as long as it remains ignorant of the source and the mechanisms of thought generation. The soul remains to this day a veiled reality. Much of what has been said about it is clouded, archaic, and conforms to religious interpretations for the benefit of conventional mass conditioning. There is little universal knowledge to be found in world literature that derives from direct communication with the mental worlds. The limited knowledge that deals with the universal and occult nature of the soul, is too marginal for mass consumption and is accessible to only a few.

The cosmic self and the soul are two different bodies. The cosmic self is the summation of evolutionary experience which is under the guidance of the higher self or double. It oversees soul evolution through the manifestation of generated thoughts as its light, guiding man throughout his planetary experience. While the cosmic self is man's highest intelligence principle, the soul corresponds to his personal reality in the embodiment of this evolutionary experience. It should be understood that the ego, through the use of its physical brain, picks up but a fraction

of highly generated thought energy from the mental planes of consciousness. This limited human receptivity at the psychic level is the cause behind such slow development of man's psychic gifts. The underlying nature of consciousness will not be fully understood until man's psychic level of awareness has risen above the subjective memorial dimension of his planetary reality.

CHAPTER 7

Human Naivety and the Mass Mind

Man enjoys little or no psychic protection at all on his own planet. Astral consciousness fosters existential illusions supported by his immature belief systems that are far from an intelligent comprehension of the multidimensional systemic universe. Subjective make-believe is a permanent psychological trap that limits his lower mental experience. He is exposed to the vicissitudes of life because of his intelligence that is subliminally influenced by the astral forces of the death plane. Death remains misunderstood and its occult laws remain locked in the pure mental potential of his consciousness. It is known experientially as a fact of life but its occult reality remains a speculative mystery.

Thoughts are forms whose energy varies according to their source and as such, bring light or darkness to experience. They have the power to elevate or lower the level of consciousness towards or away from its real center. In order to become free, man must be brought through personal evolution to realize that the astral plane is an inhabited parallel world, whose ancient as well as present objective is to sidetrack human consciousness from the ultimate evolutionary goal in life: fusion with the higher mental world of light that extends infinitely beyond the death world. Astral entities colour the human thinking process in minute ways through subtle distortions of reality. Until we learn how to consciously put an end to their psychic meddling, unconscious thoughts will continue to appear personal, rather than as an interdimensional interference. Astral contact with the psyche will perpetuate the absolute illusion of personal free will and distract the ego from the reality of its multidimensional essence.

Free will is but an experiential form of freedom. It is not real freedom, which can be realized only when the self has been able to see consciousness as a psychic territory upon which subtle mind battles are waged, the unconscious mind groundless in the foray. This explains the relentless difficulties of the personal evolutionary process, and the terrible price man has had to pay throughout history for transitory happiness. As an evolutionary being, man has little choice, in time, but to dismiss his illusory free will and mechanical intelligence and begin building the power base he needs to achieve real freedom. Were he in his reality, life would be otherwise. Consciousness would be a permanent, creative expression of his connection with a nonastral thought source that he would eventually come to recognize as his thought adjuster or higher self. Inner knowledge would be free flowing. Because of the insidiousness of astral influence, intellectual pride or spiritual naivety have grown to such proportions as to systematically block his inner sight from the multiple planes of reality underlying his global selfhood. He can no longer fathom the actual organization of his psychic universe as a cosmo-political macrocosm of which he is a blind subject as opposed to a creative partner.

Man evolves slowly and painstakingly because of the endless recycling of his polluted memories by astral agents that manipulate his ingenuity. Modern civilization is the epitome of global human distraction and servility through subtle forms of influence by astral forces that induce humanity into difficult, unintelligent experience. Mankind is unaware of the proper tools needed to repel those forces that suffocate consciousness. The activity of astral forces on earth today is of such intensity that the whole fabric of planetary consciousness is on the verge of being poisoned by astral domination. The American way of life has its positive qualities when seen from the relative point of view of political freedom, human rights, and allowance for individual development; but its astral excesses culminating in crime, violence, and undisguised psychic stress and misery are becoming a spreading planetary syndrome. The rest of the world

will mechanically follow suit until the "psychic connection" jolts the individual, and brings him to his higher senses.

Technically, mankind has never been so well off. Psychically, there has never been so much subliminal penetration by astral influences, seen in the glitz and squalor of modern life, the war and peace syndrome, the poisonous dictatorship of the drug cartels, and countless contradictions such as religious fanaticism fanning the winds of war or inviting the individual to support capital-driven enterprises that thrive on innocence and guilt. Millions of unaware individuals are losing what little identity they have to fascination with a growing, glowing population of artistic and sports heroes, whose worship of deepens the existential void and psychic alienation. Immense and disproportionate fortunes, regardless of the parochial arguments that support them, are an insult to thinkers in the liberal and physical sciences whose supportive and life orienting roles go too often unrewarded, if not unnoticed, bringing to question the mind quality at the heads of governing bodies. The whole fabric of modern life is subject to an ever growing astral manipulation that refines itself through decadence.

Astral influences can be seen and measured by a mind which has the power to instruct itself, as it bypasses the mass oriented overt and covert disinformation that makes up the bulk of impressions consistent with ideas kept alive by the astral world. Although the best and the worst influences seek takeover of our psychic territory, the search for identity continues. What remains of objective creative intelligence is pitiful, wrapped in astral imagery, feeding on a neverending thirst for domination.

The innocence of the human race precludes the claim to intelligence in a conscious sense of the word. Individualized, nonastralized intelligence is indeed rare. Inevitably, global aberrations of every form increase in magnitude as the personality is tricked into powerlessness because of its lack of discernment between the real and the imaginary. The sensitive man cannot evolve with humanity as his guiding beacon, but the collectivity

can evolve through him. It takes one real man to make one real change, no matter how great or small. Collective consciousness as a global force is powerless to create permanent real change. Only through the development of self-identity, by neutralizing the systematic obstruction of creative, nonastralized thought forms can the individual grow and become truly inspiring. The mind has to be explored beyond the socially conditioned psyche. Although it is linked to race memory, it connects with dimensions that stretch beyond the purely imaginary and intellect-driven ego. Identity and real mental freedom can only come to those who have objectively identified the astral war.

Humanity as a race is a historical accumulation of psychological and psychic distortions developed through the domination of ideologies that distract the individual from himself. The more evolved human will, in time, dissociate himself from global ideologies and recover his identity. He will take possession of his mind, freely, with his own power. Consciousness cannot be individualized as long as it depends on belief systems created for the evolution of planetary consciousness. It requires a restructuring of the egoic self and an alignment of the spirit, the soul, and the ego. Humanity does not relate to individual reality, a creative resource that should serve the public instead of the esoteric alcoves of marginal sciences. Humanity has a global evolutionary purpose in which the ego learns the ways of the soul, while the spirit waits on the historical sidelines for the time when maturity enables distinction between the astral illusions of the soul and the absolute reality of the spirit force.

Collective mind cannot raise consciousness to a fully integrated state. Its race-dominated memory is patterned in a psychological labyrinth where unlimited forms of subjective notions are dispensed out to millions of unsuspecting, naive egos in the name of truth. Humanity's memory is a lifeless psychological continuum through which it vindicates its many contradictory reasons for being. Individualized consciousness has its roots in a more integrated relationship with mental planes that are not

subservient to the emotions of the mass mind. The unconscious ego is only the junction of mind energy with the astral plane, a point where a fundamental division takes place in man: he loses touch with his origins. His real nature must be explored through a mind frame that extends beyond humanity's psychological references, if study and development are not to be thwarted by emotional fantasies that prevent contact with his creative source.

Humanity moves through history engulfed in an unconscious process of egoic development that serves solely the collective planetary development of civilization. As evolution draws away from the mass pool of consciousness, in which it has been immersed for thousands of years in unconscious serfdom, to move man closer to the center of himself, humanity will modify its relationship with racial memory, and gradually inspire itself with more individualized notions that would have been rejected during the involutionary period of its primary development.

The mass mind of humanity will gradually lose its emotional density as the individual discovers that racial memory through religious and political ideologies has served astral powers indiscriminately and globally. Mass mind will grow into a more subtle and fluid consciousness capable of balancing emotional energy, and inviting the planetary psyche into previously restricted zones of inquiry, whose absence in the past perpetuated human ignorance of the mysteries of life, death and the universe.

Mass mind is equivalent to planetary ignorance regardless of the degree of sophistication it may have achieved through the elaborate and systematic development of its historical illusions. The only creative force that can oppose it, is one of an individualized and centric psyche that can soar increasingly away from its gravitational pull. Unconsciousness should serve as a ground from which individualized awareness can grow in order to attain its real potential freedom. Mass consciousness corresponds to the astral dimension of the human psyche. It is not of

man himself but of the memory of a lesser god within him. It corresponds to a nature that tends to divide rather than unify. The reason for this will be found in the fact that unconscious thought serves a more occult purpose that is rooted above and beyond the illusion of free will, its stubborn origins deep within the sanctuary of the death world.

The human race creates a state of mass mind that draws on the planet's astral forces. These forces lead to the breakdown of objective and nonreflective communication between man and the universal circuits of the mind, allowing astral influences full control over his destiny. While conscious, interdimensional contact between the ego and the higher self at this stage of human evolutionary development remains inert or at best awkward, the soul forces are engaged in maintaining the karmic bond between life and death. This condition allows the soul to evolve at the expense of the self's conscious link with higher mental planes. It will be recognized through the conscious evolutionary development of the mind that the death world cannot objectively inform about the nature of the mysteries since it is bound by the laws of psychic illusions that determine the basis of its power over man. No amount of contact with disincarnate soul forces, however spiritual or enlightened they may appear to be, can engender freedom because of the psychostructural make-up of the death world. There is more partnership with death than we want to realize; and to dissolve this alliance of fear, the mind must be freed from the density of mass consciousness that weaves a neverending web of submental notions through the emotional threads that bind the soul to the astral world.

The soul and mass consciousness are intimately related. The evolving ego struggles through the historical ignorance of its time until a link has developed between it, the soul and the spirit. The formation of this axis is the beginning of freedom from emotionally charged notions entertained and sanctioned by the mass mind. As the ego dissociates itself from subjective opinion and incorporates higher forms of thought, it approaches a freer

mind zone, characteristic of the evolution towards higher mental planes. Egocentric attitudes gradually disappear, making room for thoughts that integrate themselves into a creative whole. The ego can release itself from mass consciousness as it increases its thought contact or mental relationship with the creative self.

Humanity as a psychological race survives through the perpetuation of its mass delusions. Its members have lost touch with inner reality as they espouse the contours of a collectivity that becomes homogenous in its effort to provide a vigorous collective bond that insulates the individual from his psychic or interdimensional consciousness. Individuality is sacrificed to the cult of a fictitious personality. As evolution proceeds, the ego develops and finds itself increasingly torn between collective and personal ideas. There is little choice, eventually, but to break away from the racial memory of the mass mind if the ego is to experience a full measure of the buoyancy of its own spirit. Mass mind ties the spirit to a historical line of thought, whereas pure creative mind confronts the ego with the difficult choice and test of free creative thought.

The fundamental questions and answers to personal evolution within a multidimensional frame of reality cannot be found through collective opinion. They must be sought on the objective mental plane of the conscious mind. The eagle does not land in the street. The higher mind spreads its wings far above and beyond mass consciousness. Humanity entertains self-serving ideas to ensure its survival within the boundaries of a psychologically compatible field of knowledge. It does not matter that such knowledge be real or not, as long as it is believable. Power, be it secular or religious, has always been concerned with the permanency of its status, an astral trait of its mechanical, unconscious nature. It seeks as wide a base as possible to insure the approval of the mass mind for reasons that are purely political. However, as the individual phase of egoic evolution dawns, those facets of race memory are increasingly discarded as the

self moves towards the psychic, ethereal dimensions of the mind. Initiation to individual identity begins as growing opposition to the creative thrust makes itself felt, and greater reception to disturbingly objective knowledge takes place in the evolved mind. We are witness to the awakening of consciousness: solar initiation.

Unlimited variations of illusion are cultivated by the human race through endless generations. Since the dawn of its history and throughout the whole involutionary cycle, the formulae have simply changed and become more sophisticated as liberal consciousness has risen against obvious abuses of power against human decency. Even today everything remains to be done. A long evolutionary process lies ahead where humanity as a psychic race will slowly self individualize into consciousness. The key to this formidable challenge lies with man himself. The new century will give birth to revolutionary concepts that push intelligence beyond traditional barriers. The twentieth century gave rise to democratic and scientific revolution. The next one will witness social and psychological evolution at a rate that will undermine secular and religious power over group thinking habits. Fresh and vital knowledge will call for objective and personal evaluation rather than belief and adherence. The ideological century will be buried deep in the sands of forgetfulness and replaced by a century of creative thinking fully adapted to the inner needs and reality of an evolving man, an evolutionary force snapping the chains of involution.

Individualization is an evolutionary and temporal inevitability. Powerful forces at work in the world may appear to superficially cultivate mass mind, but the indispensable need for personal identity and the inalienable right to freedom from the oppression and enslavement of mass oriented ideas will prevail. As the human race continues to distance itself from ideological euphoria, it will make way for higher currents of thought energy that move past the historical, conditioned, mass mind to release the individual from the psychological density of collective con-

sciousness. Advanced forms of communicated, interdimensional knowledge arrest the collective, psychological enslavement and psychic impotence of the mind, seeking its own creative evolution beyond the wearisome repetition of the past. Where mass mind conditions the way of thinking, individualized consciousness releases human intelligence from the astral power of cultured opinions onto a path of ascendent consciousness. The sheer force of objective supermental ideas magnetizes the more attentive mind and supersedes emotionally charged ideas concerning the metaphysical nature of reality and its apparent mysteries, releasing new energy into the midst of a weary race of men ready for a new age.

CHAPTER 8
The Dual Fantasy

Through formal or informal education, we have been groomed to think in a manner that insulates our mind from in-depth thinking or conscious inner dialogue. We are predisposed to jog along the beaten track of recorded ideas, taking thought for granted as if it were a process in which we alone were concerned. We have failed to realize that the mind is a universal network of interdimensional communication between different planes: the mental, the astral and the physical world. We have been shortchanged in our ignorance about the mind that is without finality, and so advanced in its creative potential that to egocentric rationalism it is beyond intellectual grasp. We want to understand it and yet refuse to venture beyond self-centered reference points.

As the basis for all possible categories of thought, the subjective mind limits us to the framework of our psychological territory because of a lack of integration of astral and mental energy intimately related to the ego's complex psychic make-up. These unintegrated forces become the boundaries of our sensorially-conditioned existence. Were it not for this limitation, the mind would be free to explore the multidimensional aspects of global psychic reality from a personal as well as a pre-personal or cosmic point of view. We are short-sighted because of a subjective perception of the mind, and a rational interpretation of thought. This end result of a descendant energy that begins its radiant movement in light-dimensions that are the foundation of being reality, is otherwise limitless in its capacity to inform the self. We treat thoughts as our own and in so doing fail to understand the complex structure of the mind and its cosmic origin. This blind spot has predetermined the conditions which have

brought about unnecessary suffering throughout history and have made evolutionary supramental consciousness impossible.

We like to think of ourselves as autonomous beings but we are absolutely interdependent, through extension in times unknown, with other intelligences whose relationship with man is woven into the very fabric of his individual and indivisible reality. We, as human beings, cannot, for want of awareness, understand that our reality supports another, which in turn supports ours to an extent so far-reaching, the unconscious mind would crack were it given an instant of gratuitous insight into its universal network.

We live a double existence and are totally unaware of it. We have always considered death a no-man's land when it is intimately linked to our everyday existence and decision making. Unaware of the close presence of more or less evolved entities in the death or astral world acting as our guides and often uninvited guests, we are unable to communicate or establish a dialogue with the guiding principle of our consciousness which is our thought adjustor, or higher self. Our mind rarely expands beyond an unconscious astral level, which exerts an undue influence on it as the most important force in personality development. This sub-mental condition is accountable for our lack of conscious awareness of the higher self. We have no mind of our own, ruled as we are by noncreative, egocentric thoughts kept alive by entities that live on our vital forces.

We have become slaves to thought masters and ideologies whose powerful influences have created the false magnetic centers that weave their impressions into our fictitious personalities. We have lost the universal capacity to instruct ourselves as we live under one form of influence or another. It is no wonder that we stray so far away from ourselves and experience so little of the whole mind. We think we are intelligent because of the status of our sciences, when in fact they represent a straightforward infusion of astral consciousness into ours through forces or entities that pursue their goals in a parallel world, not always

corresponding to the good of our own. Their world is called the death plane. It should be renamed the astral plane, if only to destroy the illusion of finality in its meaning. When we speak of death as the end of life, we are playing into the hands of the astral world. We lower a veil over our consciousness which prevents us from dealing with the death phenomena in a conscious manner.

Present day psychology, which does not understand death beyond its morbid appearances or mythical symbolism, is a Promethean science bound by the chains of its own unconsciousness. Its genius is weakened by intellectual evaluations that kill the science of the mind, since it is studied from a purely psychological point of view. The mind is psychic in origin and becomes psychological at its subjective level. Classical psychology will not deal with death in a direct manner through the extraordinary tool of thought contact, as it has not yet grasped the objective nature of its reality. Anyone can communicate with the death world. Anyone with an open mind can discern the lies which pour forth from this "au-dela" as it seeks to maintain the illusions of the mind that spring from subjective thought. The universe is not as clean cut and physical as we would like it to be. The astral forces of involution and their accommodating lies are total in dominating the psychic and consequently the psychological life of man.

The mind is a psychic territory that extends into the supermental levels of consciousness. It can be explored freely, providing fundamental changes of the self have secured a fuller understanding of its inner mechanisms. The mind hovers imperially over convention and its duality. It propels itself far beyond such polarity as it moves through the network of supermental intelligence. Unconsciousness is a fantasy in its perception of such a minute portion of mind reality. The fantasy lies in an inability to discern between the subjective astral and objective mental dimensions of the self, debilitating the self in its maneuver beyond the subjective field of consciousness. The personality

becomes its terminal, leaving real identity in the unknown. Consciousness remains an unchartered frontier rather than a wide open psychic field through which we may move at will in our quest for a global understanding of life, death and beyond.

The universe of the mind is akin to the psychic structures of intelligent life. Our understanding of it is either mystical or materialistic, creating conditions that thwart the necessary objective understanding of its occult dimensions. When approached mystically or spiritually, it remains unfathomable and subject to the vagaries of a void which leads to unintelligent, naive, blind faith. In fact, the void is but the totality of misunderstood psychic dimensions of the mind, unexplorable by a mystical or materialistic ego. There is no such thing as the void in an absolute sense. The universe is inhabited on different planes by intelligences of different evolutionary status. All dimensions evolve absolutely and in absolute relative terms. In the creative objective process of the mind, man can move through the void of his consciousness along its psychic lines of force to discover its mechanisms and principles. As such, void no longer indicates emptiness, but freedom from psychic and psychological debris.

When the fantasy of the mind has been identified, self-instruction begins and the ego ceases to be the pawn in a cosmic astral game. Inner communication is the key to understanding the mechanics of consciousness, and cannot be experienced before the mind has fully opened up to a mental plane free of astral colouring. Inner communication is to the mind what subjective thought is to the unconscious ego, the difference being akin to that between knowing and not knowing. Subjective knowledge has its roots in the reflective thinking process. This portion of mind activity is the "the tip of the iceberg" of its overall creative reach. Beyond the reflective stage stretches the vast reality of universal circuits, which can be tapped by the mind in its ascendent evolutionary development towards the objective sagacity of the self.

The psychic universe is an integral part of consciousness. The ignorance of this fact contradicts the very foundation of human reality, and the natural talent to deal with life in a fashion that corresponds to its ultimate meaning dwindles. We are not on earth to simply exist but to acquire a universal science of reality and apply it. This is what evolution is all about. Growth must extend beyond sense-conditioned intelligence and lead to an integral understanding of the mechanics of the mind. The latter is of an order that reaches far beyond the basic intellectual workings of consciousness. Within physical man, there is an astral and etheric consciousness through which the psychic world shares human reality. Until the inner function of thought communication is fully understood by evolving awareness, contact with the universal circuits of the mind will remain a mystery, and experience will be pursued as befits all astral beings cut out for an eventual return to the death plane.

The notion that the universe is perfect beyond its physical model is wishful thinking. In all of its composite and multidimensional aspects, it remains an evolutionary process in which cosmic forces provide the necessary conditions for the development of a unified relationship between the higher and lower self on the lower planes of human reality. Man takes part in the evolution and integration of these lower principles towards a potential thought contact with interdimensional intelligence. The basic problem faced by the ego with respect to such a life venture lies in the strong influence experienced at the astral level. Unaware of this existential condition, the ego is preyed upon by forces that feed on its denser mentality. The difficulty is compounded by the lack of integration of the physical, astral and mental reality. Once the self has overcome the body-mind illusion, the astral forces at work within become self-evident. Then the chain of illusions that prevent physical, astral, and the higher mental union can be broken to free the self from the rational and emotional subjective personality and the astral influences in a mind that has not yet achieved full maturity.

Consciousness pulses with subliminal energy currents that distract the ego from objective thought contact with the higher mental plane. This conditions lower mental, or intellectual life to thought pollution and prevents the self from recognizing its mind source. Consciousness is here divided and mental experience of a lower order is imposed upon it. Such pollution cripples the formative and post-formative years of egoic development. It plunges the individual helplessly into a series of experiences and struggles, a measure of the lack of integrated reality and the source of unnecessary suffering. This scourge of existence makes man's life one of constant strife instead of what it should be, one of continuous construction without pain. The dual nature of his consciousness creates the blind spot which must be seen through in order for him to increase his power over the karma of life he has come to call experience.

Consciousness cannot in its evolutionary scheme, escape the fact of alternate realities intermingling with the physical experience. Until this fact is dealt with, the ego will continue to seek the meaning of existence through philosophy, religion, or material science rather than through a process that coincides with the individualized and integrated power of its whole consciousness. Its double nature must be grasped so man may be free from astral thoughts, the fantasy that clouds discernment and negates the bond between the physical, astral, and mental worlds. Without the will to realize this, "free will" remains for the ego a limited involutionary condition. The universe as a vast reservoir of intelligence in movement at specific levels of interaction with man, and invisible to him, is more concrete than the physical world it ordains. The conscious ego has the innate ability to live its life in conjunction with a higher mental development once it has set itself free from subjective and opinionated thinking habits.

The mind, regardless of its state of consciousness, experiences in varying degrees either the astral or the mental planes, that are intelligence dimensions in their own right. The mind is

co-terminal with intelligence circuits that are as much a part of man as he is of them. The foundation of intelligence extends beyond the physical world. The universe lies beyond human imagination and the understanding of life will remain a mystery until it is studied through the higher channels of the mind, an impossible task for the intellect because it has an astral quality of thought. The full measure of the life study can only be communicated through the mental plane or investigated through the use of a body woven of subtle etheric energy.

The fundamental categories of the intellect camouflage their corresponding astral veils of the soul. Beyond these veils is situated the etheric energy of the higher self or double, or thought adjuster as it is also referred to. This is the cosmic principle of light and intelligence, and the only seat of objective knowledge and freedom, and the ultimate goal of all sentient evolution. Religions, science, or philosophy cannot grapple objectively with questions of reality because of the astral limitations of unconscious thought. Not until the mind has grown beyond its lower function will man gain total access to the vastness of life and be able to explain the mysteries in a fashion that will bring the science of the spheres to his consciousness. The dual fantasy is not simply a lower condition of life but more exactly a lower condition of thought.

The reality of the mind is a galactic phenomenon in which billions upon billions of beings are involved in coordinating thought with action at all levels of the cosmic process. When man experiences the astral illusion of free will, he is temporarily relieved and protected from a disturbing realization through the mechanism of an illusory freedom. This mechanism allows him to live his earth experience without being conscious of the presence of forces active within him at the soul and spirit level which fight for a position of strength within his experience. The soul is controlled by involutionary forces whereas the spirit, double, or higher self is an evolutionary force that seeks in time

to bring man back to his source by way of thought comunication with him.

The higher self is a being whose role or activity in the mental worlds is the perfecting of the soul experience, since the soul incarnates in a total blackout of its astral memory. Through this lengthy process, man lives, dies, and is reborn until such time as the soul no longer needs to return to the physical experience. At this stage of its evolution, it is sufficiently evolved to fuse with the spirit force of its higher self or double, finally breaking the reincarnational cycle that is its link and contract with death and the astral world. Here begins real freedom from planetary and astrally dominated experience. There are legions of beings on lower planes of evolution who, in disincarnate or astral form, intercede in the evolution of man according to his spiritual needs. Regardless of his lower or higher astral relationship with them, the self must eventually be rid of them so that fusion with his own spirit force may be established in order to integrate the mental, astral, and physical dimensions of self reality. Astral beings, or disincarnated souls, are limited to the same conditions of knowledge as man, except for their access to his planetary records which they can use wisely or unwisely depending on the stage of their evolution. Since man is insufficiently conscious of the astral laws that underlie and condition the activities of the death world, he is easy prey to their influence which can either spiritualize or animalize his mind depending on the karmic link between the incarnated soul and the astral influence. As long as the ego relies on the help of astral beings, his life perpetuates the karmic link with astral life forms. They in turn, channel him their own limited consciousness and experience and in many cases, outright lies that the naive ego cannot discern. Lying is a law in the death world to an extent that would shock the unprepared and unsuspecting mind. It is a way for astral beings to maintain their power over man. This gigantic cosmic game is part of the evolution of consciousness. So refined is the mind game, so advanced its science, so occult its laws, that generations of unwise men succumb to them without

the least insight or will to oppose them. It is the very stuff of which life is made on earth. It could be compared to the subtle mind games men play in the arena of world diplomacy. In actual fact, these strategies emanate from the astral plane of human unconsciousness.

Man is a complete stranger in his own house. Unaware of the mind games played on him by astral beings, he lives on the sidelines of his reality and composes with inner thoughts that are more often than not, of astral rather than mental origin. His light or inner knowledge is so distant from his consciousness, most of his life is spent searching for meaning that cannot be found. The dual fantasy of his unconscious existence moves him through experiences which he must undergo for lack of a creative intelligence that can only be had through conscious contact with his real self. He searches through religion, philosophy, and science, and soon discovers that reality is unattainable through those involutionary paths. He dies as ignorant as he was born. More experience has been gathered by the soul, the ego remains the dupe, and the soul the beneficiary, while life is a path that only leads to death.

Intellectual pride and spiritual naivety are man's worse enemies. Through pride, he fails to understand the mechanics of thought and its origins, thinking that he is in charge of his destiny. Through religious dogmatism or spiritual naivety, he mystifies heaven and hell and adheres to a traditional concept of divinity that isolates him from the psychic and multidimensional universe reality of its governing bodies. His emotions are used to weave within him a blanket of arrogance or fear that cushions his intelligence experience but never makes it whole. His consciousness lacks continuity and forces him to seek happiness under any form possible in order to forget his ignorance of cosmic law and order. Should he look beyond the gates of the physical world and the astromystical ignorance in the concept of heaven and hell, he would understand that the reality underlying his experience is greater than fiction, a science so exact as

to render involutionary philosophy, science, and religion a short path that misses a vastly more liberating, organizational, intelligent future.

Unconscious man is unable to penetrate the deep layers of his mind in a cognizant state of inquiry. Consequently, he cannot fathom the mystery of the soul. He does not realize that its original make-up is one of pure energy that degenerates through the process of incarnation until the reversal of this involutionary cycle takes place in an age when the mental body is sufficiently developed for him to pass to another level of evolution. Not until freedom from dominant ideologies has been achieved, will full consciousness be possible and thought contact with the mental planes a conscious experience. As a result of this change in the evolutionary dynamics of the mind, the soul or astral forces will recede and the spirit forces of consciousness will imprint themselves upon the new mind, freeing man from the slavery of ignorance and allowing him to gain control over the astral forces on earth. His mental nature will grow until the ability to work at will with the elemental forces is restored.

Elemental forces are astral in origin but do not partake of the activities of the death world. They are not of the dead. Their fidelity to the forces of light have made them unapproachable. Never were they at the mercy of the forces that control the astral plane. Man must one day regain control of them and work with them in order to add to the life experience a new dimension above and beyond the possibilities of his material sciences. Elementals are the only forces devoid of intention in the astral world. This makes them perfect servants. Contrary to entities who achieve astral evolution through their manipulative and subliminal contact with man, elementals are at his service but man cannot benefit from their presence and activities beyond the plane of his spiritual imagination. For this reason, he has since time immemorial craved for magic, or the suspension of the physical laws. This craving is part of a time-lost contact with elemental forces. Astral entities of the death world, however,

have the ability to use man's desire for magic against him in the black or white arts. Unconscious as he is, he has little reference that would allow him to see through the subtle game being played against him for reasons that are deemed good by him, regardless of the leanings of his personality towards good or bad.

The end of the twentieth century is witness to a mass return to the craving for magic through advanced cinematographic techniques in general and occult sciences in particular. The interest in paranormal activities and psychic sciences has gained momentum in the most advanced nations on earth to a point that contradicts their scientific doctrines and achievements. The psychic and the scientific, traditionally opposed, are slowly coming together in their own way, each under its own conditions. Much remains to be clarified in the domain of occult sciences before they can be assumed safe for the seeker of paranormal dimensions of reality. New guidelines must be established in order to protect the naive seeker of truth. Even today the majority of occult sciences are still dangerous for the human mind for they have not been deastralized or decoded from their ancient meanings.

CHAPTER 9
The Systemic Mind

The universe is a systemic world organized by a governing body of intelligences that enjoy eternal status beyond death. Conscious thought contact with this intelligence network activates full awareness of the human mind, pinpointing its psychic and psychological origins, both structural and mystical. Conscious thought contact with entities that evolve beyond the astral form is reestablishing the irreversible and cosmic fact that human unconsciousness is the subjective reflection of a nonintegretated psychic communication circuit. This partnership, that had degenerated throughout the involutionary phase of ego development, that is, its advance from the astral to the lower mental stage of humanity, lives a reversal in the supermental evolution of consciousness within the boundaries of the physical body. Regardless of the polarized movement of the evolutionary pendulum, from the left to the right, from superstition to shortsighted rationalism, the fusion of the egoic with its cosmic principle is taken in stride, the time necessary to achieve its position of balance. Contact with interdimensional intelligences is a new fact of life and represents a new man beginning his long trek back to creative freedom from unconsciousness.

The major concentration of intelligence activity and life in the universe lies beyond the spectrum of visible light, on either the astral or mental plane of systemic reality. The fallacy of civilization lies in its rigid intellectual or naive and spiritual dogmatism *vis à vis* the interpretation of universe reality. This causes us to overestimate our intellectual probity, and covet the emotional security offered by theological speculations that remain a measure of what we want to believe within the preset limits of our historically conditioned faith and its social rituals. And, we have so come to underestimate, absolutely, the presence

of unchallengeable dynamics of an intelligence-based cosmic order, that manifests itself through the complex web of interdimensional influences acting through us just beyond the threshold of our so called conscious mind.

The evolution of the mind in the foreseeable future will come from a profound and real understanding of the absolute relationship that binds us, albeit unconsciously and since time immemorial, to other planes of intelligence. The mind cannot and will not achieve full development until it outgrows religious and scientific prejudices implanted in the involutionary phase of our planetary development and experience. Until then, we will pursue our blind participation in a systemic communication network whose full access has been short-circuited in man since the dawn of biblical history. The universe is peopled by civilizations so advanced as to plunge the uninitiated into a maelstrom of contradictions and disbelief that would dwarf the most far-fetched science fiction. Were he confronted with the objective revealing power of the mind without preparation, the mysteries of life would shock his consciousness and lead to the collapse of his normative functions and, consequently, give rise to acute existential distress.

The uncluttered mind is a perfect channel through which conscious awareness of the reality of interdimensional worlds is possible, following the full realization and understanding that unconscious personal thought processes are simply primary veils that hide the cosmic dimension of life, intelligence and civilized evolution. However, the unnatural pride and narrow-mindedness of self-centered consciousness is of such magnitude as to make it literally impossible for a race to grow into the knowledge and science of things that extend beyond its psychological threshold, until its individual members have freed themselves from the cultural indoctrination that conveys and maintains, through historical inexperience on a mass scale, the body-mind illusion.

The full potential development of the mind must include the conscious telepathic element in order to advantage the self over the lower illusory forms of mental speculation as to the nature of metaphysical dimensions that extend beyond physical appearances. The mind grants full explanation of the mysteries whenever the self is ready and willing to proceed beyond the body-mind illusion. A new mind psychology is the only way to be able to impart to the self the science of the occult mechanisms of its own evolution, and that of thought science in general. Thought communication with the universal circuits is the basis for a new and creative understanding of intelligence and its source. Once consciousness has been adjusted to the interdimensional fact of thought reality, the mind generously offers to the self that which lies beyond the intellectual barriers of egocentric consciousness. Telepathic communion with pre-personal thought increases the field of knowledge and instructs in the science of things to come.

The previously unimaginable notion of cosmic politics becomes reality when the self sees through subjective thought and where it really comes from. As the unfolding of the mysteries takes place through a natural and growing mental awareness, the thinking self abandons the presumptions and shortsightedness of its purely intellectual positions. Ignorance is a state of mind that falls short of an objective perception of reality, and lacks the psychological and psychic maturity necessary to dissociate mental perception from the astral memories that restrain interdimensional awareness. Politics are as present and active beyond the visible spectrum as they are within the physical dimension of life. The fundamental principle of such activity is derived from the law of necessity that subjects the organizational power of intelligence, whether seen or unseen, to the evolutionary needs of the sociopolitical evolution of consciousness. On earth, cosmic politics are a vast unknown, due, in part, to the limited awareness of human consciousness. Regardless of this fact, they influence mankind's sociopolitical achievements.

Religions, for example, are an integral, though unconscious part of cosmic politics and have had a lasting influence on mankind. The appealing emotional nature of their doctrines has chartered the path of evolution and raised human awareness to a more or less homogeneous level of feeling and understanding within specific environments, but has failed to bring objective scientific knowledge of the mysteries and of the creative forces at work behind the physical constructs of civilization. Once the subjective, conditioned opinions about universe reality are shed, the magnitude of life and its hidden components will become evident through a nonpolarized mind empowered to lift the veils on its vast, multidimensional whole. The physical sciences have eradicated superstitions and displaced the center of religious beliefs, but have failed to eliminate the shortsightedness inherent in purely intellectual analysis. We have moved from superstition to empirical science in the study of matter, but have failed to move from superstition to science in the study of thought, a prerequisite for the understanding of the mysteries.

The mind in its personalized form, actualized through the brain, generates electromagnetic sounds called thoughts. When its electric potential is raised through conscious understanding and inner refinement of the thought process, it becomes more expansive and capable of revealing occult facets of reality unattainable in the less vibrant forms of conditioned intellectual behaviour. The universe in its visible and invisible state can be studied and understood when objective mental freedom has been achieved. The mind is a magnetic phenomenon. When the mind of a civilization has been formed through the historical process, individuals are forced to conform to notions that may or may not conform to reality. Therefore, the inheritance of real forms of knowledge reduce the impairing effect of sanctioned ignorance and its consequences for the evolution and growth of conscious understanding.

Mass thinking alienates the mind and retards self growth. Today, advanced nations are splitting at the seams of their col-

lective consciousness as citizens feel increasingly estranged from themselves. Mental pathologies are on the increase at a time when science has raised abundance quantitatively to a level never achieved before in the history of civilization. Unless a parallel growth in awareness occurs, damage control may, in time, become an unmanageable task as individuals slide imperceptibly towards psychic disequilibrium. The consciousness of a nation cannot stray too far and for too long from a healthy and uplifting development or it grinds to a halt. The masses then become the bearer of the national guilt, as their respective members are engulfed and magnetized through the negative process of psychic depression of the collective mental and emotional bodies.

Those in power are aware of the delicate fabric of social consciousness. The intent of their politics forever complies with the need to maintain social stability and supplies a perpetual effort to better insure it. With time, this task will become more difficult as new forces emerge to expand the mind, in minute ways, throughout the world. As consciousness accelerates and moves from the collective to the individual, society will threaten individual evolution less and a new growth factor will bring into focus the connection between the physical and the psychic dimensions. The mind will gradually develop into a new center of force, a new age will dawn, and man will never be the same.

Culture has never been globally befitting to the revealing powers of the mind. The few who have witnessed its reality were forced into secrecy, their experience buried with other secrets of the ages. The mind is not what it has generally thought to have been. As a controlled interdimensional expression of psychic forces that move through the individual, it masks a powerful cosmicity. Historically, it has been framed and contained within psychological conventions, waiting for man's entry into an ascendent evolutionary cycle or new age. Civilizations are, and always have been, protected from the power of the mind's occult forces, which has prevented their untimely collapse. The collapse of civilization as we know it is already in progressive

development. The historical junction of the new mind and contemporary civilization is a matter of timing, and is beyond human interference. The unbound manifestation of the mind cannot take place in a scientific vacuum. Modern science had to precede the paranormal development of mind beyond its astral connection. As science progresses and pushes the frontiers of material studies further, human enquiry into psychic studies is also stepped up to establish a much needed kinship between the material, astral and etheric domains. At this stage of evolution, the mind remains an unconscious and unintegrated expression of the subliminal rapport with interdimensional intelligence. In its higher and more powerful forms of creative expression, commonly called inspiration, great men have felt its unexplained ethereality and often, paranormal nature, but have failed to relate to it beyond their subjective appreciation. Sensitives have threaded spiritual innocence into its psychic fabric, unable to fully understand its inner laws beyond the cloudy conventions of astral extrapolation.

We fear or are bemused by the psychic interdimensional continuum that comes to life once the self has attained a certain level of mental evolution. We do not possess as of yet the necessary tools that would enable us to deal appropriately with the astral influences that colour our mental perceptions, forcing us into a constant and delicate disequilibrium caused by the presence of different nonintegrated planes of intelligence interacting with our psychological values. But once the astral veils have been shed, consciousness of self alters sufficiently and the mind becomes a vast reservoir of creative energy under the guidance of a higher pre-personal force that makes itself felt from the mental ethers, free from the lower dimensions of astral memory. When the mind is in perfect balance on its mental plane, it reaches stratospheric heights wherein the self is instructed in the science of life, death, personal and universe evolution, with all its worlds and inspiring, regenerating knowledge. It expands the academic virtues of the intellect and voids the naive spirituality of the ignorant ego.

The opening of the mind channel goes hand in hand with the evolution of a cosmic order. The consequences for man are such that it cannot be fully appropriated until a sufficient need arises. The law of necessity is prevalent in the raising of the mind to a higher mental level. The awareness of a pre-personal mind connection brings into evidence the fact that correspondences exist between the physical, astral, and mental planes which must, in due time, be brought into conscious experience. The forces of evolution will then be realigned to allow the evolved elements of the race to pursue the path that meets their psychological and psychic needs. The mind is not simply an arena where thoughts are generated, but a channel for conscious thought contact with other levels from where the tremendous powers of cosmic intelligence direct the evolutionary forces of life on the globe and beyond. It is important to note that man has little in-depth, objective knowledge of its mechanisms beyond the intellect. Whatever he knows or thinks he knows is but a limited fragment of intelligence that partakes mechanically in the primary make-up of self-reflection. As computers evolve generationally, so will the human mind. When computers attain the seventh generation, man will have come into conscious rapport with other levels in the universe through thought comunication.

As long as scientific proof is needed to assess reality, the mind is overruled by the senses and intelligence remains unattainable. The mind is a channel in an objective sense of the word, and the objective perception of this reduces the colouring of the thought process by astral forces, and releases consciousness of self from soul domination. The mind naturally vibrates to the universal dimension, and its psi level can be brought within the reach of self awareness once it has objectified its relationship and perfected its link with pre-personal life currents. This link with interdimensional intelligence cannot be explored until the self has come to terms with the illusion that thought comes from the personality.

The ascendance of modern physical science has rumbled through the halls of theological dogmatism. The same will take place in the post-modern era when the dogmatism and status quo of materialistic sciences are disturbed in turn by realizations that transcend their fundamental principles. Psychological complacency goes hand in hand with the need not to disturb the hard driven fact that life is too short to be changed, while we easily infer that time is its own caretaker. Man is not opposed to new knowledge but to the temporary discomfort it creates. The exploration of the laws of the mind will create the shock needed to dislodge age old, egocentric attitudes. This radical change initiates contact with notions that bring human consciousness to the cosmic fact of interdimensional communication with planes of reality that have always been, in the past, legated to the spiritual realms of the afterworld. There is no other "truth" further from reality when death represents only the spatio-temporal vacuum of the personality after the soul has left the physical envelope.

Beyond death, the universe evolves through the help of macrocosmic intelligences and highly definable powers whose scientific knowledge of the universe and its laws has been the pillar of the architectural evolutionary orders since the dawn of life. They have maintained their collaboration with a human race in a continuous, ascending effort to free man from the enslaving influences of the souls of the dead on his mind, steadfast asleep.

The mind is the travelled path of thought through mental ethers that correspond to light dimensions or worlds akin to our own but differing in density. The post-modern age will break the chains of the psychological illusion that presents thought as a strictly personal phenomena, a logical illusion maintained through centuries of ignorance of the mysteries. We have for thousands of years been burdened with the inalienable fact of their insolvability, and we have never recognized the inner freedom and power to explain them away, through the creative

activity of the unpolluted mind. The mysteries are nothing more than the psychological boundaries created throughout history by blind acceptance and accumulation of egocentric notions, out of fear of moral or psychological castration. Such fear is a moral constant, experienced when the mind develops a dependency on historically sanctioned absolutes, maintained to act as anchoring points for subjective and cultured ideas, at the expense of real mind freedom. Man must create his own inner revolution to evolve. It cannot and will not come from the outside. Outside revolutions are but the result of an inner need for freedom, misguided because of the inability of the self to break its own beloved chains.

We regard consciousness as a state of mind. In fact, it is an instant amalgam of pure intelligence and soul memory in proportions that vary in accordance with the evolutionary status of the soul. Both principles converge to create in man his dual nature, human and cosmic. The former is familiar as psychological suffering corresponds to an existential condition extensively coloured by fundamental and historical ignorance of the laws of the mind. The latter has yet to confront, universally, human awareness, since it corresponds to the outer dimension of reality to which the soul is bound beyond the astral plane of death. The soul is but one aspect of the human dimension, while the higher self or double represents the other. Both must, in time, unite to be able to ordain and put into motion the process of consciousness. Man is the terminal of consciousness, the soul its memorial aspect, while the double, or spirit, governs the whole gamut of energy that springs from the universal pool of forces directing the evolution of life forms. All must, through evolutionary development, form a creative triad against which the astral forces of death are powerless.

The psychology of the mind as it relates to thought identity is still in its infancy and universally unknown. This is due, in part, to the fact that human nature has been governed and manipulated by astral forces grafted to a realm of consciousness

cut off from the mental planes from which it originated. The scourges which have befallen mankind since time immemorial were imparted through the unconsciousness and ignorance of the ego. The irreducibility of this fact can easily be tested and verified through the study of psychic communications and revelations divulged by intentioned entities whose presence is veiled to the intellect. In the universe of the mind, violence comes from the death world, because these entities feel cheated out of life. Their only recourse lies in the unsuspected ability they share in manipulating human nature. Whenever they can, they magnetize the mind through the emotions experienced by the soul in evolution. They know they cannot evolve beyond a certain point in astral form, and that their return to earth is subject to cosmic laws that cannot be transgressed. Time for them is suffering, until they have achieved, through successive evolutionary cycles, the status of fusion or unity with their individual thought source, or double, under whose guidance alone, unadulterated consciousness becomes permanent and unhindered in its form and purpose. Short of this, the soul in the flesh is influenced, and in many cases ruled, from the astral plane to which it is karmically bound through an extensive memorial and experiential past.

The higher selves or, thought adjustors, are intelligences whose role it is to infuse human consciousness with thought vibrations that correspond to the evolutionary status of their respective souls. They seek potential conscious unity or fusion with the soul as the latter progresses towards the final phase of the incarnational process. They evolve in worlds of their own that correspond to our mental activity. Their presence throughout the universe is awesome, and their permanence in time is beyond our limited comprehension. Their evolutionary activities have all to do with the conscious development of the mind. Thought adjusters are beings of light in their own right. They have never and never will partake of physical evolution. Theirs is so advanced as to form the basis of the mysteries that have plagued human consciousness since the dawn of history.

Through the evolution of a higher consciousness and the development of a creative psychology of the mind directly transmitted from a supramental plane of consciousness, the self gains access to ideas that cannot be intellectually speculated on. Supramental psychology frees the ego from the burden of the subjective imagination and allows the development of a freer thought contact with mental planes from which the highest level of creative thought is made available in the present cycle of civilized evolution.

The workings of the mind become perfectly understood when the self is freed from concepts that shackle it to the body-mind illusion. The fact that the mind is a phenomenon of thought communication wherein ideas or thoughts flow in and out instantaneously when the time gap between the ego and the higher self is bridged, will then appear objectively real. The concept of the thought adjustor is essential to the understanding of the occult facets of the thought process. Without such key knowledge, it is impossible to break free from the illusion of self-thought and gravitate towards more encompassing notions of reality. The symmetry of the mind must be broken up in order to bring out the particular aspects that can be treated through a conscious dialogue with its source. The mind activity must become a dialogue or process of communication where the relationship between the recipient and the donor become one. The physical illusions of the body-mind relationship can then be overridden when the self realizes a fact that cannot be set aside through the reflex action of the lower mind, the intellect.

The revolutionary knowledge of supermental intelligence will allow access to vistas larger than the imagination. As science progresses inexorably, so will the mind. Inquiries of a new order will force themselves upon consciousness in order to harmonize material scientific advances with the astral and mental sciences that pertain to interdimensional space and time. New notions will surface to round off the rough edges of scientific thinking, fostering the need for mental growth beyond the lim-

its of self-thought. The need for a higher and all-encompassing understanding will be felt, at first within more individuated, mature members of the race and in time, at the mass levels where culture levels off the psychological and psychic forces that drive nations. This new cycle stretches over a period of approximately twenty-five hundred years, after which mankind will begin its Jupiterian evolution, no longer in need of a physical vehicle to pursue the cosmic encounter with other civilizations and universes.

CHAPTER 10
Thought Pollution

Thought pollution is an indiscriminate aggregate of ideas incompatible with psychic reality. It leads to the degeneration of the harmony of the self with its inner nature. Failure to break the unremitting cycle of dissonant ideas creates a stream of consciousness that is a determining factor in the growth of the unconscious mechanical intelligence in the polluted self.

The free will notion that underlies the psychological assumption of self-thought and autonomy of the unconscious thought process is illusory, and the persistence in maintaining this notion increases the personal and collective levels of thought pollution. It ignores the role of interdimensional intelligences in assisting or retarding the evolution of consciousness. Thought pollution is caused by the absence of knowledge of the inner occult mechanics of consciousness. The consequences for man and his world are of such magnitude as to destabilize the delicate balance of life forces at all levels of being reality. The material and psychological pollution of life is the inescapable result of thought pollution, and contemporary life concurs its quality by the illusions it entertains and perpetuates.

The sound barrier has been broken but we have yet to break through the barrier of light. This ultimate step will occur when the mind has been freed from thought pollution. The unveiling of knowledge essential to the understanding of our creative partnership with parallel dimensions is our reason for being on this material plane. Not until we free ourselves from self-serving, mind polluting ideas, will we transmute the energy necessary for the acquisition of a science that would make it feasible to intermingle freely and creatively with intelligences that operate and evolve under conditions different from our own.

Thought pollution bridles consciousness to an extent so great as to make life on earth a living hell or an illusory paradise. It is coupled with the ego's total impotency and contributes to the antagonisms of our civilization. It straightjackets behaviour through the dynamics of psychological patterns that scatter reality and hinder free access to the psychic dimensions of the mind. Contemporary science masks consciousness. It cannot free man from the shackles of gravity and the continuum of physical space. Not until the science of thought has been fully established and integrated will an ascendant civilization take root and begin reversing the degenerated trend of planetary consciousness. Until such time, we will perpetuate our illusions and persist in using our energy with diminishing returns in a field of unconsciousness, redeemable only by death.

The difference between conscious and unconscious thought is equal to the difference between metaphysics and physics. Understanding the underground forces of thought and their origin is an inextricable part of the evolutionary development of consciousness. It cannot be acquired without the elimination of thought pollution that cripples the will to know, and weakens the power to shatter the mysteries that cloud the mind. Unlocking such mysteries transforms the human force field and protects it from global pollution of the biopsychic sphere that maintains a hold over the human organism, a hold through the genetic programming of the life forces, imprinted from the astral or soul plane. Thought pollution stifles man to such a degree that his consciousness needs psychological support systems in order to progress through life. Perpetual dissatisfaction with life is created from his psychic incapacity to free his thoughts from the genetic program of the soul. As a result, he cannot be happy on earth. His ego cannot satisfy itself with the fact that thought is simply pre-personal energy vibrationally adjusted to match the personality profile of the soul. The need to identify with thought itself forces the ego into a search for self instead of using thought as a creative catapult onto the path of discovery.

Thought pollution is so much a part of our subjective mentality that we cannot fathom the nature of life. We live on the edge of consciousness and forego our right to intervene creatively in its global process. Rather than creating conditions for intelligent personal evolution, we submit to forces that constantly influence our emotions through subjective polluted thoughts, limiting our mental capacity to dissociate from thought pollution that prevents us from understanding the subtle nature and movement of vibrational energy. Human consciousness thrives on emotion and gathers experience as impressions influence and magnetize the mind.

Pollution varies according to the experience needed by the soul, until freedom from such astral conditioning has been learned. With age, the ego comes under increasing existential stress and contributes unwittingly to the mechanical laws of the social system, short-circuiting the flow of energy from the higher to lower dimensions of its psychic and material consciousness. In so far as we are living on an experiential path of development, we have little access to our integral reality and are compelled to live according to the forces that condition our unconsciousness. We seek answers to our lifelong dilemmas, but never find them in a jungle of ideas that have no real basis within the field of the conscious mind.

Thought pollution deforms egoic reality, making it impossible to entertain conscious communication with a higher mental level where thought energy is created by the individual himself. The psychic connection between the ego, the soul, and the etheric source of the mind remains inaccessible. It is inconceivable that the psyche be clear until the insulating power of thought pollution is removed from it. Only then can we realize that much, if not all, of the partial knowledge we endorse is alien to the dynamic laws of creative intelligence. Thought pollution is formed from the endless consumption and assumption of subjective ideas and ideologies we hope will fill the void they themselves have created. It summarizes the insecurity of the ego in

a world that is fast becoming a super bowl of impressions from which the mind cannot escape, unless it develops the will to stand alone before its psychic portrait.

Pollution of the human mind has reached its maximum and most subtle level since the dawn of civilized consciousness. The System, be it secular or religious, has engineered ideas at the top that do not coincide with psychic reality at the bottom. It has increased the vulnerability of the ego to a perilous level and created a psychic mass of thought pollution, or egregore, that deadens human sensitivity. The commercialization of life has increased the division between men and fostered a quality of thought pollution never achieved in the annals of civilization. As it shifts from the ideological grip of religions and politics to that of economics, life will become an increasingly aggressive gesture against human nature, forcing more evolved individuals to retreat from the halls of conventional wisdom.

Thought pollution grows from the inability to sustain and cultivate the inner qualities of self-knowledge. While the world is rapidly becoming a vast theater of incongruities, we find it increasingly difficult to wrench ourselves free from a pollution that is gnawing at the very core of our being. The unresolved problem of pollution experienced in our physical environment is proportional to its egregore experienced at the individual and collective level, proof that the state of the psyche and the quality of civilization are intimately related.

Human nature will forever seek a greater equilibrium between the physical world and the world of the mind. It is guided in its destiny and sustained by intelligence in a framework that must coincide with a creative potential. No amount of thought pollution, exquisitely refined or obviously decadent, may forever paralyze its society through the slavery of impressions that do not correspond to man's unbound psychic reality. The unconscious mind can temporarily adjust to thought pollution, but the self's inner flame never dies.

Psychic pollution is proportional to our degree of ignorance of ourselves. It increases as we fail to live in accordance with a plan or destiny that corresponds to our individualized self, where soul and spirit are made one through a fusion process that brings out the person rather than the personality. It is not in our interest to support ideas and impressions that do not correspond to our inner knowledge.

The self is so fragmented by the unconscious accumulation of self-justified thoughts or feelings that its memory meddles constantly with the movement of creative energy. Asphyxiated by the weight of unconscious memory, it loses touch with its inner dimension, threatening the delicate balance between the outer and inner dynamics of consciousness. Thought pollution prevents the individual from realizing the uniqueness of his nature. It disables him from being himself in totality, preventing the full development of his potential as a creatively conscious being. It is a measure of the lack of real development towards an integrated identity. While it reflects a highly personal state of mind, it is also the medium of the civilization in which we live. We cannot dissociate ourselves from its social impact and yet, must free ourselves from its contamination. The dilemma lies in the fact that unless we are able to live up to our inner conditions of psychic freedom and knowledge, we cannot shield ourselves from the slavery of socially induced pollution.

Thought pollution grows with our inability to think from an individualized mind center. Our thoughts are artificially constructed from astralized ideas of which we are not the architects. The indiscriminate accumulation of ideas, unfiltered by the conscious mind, prevents the development of our psychic centers. This turns us into mechanical thinkers whose thoughts are coloured by the personality instead of developed by being intelligence. According to the social impact on personality, thought pollution will affect behaviour patterns, leaving little space for creative action. The astral dimension of thought pollution is of such importance that it is impossible for man to realize its nature unless he has some notion of the reality of astral forces at work on his mind.

The essence of consciousness transpires with the awareness of astral pollution in thought. It allows clear and profound understanding of the psychic aberrations and distortions created in the collective psyche by the involutionary forces of civilization. The inevitable consequence for the unconscious ego is pollution of the thought experience by the influence of the death plane. Astral pollution comes from the manipulation of the mind by ageless subliminal forces that extend into the physical experience through subjective colouring of thought reflectively processed in the egocentric thought process. We cannot think consciously unless we are aware of influences that pervade our mind. Thought pollution is a cumulative graft of lower forms of intelligence emanating from parallel worlds upon the mental body. This occult activity is at the origin of egocentric consciousness, which is blind because the notion of forces from parallel planes affecting human consciousness is so foreign to our rational view of reality. We are unwittingly at the mercy of psychic forces that induce us into thinking we are free agents. Real freedom can only be achieved by understanding the metaphysics of thought, the occult dimension of psychic reality.

The ego has its occult power structure as does civilization, and this underground comes alive through the astral manipulation of consciousness, which depends on psychic ignorance. The human experience thus influenced coincides with the level of evolution and needs of the soul, its psychic foundation. Thought pollution attacks real identity and retards the realization of man's multidimensional nature. It also prevents his psychic faculties from manifesting themselves, as the perception of creative impulses from a subtler psychic territory are thwarted and consummately misidentified. The unhindered perception of pure thought energy would link the lower and higher principles that insure consciousness of the whole being, and protection from astral influence.

The soul stresses the ego that is overloaded with uncreative thoughts. Without access to a permanent serenity necessary to the ebb and flow of the life forces, the ego attracts toxic ideas that constantly upset the delicate balance of the self's energy. The resulting unconsciousness is the origin of the cause of psychological ambiguities preventing real identity. It compels the ego to constantly adjust its subjective reality, which puts undue stress on the psyche. It corners the ego into a frame of mind equivalent to a psychic ghetto, from which it constantly seeks evasion. Thought pollution sets the unconscious self apart from its inner ground, dividing the self and creating contradictions within its experience.

Pollution of ideas are crucial to the maintenance of secular or religious ideological values in a civilization where man has never been taught to think from his own center. They carry the seed of destruction of self identity, and open the door to astral forces that correspond to annihilistic determinism of global unconsciousness. They isolate the ego from its inner center, and destroy the creative nucleus inherent in all free intelligence. They misinform under the guise of a fictitious intelligence, highlighting the illusory limits and incapacity of the self to intervene freely in the karmic process of life. The psychic channels must be open to understand consciousness and develop a position of strength in contemporary civilization whose influences affect the development of a centered consciousness. Thought pollution is the ultimate control of the human mind.

Psychology must penetrate the psychic dimension of the mind if we are to benefit from a deeper understanding of the science of thought. The telepathic link with the mental plane elevates comprehension above the limitation of rational faculties which are insufficient in grasping the nature of occult life forces at work. Interdimensional communication must be brought to the awareness of the evolving consciousness for it to recognize the universe as a multidimensional world, in which matter coexists with soul and spirit. This relationship can only be witnessed

when the ego is able to objectively confront the psychic unknown. Thought pollution is corrosive and weakens man's grasp on life. It increases the power of the astral forces, and diminishes those of the higher mind that underlie the very fabric of consciousness.

Consciousness remains essentially experimental within the karmic cycle of life, which explains the agelong difficulty man has had in controlling his destiny. Thought pollution dictates experiential reality of soul evolution, until the higher mental plane is brought into focus through an objective inner understanding of the occult psychology of thought. Only then will thought evolution allow the creative and individualized consciousness to manifest itself and free man from a repetitious experiential process which has been his lot since the genesis of soul incarnation. The concept of self must be raised to a higher level of mental understanding in order to facilitate the comprehension of the relationship between spirit, soul, and ego. This relationship creates a kind of interdimensional structure wherein intelligent forces actualize thought energy through the soul or memory implants, reflectively perceived at a lower mind level called ego.

The release of the religious ideological grip on the modern mind has opened the gates to record levels of thought pollution as secular media pulpits make their presence felt in the lives of millions. While the media has brought some form of control on moral or ethical abuses, it has replaced religious pollution by a secular kind that will increase man's psychic addiction by a margin never even coveted by religions. The search for inner balance is becoming increasingly difficult in a process of mind-busting that proposes to inform when in reality, it simply formalizes through the gigantic machine of media uniformism and manipulation. Freed from the doctrinary ideologies of the past, modern man has been highjacked by astral powers bent on the elimination of his inner centers through the creation of a sophisticated reflective process of sound and image media magic,

adroitly construed to deform the mentality of modern societies through the powerful incentive of financial wealth and power. The media's presence is so efficient it can afford to pay the entertainment elite of actors, comedians, singers, or sportsmen fees totally incompatible with the objective value of their craft, in a world where the greater majority is burdened by relative poverty. The uncentered ego becomes increasingly isolated from its inner self and made heavily dependent on sound and image as a way of formulating a false sense of identity through hero worship. Thought pollution has become couched under the hypnotic label of freedom and success, while increasing numbers are losing their minds to resulting mental illnesses. Though man is, in appearance only, experiencing greater freedom, he remains a prisoner until he learns to deal with the thought pollution that deadens his inner sensitivity with sensations offered by the astral pollution in modern entertainment.

Religious ideologies have polluted the mind as much as secular ideologies but in a different way. In either case, man has been separated from his inner intelligence and enticed to think from centers of influence external to his own psychic reality. Modern freedom from religious doctrines has liberated a segment of humanity; secular ideologies have captured the imagination of another. Man still remains captive. The chains of this condition will be broken, but the period of transition will give rise to excesses that confirm the need for an integrated inner center of thought.

Contemporary life with its image and sound revolution that increases thought pollution, and the lack of an inner center as a protective shield for the ego, together and intercausal, produce the constant bombardment of subliminal impressions on the mind. Media overkill creates stress. The ego is made responsible for the conditions of its world, but has little power to change it fundamentally. This increases the individual's stress level and makes him more receptive to thought pollution, as he reflects on a world in greater difficulty than he would have realized had he

not been bombarded by media overexposure. Thought pollution increases one's sense of isolation and impotence at the same time as it seeks to give him the impression that he can do something about it.

The media may help correct certain evident abuses in the world, but thought pollution remains on the increase. The malaise amplifies. The greatest thought polluter is the media messenger whose images and sounds brainwash millions on a daily basis. Distrust towards the world causes the individual to free-float psychologically while his psyche remains imprisoned in a condition of inner stress that can only be relieved by the development of an inner center of thought. Modern man has more to live by but less to live for; the reason being that his psyche is put to sleep by a powerful and sophisticated industry that intentionally or unintentionally increases his sense of solitude and impotence. The clever use of imagery and sound makes much of little on the front stage of success, while the majority are left to dream helplessly on a wave of hero worship, whose idolatry is not unlike that of the ancients.

The star syndrome isolates like never before the individual from himself, only increasing his sense of frustration. Thought pollution created by many of the so called stars of the entertainment industry is of such consequence that even the most resilient individual can lose his identity for lack of an inner center of gravity. Few manage to salvage what is left of their reality, if only by isolating themselves from the "in" crowd. The millions accumulated by the entertainment world are creating a slave market bent on making the mind a stage upon which art is sacrificed for a price under the label of freedom of expression.

Governments, lacking political clout, were pressured into liberal attitudes in the sixties, while the drug problem was still in its infancy. A full generation later, they talk about the war on drugs, and will commit again the same mistake when confronted with the problem of satanic art or its other forms of dark manipulation protected by liberal weakness. Thought pollution

is a fact of life today more than ever before. Once in the know, we realize the gigantic problem man faces before this invisible enemy. The answer does not lie with society or governments, but with the individual himself. It is he who is on the line. It is his own identity that must be recuperated. Only he can do the work on himself. No one can do it for him, and no one will.

CHAPTER 11
Cults and Mind Control

Cults are the barometer of forces of division in man's contemporary world. They have been the embryo of spiritual and political ideologies throughout civilizations. While the majority have died out, others have grown and proliferated during periods of heightened alienation, as political or religious identity dominated the weaker personality. Some brought moral and spiritual comfort through the creation of time-honored values. They prevail to this day in the world's universal religions that result from the life work of initiates whose destinies corresponded to the needs of mankind at a specific time of its evolution, and whose attributes sprung from the depths of the contemplation of the mysteries. Other cults, unfortunately, are a violation of human dignity and need to be exposed for what they sow.

As classical religions and even their modern versions lose appeal, cults become increasingly fashionable due to their marginal profile and the hermetic quality of their culture. Whether they are psychic, religious, political, or commercial, they are a potential threat to personal identity even while acclaiming individual freedom. Much has been said and done in the name of freedom. History cries it, but real freedom is hard to come by, and much clarity of mind is necessary to achieve and secure it.

Today religions are being displaced by a variety of new-breed cults that invade and disturb consciousness with powerful astral ideologies, and at times, questionable leadership that operates under the cover of inspiration. Some cults go as far as robbing individual identity, as they invite naive members to think in a manner that threatens their psychic equilibrium. In many cases they weaken personal identity, sacrificing it to a collective form of knowledge that overrides and slowly eliminates

the individual's inner resources. The mind can no longer operate on a creative level, confined to ideas that encourage hermetic illusions. When self-estrangement pushes one towards a cult experience, the ego is farthest away from self and at the maximum danger point in its personal development towards conscious evolution. Members, often unable out of too much conviction, to see the astral motives of the cult, put their identity in jeopardy when they adhere to belief systems whose primary function is to impose a state of psychological submission to a doctrine that enslaves the human spirit, as it sets in vibration soul forces to the detriment of creative intelligence. Cult consciousness initiates, to different degrees, a form of slavery of the mind under the auspices of the masterful arrangement of ideas to profit self-serving illusions. The ideological quality of cults that appeals to the psychological and psychic profile of the individual conveys to the emotional being a meaning that satisfies his fundamental anxiety, and at the same time fires up cult greed and domination.

Cults that engage in brainwashing and reprogramming, break down the psychological resistance of the ego in an effort to implant new values dictated through assertive ideologies that threaten the very lifeline of individual evolution towards self consciousness. Such dangerous activities are powered by covert astral forces that seek domination of the mind through the manipulation of the personality. These forces are very present in the consciousness of many cult leaders through a subtle form of possession sufficiently disguised to prevent any question as to their sanity.

Certain cults grow in power through their hermetic profile. Any organization that uses secrecy, for instance, as a part of its basic policy risks astralizing its activities to the detriment of the freedom of the mind. Secrecy is a tool used by astral forces to lead the membership into short or long-term deception. Secrecy is dangerous as long as it is used for power, for it implies that cult members are not sufficiently intelligent to judge for themselves as to the validity of the cult's orientation. Were members conscious or at least aware of the consequences of secrecy in their lives, they would leave in throngs and never adhere to certain Machiavellian organizations that appear whole but are really, profoundly, anti-man, anti-freedom, and anti-reality. Astral forces use cults insidiously to raise their vibrational power on the physical plane through the breakdown of personal critical faculties, the only tool that insures a perspective towards eventual development of free creative identity. Unconscious man is already highly astralized and weakened through lack of a real identity. When he enters certain organizations, his mind becomes the target of powerful astral agents that can neutralize his capacity to remain objective *vis à vis* himself. Cults expose the individual to psychic forces through the manipulation of his emotions. The more negatively astral the source, the more powerful their subliminal suggestions, and the more deceitful the ploy.

Our modern world is engaged in cult fever to a stunning degree. The need to satisfy the craving for unconventional experience, and to identify with varied forms of fascinating ideas is reaching proportions that could with time create a debilitating effect on the mass mind as well as on individual mentalities. The American mercantile temperament may well increase the spreading power of certain cults to the potential detriment of the democratic process and its devotion to the human rights issue. The cult phenomenon in America is reaching proportions that eventually spill over into the political and economic arena. Some cults are seeking political power, while others are bound to the development of a commercially wide base control of consumer allegiance. Others have enshrined spiritual or occult forms of knowledge through either subliminal or direct contact with the spirit world. In the more liberal countries, certain cult organizations make no bones of using legal loopholes and lax laws to reinforce their grip on membership. Only when excessive acts of brainwashing have been brought to public attention does society move to restrain or put a term to the violation of

human rights; often too late, as liberal inertia becomes an aid to the proliferation of those organizations.

The spiritually naive personality is naturally attracted to cults. They instill values strongly reinforced by the group and their leader. Psychic disinformation and even deformation results when a leader creates or establishes a belief system whose astral plan the group member is unable to evaluate objectively, lacking the proper inner resources, swayed by group reinforcement, and magnetized by the psychic effects of these new beliefs on the mind. The personality is slowly and unconsciously taken over by entities who become a forceful influence over the real self, poisoning the mind. Thought pollution goes hand in hand with the astral pollution of cults. As their power grows so does the level of thought pollution, until the leaders themselves lose track of their own identity. Thought pollution grows imperceptibly until such time as members are brought to realize that something might have gone wrong along the way. Such observations will not usually come from the leaders themselves, who may have strayed from their original path, but from the adepts who may feel they have been drawn into a maelstrom of experience that has developed in an unexpected direction.

Cults encourage psychic submission to astral forces which can, in many cases, give rise to paranoid responses to real or imaginary outside threats. Paranoia measures up to the degree of marginality of the cult until leaders and adepts fall under the spell of an imaginary need for armed protection. Some cultists become soldiers that soon transform themselves into a militia. At this stage, paranoia becomes the general psychological profile and the cult deviates into a dangerous theater of trapped players, finding it increasingly difficult to retain what little identity they may have had before being manipulated into such a collective role.

Some cults impress the personality profoundly and lastingly through the powerful astral currents that animate their leaders. When the mind is framed within a hermetic structure, it loses

its centricity and enthusiastically adopts views that seem, at first, to offer an appealing picture of reality. The leader appears particularly strong and commanding in contrast to the weaker personalities, giving him an aura of authority that mesmerizes the adept, rendering him fearfully unable to challenge the one who created a psychic fixation of supremacy. There are cults that literally kidnap their members and extract from them their remaining resources. Such organizations do not seek to free those who come to them in trust. They do not, of their own, release those who have sought refuge. Some have developed the art of kidnapping through possession and have refined it through the legal grid, to the tune of constitutional rights and legal amendments, and even outright threats.

Cults create egregores in the astral body and imprint in the personality a rigid mind frame that projects human reality as an everpresent mechanical thought program that blunts sensitivity to one's inner centers. They destroy the creative potential of self-identity, and substitute illusory personality parameters that increase the dependency of the self on astral forces which easily magnetize the naive mind. They harbour a unique power to dilute self-image by giving an enlarged importance to self-portrait. They condition the mind and cultivate the powers of the astral plane to the detriment of a higher mental plane. Cults have the power to interfere with their members' psychic balance by creating often irresistible modes of perception that inadvertently confine the ego to a form of slavery it would free itself from, were it allowed to steer towards its own reality. Cults fascinate as they arouse inner feelings that compensate for the lack of a solid, centered identity. They offer a fictitious identity based on the need to belong, instead of helping their members realize the wholeness and self-supportive quality of their own identity. Often, after a cult experience, ex-members come to recognize the illusions that have brought them in contact with such organizations, strengthening the happy and hard won conviction that to steer too far away from oneself may be hazardous to one's mental and emotional health.

It is often difficult to stand the harshness of life and its fundamental problems on one's own. The cult allows adherence to a program that promises to deal with such existential sensitivities as self-help or self-advantages. In the experience, however, one comes to realize that the cult is a crutch that must be set aside in order to understand real life. Psychic cults, for instance, may appear innocuous to the spiritually naive person, but in reality are subtle traps that create astral bondage to the death world. The charisma of a psychic leader gives the impression to a weak ego of being special, and privy to information that is unique and most important. The spiritual pride of many "selected" leaders may not be apparent to one who sees them in a rather lofty light. This manipulative astral trickery is more treacherous than can be imagined. Conscious strategy against it must be developed before psychics can know what really goes on between the death plane and the physical world. Not until a sufficient level of mental awareness has been achieved, will the inspired be able to protect themselves and their adepts from the astral claws of entities ruled by a light that is far from universal. Astral contact will cease and its subtle influences wane under the control of higher mental awareness.

Psychic cults may be a menace to the individual's psychological equilibrium. Mediums or trance channelers who receive information from the astral plane do not necessarily understand the underlying intent of the forces they are dealing with, regardless of the spiritual quality of the messages. The astral plane is not the mental plane where the individual soul is made to unite in fusion with its own reality. The astral world has always waged an undeclared war against humanity. That is its unconfirmed role and function and it has always been so. It will in time be recognized that light does not come from the astral but from the mental worlds. Entities have no advantage of knowledge over man once he is in his own conscious identity. The emotional love-spirituality that is presently dished out from the astral plane through mediums is no indication of creative intelligence. Spirituality in this form has an astral flaw that corresponds to the psychic make-up of unconscious humanity. Until man becomes intelligent in his own right, spirituality on earth will be used to the detriment of his higher mental state, for the ultimate control over his astral form, as a vital connection for the death world to the physical experience. Regardless of what they may say to open-minded and unquestioning mediums or channelers, the dead are sad and envy the human physical experience; they will do everything in their power to maintain their link with the physical plane.

Black art cults are the ultimate nest and working place of lower astral entities. They fascinate and then mesmerize those who develop an interest in rituals that serve as contact and channelling mechanisms to powerful and devious forces. From such cults emanate the most advanced forms of domination that can lead to psychic possession, a very real danger to those who adhere to such belief systems, and a danger that can only be objectively studied through methods not yet familiar to classical psychologists. The high and low astral spheres are real. In both cases, man is subdued by them until he has learned to recognize, through his own creative intelligence, the hidden fact of the cosmic lie that allows astral entities, whether negative or positive, to encroach upon human freedom through a variety of teachings that hide the cosmic reality of supermental intelligence alive within the consciousness of man. Once fusion with the higher mental principle of self-identity as been established, the astral world is threatened by man's supermental intelligence rooted in conscious fusion beyond the death plane.

Cults need not be organized into a strict social format to retard individual evolution and the development of identity. The super culture that has grown out of the entertainment industry has created its own brand of cult and its members, the fans, help support the artistic morale of those performers who need the love of the public to find credibility in their art form. While the super culture brings much to mankind, a fine line exists between creativity and its aberrations.

The super culture had a heavy hand in the sixties in the popularization of the drug experience through image and sound. It influenced the minds of millions through the convenient and powerful medium of the entertainment industry. A whole generation was affected as many superculture heroes inflicted, indirectly, irreparable damage to many who could have otherwise grown through a more natural process of evolution, unscarred by the ultimate mental disease of drug-induced possession by negative astral entities. The super culture should never be allowed to forget its excesses regardless of the tax deductible charity benefits that compensate on a small scale for what it has managed to accomplish on a world wide scale. It used its power without maturity. While many of its stars have cleaned up their act, many more are still under the influence and, as such, perpetuate the mystique of alienation that helped develop and expand the drug cult and consequently, its social invasion and mental epidemic.

Contaminated in the drug scourge, a number of popular artists indulge in black magic. Their relationship with satanism has been translated into so called "creative" impulses, driving them to influence unsuspecting fans to profit from an illusory freedom designed to destroy social values and equilibrium and order in the evolutionary process. They have projected a powerful image to the masses through the stimulation of baser instincts dissociated from the harmony of a progressive social order. Millions of youngsters in search of an identity have succumbed to idolatry. They have been uprooted from a search and rescue experience proportional to their existential nihilism. Artists have a great responsibility towards the evolution of social consciousness throughout the world, and must come to realize that the use of the media must render social service, not the easy astral manipulation through a drugged mind, of themselves and their public.

The American love syndrome is indicative of the dissatisfaction with the totally unreal maquette of modern materialistic

living, and of the need to feel emotional relief from its inconclusive experience. The United States is the most advanced nation on earth because of its spiritual endowment, but is plagued by grave problems at the underground level because of its spiritual naivety. The cult mission to bypass those problems only results in the instrumentation of more subtle illusions. While Americans are making "love" a popular tenet of their social consciousness, they remain hard-pressed to indulge in the mental realization of its mystery.

Hollywood love cults are well positioned to bring an astral form of love into the world. The silver screen mirrors the illusions of the force of astral love and the perversion of its results. The strong astral link with spirit guides of certain cults and their trendsetting centers in the west coast tradition, and the love cults oozing out of California, testify to this great nation's politico-spiritual legacy whose role is of utmost importance at the grass roots level. Nevertheless, the deep astral currents that nourish its centers of spiritual fetishism need a creative perspective through contact with higher mental planes that are free of the influences of the death world and its spiritual agents. Such a perspective is necessary in order to understand the whole spectrum of human spirituality beyond the sincere feelings and teachings channelled through individuals still karmically linked to parallel planes. Astral teachings on love are merely spiritual parameters of a science of fire, which is not yet universal knowledge on earth. Unless love is brought to a conscious mental level, it remains an astral function of the soul and serves the spiritual world of the dead instead of serving man as a cosmic entity.

Real love is more than a spiritual function of consciousness. It is a universal principle of individualized and integrated intelligence and will. In its mental form, love cannot be simply translated into a socio-spiritual function of the emotions. As a cosmic principle, it can only be experienced within the unity of the resolution of the self in a universal aspect that would make its

astral components seem farcical. As a comprehensive and integrated experience, it is much removed from the trends and cults that are turning love into something that must be sung or praised publicly. Love has more depth than one can sing about and more power than its Hollywood contraptions can deliver.

The social shock that accompanies miracles, or paranormal phenomena such as Fatima or Medjugorje, to name but two famous ones, gives rise to spiritual cults of a kind that bring moral support to the needy and the spiritually motivated. The church has always maintained an open but critical position towards miracles, until fully convinced of their spiritual foundation, but their astral background has never been put to test through the investigative faculties of fully qualified mediums. Those who have come in contact with the spiritual entity are usually simple, religious people who, because of the lack of highly crystallized psychic centers, have lost, in the process, the faculty to dialogue objectively and critically with the entity, and confront it with man's own higher mental knowledge concerning interdimensional politics of the astral planes. A centric medium unimpressed by the spiritual aura of the miracle force would discover the entity's interdimensional cover-up and the intelligences behind the manifestation. He or she could put to test man's psychic knowledge of the spiritual dimension or astral plane beyond the influence of the materialized projection.

The reality of miracles is not questioned here, but the astral intentions and politics that underlie the projection. The psychic shock to the mind that miracles create as the entity penetrates the spatio-temporal dimension of the human field of perception, hypnotizing by suspension of the psychomotor faculties, must be counteracted by an inner capacity to remain mentally and psychically alert while in contact with the astral plane. There is more to miracles than appears at first sight. The multidimensionality of the phenomena must be scrutinized through a human agent whose consciousness is spiritually and astrally free, capable of undertaking an objective, creative study,

through communication with the astral form, of the intentions of the entity. Regardless of the symbolic figurehead used in the materialization, messages of peace and prayer, in themselves valid, are hypnotic and insufficient to put life, death and immortality into cosmic perspective. The hypnotic effect of the call for endless praying is part of the spiritual tactics of the astral world. While it helps the spheres support their own evolution through the long, astral peregrination, it shortchanges mankind in its need for a higher mental understanding of the mysteries. The dictates of spiritual entities enrobed in the universal archetype of the virgin do not convey intelligent and intelligible information that would lead to a higher evolution of the human race. They rather serve their own needs and carry within them the seed of subtle astral manipulation of the emotions, interfering and retarding human development and conscious growth. The astral world feeds on humanity. Suffering on the earth plane is directly consequent to the ignorance of specific astral laws that undermine human consciousness, karmically bound to the planes of death. Evolution cannot take place only in science. It must also take root in the mind to be able to liberate man's psychic forces essential to his knowledge of the mysteries. Miracle cults are the necessary consequences of spiritual naivety. They have kept man away from the science of the vast worlds that extend beyond physical life.

Psychic limitations have brought about psychological illusions as to the structure of the universe, leaving shortsighted perceptions which, if fully understood, would give access to endless knowledge that is presently blocked by astral influences resulting in spiritual innocence used to stunt the growth of mental knowledge of a parallel universe. It is not through an endless call for prayers that the spiritual world will bring light to the mind of man. Prayers support the soul through its own suffering but what is essential is understanding of the motive behind the miracle. When we have learned through our own consciousness how the astral plane exerts its age old influence on humanity, we will understand the miracle. Any group or organization

that would want to understand the occult side of miracles should call on the services of mentally conscious mediums karmically free from the astral plane. A person in this position would see through the spiritual maze to obtain objective information as to the nature of the entity, without debunking its spiritual message or the spiritual figurehead used in the materialization of the astral form. Religious groups do not seek the perception of those who are the most fit to see through astral mystification in a universe that contains more than a physical and astral plane. In order to understand the subtle karmic relationship that exists between these two worlds, life must be understood as a whole cosmic game in which man is an unconscious participant instead of an intelligent student.

Miracles must be seen and understood as part of the activities of the death world on the physical plane. Their moral benefit cannot be dissociated from the fact that they control the human spiritual state of mind in order to prevent the light of creative intelligence from diffusing the laws and mechanics of the astral world within the physical experience. Conscious man understands the invisible realms as he does the physical, to end his experience as a pawn in a cosmic game whose astral dimensions prevent mental growth because of spiritual indoctrination. Religions are necessary to the spiritual development of civilization, but they are not the final phase in the science of parallel dimensions which, even today, baffles modern intelligence. The more the universe meets the eye, the more it becomes amenable to scientific investigation, through either empirical methodology at the material level, or psychic investigation of its intemporal dimensions. Until we become conscious of our own supermental plane, free from the astral domination of thought, the link between the physical and cosmic sciences remains unattainable, and humanity, an experiment.

CHAPTER 12
Parasites of the Mind

The mind is a relay that connects the physical, astral and mental dimensions beyond the thinking range of the lower intellectual register. It rechannels all of its unassimilated information through the dream state, an egoically disengaged function that processes unresolved conflicts until they have been integrated by the lower self. The intellect is only a facet of mind reality. Through conscious thought, the mind challenges the personality's illusions and has the ability to inform from vantage points that give comprehensive understanding and depth to life. The level of incoming data is raised beyond the conditioning of the physical senses, freeing the personality from the astral relationship it unconsciously maintains with spiritual guides or presences that condition thinking for reasons linked to their own experiential memory. The mind is globally advantageous only when experienced within the framework of a comprehensive, multidimensional reality. When thought vibrates above a subjective frequency, the new mental dimensions that are brought into perspective increase understanding. Interference with creative intelligence decreases and the karmic link with the astral plane is severed.

The unconscious mind is a support, rather than a creative system, permeated by unstable psychic energy nonintegrated within a universal circuit of pre-personal communication. It informs and disinforms, which accounts for the disordered nature of life and the endless need for experience. Disinformation results from the inability to instruct oneself from higher planes, whose function is to adjust thoughts from sources beyond the astral or death world. The limitations of the unconscious mind come from its astral coloration through the programmed life plan of the soul. Astral consciousness is experiential and unbalanced. It requires con-

stant adjustment. Were the mind fed from the supramental spheres, it would exert its cosmic privilege. Its creative undertakings would harmonize the life process through perceptions that would insure equilibrium of the life forces.

We do not understand the cosmic nature of the mind. We have no conscious rapport with it except through the subjective thought process. We are constantly seeking, through a fictitious identity, what corresponds to our subjective nature because of the partiality of our being. The mind is a universal circuit of communication that stretches beyond the boundaries of the personality. It appears otherwise because of our involvement with its lower psychological function rather than its psychic dimension. This fundamental flaw is the cause behind planetary ignorance, and the involutionary difficulty in acceding to self identity.

Consciousness follows the realization that the mind is not simply a lower self operation but an information channel that moves energy from higher to lower dimensional levels. Man is not conscious; he is energy-conditioned from astral levels and thrust into experiences from which he suffers so that the soul may evolve through the wrenching of his subjective attitudes. The latter are part of his astral consciousness. Through them he seeks in vain to grasp the nature of reality, while this limiting experience bars access to the full dimension of the thought experience.

Subjective attitudes are soul forces that give rise to negative feelings which can easily boycott mental freedom, unless they are brought into the light of the creative dimension of the mind. They use the feeling center through the blind spots of the personality to create a psychic bond with the astral plane. We seek by way of subjective emotions, a false and temporary grasp on life which pushes us into astral experience. Such a life is not real. It forestalls the development of an axis between the double, the soul, and the ego, the potentially intelligent terminal of cosmic energy that must be integrated before conscious entry into a life stream where leaving behind the physical envelope no

longer necessitates returning to the astral death plane. The intelligent understanding of attitudes is fundamental, if an integrated knowledge of self is to make up the inner components of consciousness. The emotional energy used in subjective feeling raised by attitudes carries with it a vibrational register that strongly entangles the individual in distorted values that reveal the weaker aspects of the lower self. This is due to the fact that the higher mental being has not sufficiently taken root within the self. Attitudes block the higher mental presence and prevent access to the dimension of self reality. They replace reality with perceptions that are emotionally charged and conditioned.

We do not experience freedom of the mind. Parasitic elements tamper with mind energy as they move through astral consciousness. We are usually unaware of mind parasites unless we have been versed in psychic sciences and related experiences. Parasites affect the mind and feed on its energy from a variety of sources. Some are very low psychic matter, while others are more subtle. They belong to the psychic world and are retarding factors in the evolution towards self-identity. The parasitic elements that constitute subjective consciousness infringe on the quality and evolution of intelligence. They are responsible for its gradual deterioration throughout life and the disequilibrium of the life forces. We fail to see the mind as a psychic territory constantly invaded by forces from other planes. We have secured ourselves fictitiously within the boundaries of an intellectual persuasion as to the nature of consciousness. Only when mental disease or breakdown appears are we tempted to explore the possibility that distorted communication from the spirit world might be the cause behind this affliction. Someone on the brink of a mental collapse would be much closer to the understanding of parasitic conditioning were such psychic facts known or available.

Clarity of mind is diminished by astral parasites. Intruders in the field of consciousness, they diminish the light that emanates from the mental plane by their unsought and

unknown presence. Their energy emanates from entities that feed on the mind through our slavery to lower emotions and their attendant thoughts. They interfere with and distort self reality. They weaken the natural creative psychic functions and deform the personality through the infusion of thought vibrations that divide the lower and higher self. Self-cognition is based on the intuitive relationship between the higher and the lower self. When this relationship is jeopardized by astral parasites, the mind loses its light and is eventually magnetized by non-intelligent thoughts that paralyze the psyche and keep the ego from an adequate perception of its reality.

The psyche is the opening of the mind to an infinite path of inner communication. As the mind grows in awareness, the ego adjusts to its new inner territory, and begins to understand the complex manipulation to which it has been subjected since the beginning of its development. As consciousness matures and loses its parasitic elements, the psyche takes on a new configuration, allowing the ego to communicate with planes that were existent before its present incarnation, and which have always been part of the self reality entrusted to the soul as the undying principle of energy that characterizes human consciousness. But the psyche is also a territory which can be invaded by elements that do not belong to human consciousness. Such intrusion into the mind is the cause behind psychological suffering and lack of identity; the result, the growth process of the lower mind rather than an alliance with the higher principle that underlies its psychic activity.

Consciousness evolves with the mind, but the soul evolves only when the mind has been freed from the factors that paralyze intelligence and force upon the ego a state of consciousness unbefitting of its potential reality. Mind parasites are part of the psychic nature of the death or astral world. They are whole or parts of psychic entities that feed on egoic emotions and thoughts in order to fulfill their own evolutionary development. Very little is known in the astral world about the cosmic dimen-

sion of consciousness. The astral world is basically an archive, a vast memory bank that serves the soul's spiritual needs. But the mind goes far beyond the astral plane. It is an infinite process that starts at the astral level and stretches beyond until it reaches the highest planes of mental energy from which the human form was derived before its descent into physical matter. Until the ego has taken notice of its thought process to realize that interferences occur which are responsible for much of its noncreative experience, the soul remains the main force behind its actions; and the double or source of its conscious energy is unable to change creatively the unnecessary ignorance in its evolution. The soul has great power over the unconscious ego.

For the self to understand the nature of the mind it must begin to understand that thoughts do not originate in the brain, and that this part of the physical being is but the terminal of its consciousness. Such realization is shattering for the self, inexperienced in interdimensional communication. Once this barrier has been overcome, it becomes evident that the mind is highly subjected to interference, and that parasitic elements are constantly trying to obstruct its sight. The evolution of consciousness will bring the individual in contact with knowledge that defies science fiction, freeing man from all notions that have been entertained through the ages. It will propulse him on a path leading to a communication that will increase inner knowledge and diminish reliance on intellectual belief systems, in his search for personal identity.

Conscious communication with astral entities will eventually confirm that little is to be learned from them and that the energy source of the higher mind is in itself an infinite recourse to the understanding of the science of life throughout the universe. Not until the mind has been set free from astral parasites will it be possible to undertake an objective study of the parallel universes. The mind's energy, no longer absorbed by the astral field of thought, becomes a perfect channel for supramental intelligences that collaborate with the development of intel-

ligent creativity within the lower parameters of mind reality. Parallel universes are to the mind what the physical universe is to the body. The sciences that need to be developed to understand this cannot be astrally manipulated. The intellect is an astral function of the lower mind based on the collective power of the ego, whereas its mental function resides in its coupling with the etheric self, unconditioned by the need to relate psychologically. The astral function of the mind creates a psychic barrier which prevents systemic intelligence from coming into official contact with mankind. This condition is eliminated once the earth's etheric forces have generated sufficient energy to protect its etheric envelope from astral parasites. Contact with outer civilizations will then be officially established, and earth sciences will be able to be aligned with systemic sciences under the guidance of a planetary regency.

Mind parasites are the most important single elements that retard the evolution of the human race. They correspond to a form of fallout from the astral plane. Earth sciences today are the embodiment of the astral conquest of the human mental sphere. It takes full consciousness to understand the relationship that exists between death and the physical experience. The intellectual self still remains a virtual reality perceived and measured through astral consciousness, the very matter that gives substance to egocentricity. Under these circumstances, the individual is limited to experience life on the basis of a freedom of will that fails to correspond to the freedom of the mind. Freedom of the mind cannot be achieved until the self has taken over the ambivalence of his own thoughts, that is, until he has learned how the thinking process really works above and beyond its astral attributes. The intellectual naivety of the unconscious ego represents the astral influence over the mind, and calls for a readjustment of its psychic energy in order to increase the psychic rapport with the parallel dimensions that evolve beyond death.

Mind parasites deviate the light or the energy of intelligence that pulses in from the center of the systemic universe for the evolutionary benefit of sentient beings. The dead play a major parasitic role because of the insufficiency of their light, and the cosmic restriction under which they evolve with respect to knowledge born of the fusion of the thought adjuster and the soul via the conscious ego. They fail to realize the vital aspects of supramental evolution.

Many levels and sources of parasitic disinformation exist in the universe. Those forces have easy access to human unconsciousness when assisted by man's lower emotions, the closest form of terminal energy they can relate to as they actualize their unseen influence from the astral dimension. Systemic intelligences are usually free of such low astral interferences, which explains their advanced stage of intelligence evolution. But, many of those races use the earth's astral field to their own scientific advantage. For this reason, no civilization evolving beyond the earth's atmosphere is allowed to come into open, official contact with mankind until a supraconscious regulatory body or planetary regency will have been set up on the earth's etheric plane. Any contact with systemic civilizations at the physical level will remain unofficial until sufficient occult knowledge has been released to accelerate and insure an alignment, of the astral relationship with mankind, with disincarnated entities sufficiently advanced to understand that the urgency of their own evolution is dependent on that of humanity.

The mind is a multidimensional continuum whose connection to the physical brain through the astral body makes the physical experience possible, while its connection through the mental body brings intelligence within the reach of human consciousness. The mind cannot be expounded upon simply through the narrow investigation of a materialistic philosophy of science. It must be studied through the psychic stream of higher mental communication. The evolution of consciousness depends on the degree of assimilation and integration of knowledge, transmit-

ted via the brain to consciousness from dimensions that lie beyond the physical plane, and as free as possible from astral parasites. The new man is conscious, and free of karmic soul experience. He is connected psychically to mental sources, no longer the slave of a subjective thought process conditioned by the social dynamics of the collective mind, which retains the involutionary, retarding, racial memory.

Religions have created belief systems that correspond to, and promote the naivety and ignorance of the human race. They have spiritualized the reality of parallel dimensions into such a fable that intelligent telepathic contact with the spheres has been completely astralized. Prayer became a subjective and pious form of domination, inviting the individual into astral communion with the dead, instead of raising his telepathic faculty to communicate intelligently with higher mental worlds. Gradually, we have lost touch with reality as well as the ability to develop an objective understanding of the politics and importance of the invisible universe. Religions have perpetuated the myths of the spheres. Consciousness has become so astralized that intelligent contact with evolving forces throughout the universe has been lost, resulting in the endless search for personal identity. The different time frames which separate the worlds and their cultures were never made part of an integral universal reality, except through the limited efforts of an esoteric subculture that became, through the centuries, increasingly astralized but nevertheless remained a constant thorn in the side of the church.

Mind parasites can push the unconscious ego to obsessive actions or exert over it a restraining power that holds it back within a form of inertia it finds difficult to overcome. They are present in one form or another in unconscious life as part of the soul forces that the ego learns to overcome throughout its evolutionary experience. Whether we perceive mind parasites as entities, or thought-forms, or just "negative psychology", makes little difference in the short run. In the long run of evolutionary

development the difference must be taken seriously, since it allows the ego to dig into the mysteries of consciousness to isolate the elements that inflict upon it karmic suffering. If we consider the parasitic elements as entities, it is easier to deal with them in a more objective manner. If we choose to relate to them as thought-forms, we lack the intellectual courage and advantage of releasing the necessary inner resources against them in order to neutralize their influences and put an end to their nefarious presence. Words carry the meaning we choose to give them. According to the degree of objectivity we can muster towards the transcendent aspect of psychic reality, we radiate more or less light. Not any man can deal with the idea of entities possibly infecting his mind. His chances in dealing objectively with parasitic reality are increased, however, to the extent of his capacity to perceive psychic reality as part of a multidimensional one.

The difficulties we encounter when dealing with psychopathic illness wherein voices are heard and commands imposed on the feeble mind of an unbalanced ego, gives some clues as to the power of mind parasites that defy the human order by imposing their own astral brand of confusion on the mind of a naive humanity. We accept easily enough the historical fact or legend that prophets may have been in contact with other worlds or dimensions, but dismiss, for obvious reasons, the fact that millions upon millions of human beings are in contact with parallel dimensions whose denizens or entities may not be of the same order as those that came in contact with the great religious or mystical figures that gave birth to the religions of the world. In doing so, we maintain naively that the only beings that can come in contact with man are of the lofty kind, while the others do not. This "ostrich outlook" may be the reason why mental illnesses still remain the most elusive forms of sickness experienced by man. Turning down the volume of the mentally ill patient's radio through drugs does not eliminate the waves that pulse within it. We will eventually have to admit that the brain is but a radio receiver and that the waves that pulse

through it come from the multidimensional reality of a universe that is supra-material.

CHAPTER 13
Ideas and the Mind

Ideas are the terminal evolutionary function of interdimensional activity. They serve out of necessity the development of consciousness, beyond the values idealized by the unconscious ego in a perpetual need for expression. They are a living mental bridge that links the brain to the mind. They are the psychic and psychological life blood of an ego under constant pressure to manifest itself in order to fulfill, unwittingly, a karmic role determined before incarnation in a world ruled unknowingly by the law of psychic necessity. Creative ideas are the guarantor of civilized evolution because they insure the activity of the mind as the channel of consciousness for the benefit of the race, the civilization and, ultimately, the individualized self. They are the measure of the relative evolutionary potential of civilization within the time-frame of the race wherein the individual, at the end of a long evolutionary cycle, must be elevated to a universal status of perfected, creative independence and psychic attributes. Ideas do not correspond to an ideological finality, although they seem to when expressed forcefully by those who are in power. The advancement of ideas constantly adjusts the abuses and illusions of the past.

The mind does not issue from man himself. It pulses through him while ideas cater to and support the illusion that it is of him. This condition gives the ego the age old illusion of freedom of will, necessary for psychic and psychological equilibrium, until it attains a level of conscious intelligence sufficiently advanced to understand the intimate relationship with psychic forces that mold personal evolution, that of society, and of humanity in general. While the mind transcends ideological dimensions, ideas correspond to man's psychic needs. They allow him to experience psychological reflection in order to live

and experience, at the soul level, the impression of belonging to the world and of being the master of it. Consciousness at the end of this cycle is still too primary for the self to see and apprehend its relationship to pre-personal intelligence; such an inner quality depends more on the science of the mind than the nature of ideas. Ideas are simply chronological aspects of the evolutionary development manifested by social forces put into motion through the psychic dynamics of flow and pressure identified as organizational power.

In order to understand the relationship of the mind to the psychic dimension of thought, one must be free of the psychological insecurities of the ego to perceive the self, a conscious act more or less devoid of reflection. It then becomes evident that the mind is the creative seat of the self and that the latter reacts to it or acts in harmony with it according to the degree of freedom from the astral colouring of its ideas. When thought is experienced, the ego associates itself with it instead of relating to it in a creative mode. When the mind is increasingly perceived as a pre-personal creative state, ideas are naturally and easily elevated above the threshold of memory, and the ego enters a creative zone that increases the perception of thought to a level beyond the intellect. Such contact with the mind at work allows the self to channel conscious thought and discover that ideas are but the projection of thought energy coupled with the psychological dynamics of the intellect.

It is not evident at first that ideas emanate from a mind center truly dissociated from the psychological elements of the personality. The science of the mind begins at the intersection of our psychological and psychic territory, a point rarely investigated objectively in a cultural medium where the individual has been trained to think in terms of definite psychological parameters, easily traceable to the vicissitudes of the personality and its memory. This veils the fact that ideas emanate from dimensional planes that use the personality as a shield against the devastating impact which the sudden and unprepared disclo-

sure of psychic reality would have on the uninitiated ego. Idea levels always correspond to personal reality, and reinforce the subjective thought experience which, in turn, maintains a fictitious certainty of our relationship with the world that conforms to our psychological expectations. Creative and objective consciousness is lost in this exercise, not to mention conscious proximity with the psychic world of the mind that would otherwise open wide the doors of higher perception and understanding.

Supramental psychology indicates that the mind includes the infinite relationship of the self, the soul, and the spirit or etheric double, and consciousness of self experiences the existence of such an axis. The physical entity experiences either a conscious or unconscious communication level with the etheric persona or pre-personal thought adjuster, through partially or fully developed telepathic faculties that shatter the illusion of thought emanating from an egocentric source.

Psychic contact with parallel dimensions is an essential part of the reality of evolutionary consciousness. A new psychological approach to mind reality is essential if the basis of a perfect science of the mind is to be established. The components of the self should be understood in their order of ascendent function, not from egocentric configurations established since the dawn of philosophy. The mind is truly an accessible dimension of universal dialogue between higher and lower orders of intelligence for the benefit of both. It is not a memory bank confined to intellectual parameters, but a source of intelligence in which prepersonal views are accessible, for the evolutionary development of the race in general, and man in particular, through civilization as its medium of expression.

The creative potential of thought depends on the soul vibration and the psychic tension that conditions the evolution of the self. Consequently, the unconscious self cannot focus on the highest vibration of the mind, and lives for the whole duration of his existence on the lower register of thought consciousness, never reaching the full depth of the mind. A new evolutionary

psychology could point out the objective difference between consciousness and the mind, and allow the individual to realize his psychic partnership with knowledge which is only accessible via the telepathic connection to higher intelligence reality. Personal evolution can then be satisfied, and the self allowed to gravitate towards a supermental freedom by his inner contact with his higher etheric self. This would put an end to the psychic isolation of the unconscious being. Mental life would be fulfilled through the permanent telepathic bond with the etheric self. It would permit access to the most unreachable facets of reality, initiating the self to the foundation of supermental knowledge or consciousness.

The poetic notion that inspiration is a movement of the mind that gratifies the creative needs and impulses of the thinker indicates a rudimentary understanding of the forces at work beyond the human experience. Inspiration, as it is called, only reveals the personalized aspect of the occult relationship between human and other levels of intelligence. Even if it is thought of as an unregulated movement of the psyche, it is truly an interdimensional creative expression, though coloured by the psychic profile of the soul that conditions the telepathic connection with the etheric double or spirit force.

The notion of inspiration does not in itself explain the creative phenomena. Furthermore, it restricts it to the subjective level of thought experience. Inspiration is a spontaneous function of the mind. The latter has the power of instant pre-personal creative thought construction through the movement of a higher mental activity that veils the inner nature of intelligence. Were we conscious of the different planes of the mind, the notion of inspiration would be instantly replaced by a direct telepathic communication permanently established within the field of consciousness.

The creative power of the mind is interdependent with other planes fully dissociated from the human intellect. The understanding of this foundation introduces consciousness to the

highest possible levels of knowledge attainable on a planet within its evolutionary time frame. In other words, the inspirational quality of the mind remains an experiential facet of the ego-soul relationship, whereas the communicative aspect of the mind frees the ego from experience, and transforms inspiration into a new and permanent form of expression related to the untainted origin of thought itself. Through inspiration thought is coloured, whereas in communication, thought ceases to exist as an experiential device of the soul and becomes a tool for revelation. Inspiration can be suspect, for it calls into action psychic forces that cannot be controlled from a perfectly integrated supramental point of view. It is akin to a fire the creative mind cannot extinguish, so important it is to the subjective survival of the self-image.

Ideas are processed through the movement of mental energy and constantly adjusted to the evolutionary level of intelligence experience. The more intelligent and creative the consciousness, the more elevating and harmonizing the ideas. The occult or unknown laws of the mind hide full comprehension of the dynamic process of ideas, so the individual is conditioned to their impulses instead of being the ruler of his own mental energy. The unconscious mind constantly puts the mental body into a vibrational or pulsating state. This creates in the self a permanent psychic tension that easily becomes existential stress, until the ego learns how to deal with energy translated into ideas. Too often ideas become a source of experience during which the ego is unwittingly brought to realize the lack of control of its life and its subsequent suffering, which is part of soul evolution, at the expense of the self.

Man is a multidimensional being whose physical, psychic and psychological functions correspond to the need for the self to adjust to his mind energy so that his consciousness may in time become permanently stabilized within the human framework. Looking further into the meaning of the mind, the individual is brought to the understanding that his consciousness is

based on the rapport between different planes of intelligence activity. Thought is a subjective facet of personal reality, becoming so through the coloring of the unconscious mind that lacks the understanding of the nature of thought itself. Pursuing the development of the thought process beyond the psychological limits of the ignorant self leads to the perception of a contact point between the lower self and a higher mental or psychic plane, the seat of the higher self or creative mind. This perception creates a shock that opens the psyche within the egoic fabric, inviting the self to witness a readjustment of its thought process that facilitates a greater influx of pre-personal data unconditioned by past experience. At this point, the objective reality of the mind becomes one with the ego. Made aware of mental dimensions above its own, accessible through telepathic communication with an intelligence source previously silent because of his unawareness of it, the ego now becomes conscious.

The next cycle of evolution will bring into focus the faculty of the self to interact consciously with the psychic mind. A personal psychological and psychic revolution will propel consciousness permanently beyond its past historical limitations. The development of supermental thought will allow global individualization of the psyche at its axis of spirit, soul and self.

The soul is the quintessence of present and past experiential memories from which the double, or higher self, programs future incarnated models of experience towards the eventual fusion of soul and spirit. As the mind is brought into conscious focus through the supermental comprehension of the psychic laws of thought, the ego can free itself from the powerful soul or karmic forces. It can expand its telepathic or higher mental relationship with pre-personal intelligence, the source from which unfolds its personal reality. From then on, ideas can partake of an uninhibited process of creative growth imprinted on the psyche by forces freed from the karmic pressures of the soul, and represent the cosmic link between the lower and higher self. The soul cannot prevent the eventual contact of the lower and

higher planes of human reality; but it can retard their fusion by its unconscious expression of the forces at its disposal, due to its connection with the astral or death plane.

The translation of reality into understandable concepts requires a psychic alliance with the knowable, over the thinkable. The mind as a well grounded science of supermental psychology, can throw light on the nature of the psyche. Such an evolution cannot take place through the egocentric manipulation of ideas characterized by rationalism. Supermental consciousness derives its knowledge from the telepathic challenge of contact with the higher mental plane.

Ideas and the mind are interrelated but not necessarily complementary. In the former case, they cannot be dissociated from the mind but in the latter, the unconscious ego does not imbibe necessarily in a creative and pre-natural processing of its ideational energy. If the ego does not experience mental energy in a conscious manner, it is subject to the karmic law of consciousness as it relates to the forces of the soul that influence and colour ideas for the purpose of experience, forfeiting a perfect inner equilibrium. When the self becomes conscious of the mind and its complimentarity to the flow and creation of ideas, he is able to end the soul's imposition of unconscious experience in a manifestation of real will, as opposed to "free will". This karmic law of consciousness, making life a consequence of alienated incidents, is replaced when a controlled destiny whose continuous flow of intelligent movement justifies conscious living through an ascendant development of the mind within the parameters of the self's individualized identity.

Unconscious ideas are the manifestation of the soul's control over the human experience where one is forced to admit, regardless of his ideas, that life is a process conditioned by forces beyond his control. The elevation of the human state of consciousness replaces mechanical habits. The human mind is a psychic world accessible to higher intelligence that adjusts the flow of energy within the self to align psychological and psychic

reality. The higher mind can only be brought to the consciousness of the ego through the opening of a supramental center that converts psychic energy into boundless creative power. The mind is an inner world of thought communication, not a state. It is perceived as a state because we fail to unravel its subtle inner workings. This is what prevents harmonious understanding between men, as their personalities disrupt the energies of their communication. This egocentric blindness victimizes the self with accumulated disinformation that is a result of the involutionary nature of civilization and societies in general. The basic limitation of human consciousness finds its cause in that the individual is devoid of a developed psychic mental center that would give him access to his inner faculties that put him in conscious contact with objective intelligence, the source of reality.

The intellect uses egocentric knowledge, while supermental consciousness creates conditions of mental perception that probe into the mechanics of mind energy. This difference is fundamental to the two states of consciousness and not mutually exclusive to either. While the intellect uses the lower centers of consciousness to understand the mechanical forces of life, supermental intelligence elevates the mind to a level that can actualize the psychic faculties of the individual, giving him independence from karmic forces of the soul responsible for blind experience. Human intelligence is untapped. This boundless energy is available only if self-centered attitudes are transformed into nonegoic, transparent intelligence.

The new cycle of conscious development will shed light on the revelations of the past. The self will gradually understand the mechanics of thought that facilitate communication with interdimensional intelligence in harmony with his evolutionary status. He will discover the underworld influences that have manipulated him for thousands of years since his descent into matter. The self will take stock of his own light, the source of consciousness, and confirm his cosmic condition as a free being. The passage to conscious awareness will require profound transformation of self. The individual's inner needs will expand with consciousness into perfect understanding of what initiates of the past could not explain in times of profound human ignorance.

The evolutionary development of the mind will lead to the awareness of supermental consciousness. The new growth will come about as the self gradually overthrows the notions of the past in exchange for ideas that bring it closer to its psychic reality. The passage from mental or psychological to supermental or psychic evolution will transform the self's view of life, death and the mysteries. It will be a difficult experience for civilization as its influence on the mind will be brought to question as the self witnesses the legacy of astral illusions that have kept humanity in the dark for thousands of years. The self stands at the crossroads of the past and future of civilization.

The self's battle for freedom from mass consciousness will be the greatest ever fought at the individual level. The role of past teachings, regardless of their importance to previous evolutionary consciousness, will be cast aside at the final stage of self-determination through newly found psychic awareness. Consciousness will no longer belong solely to the psychological aspects of reality. It will plunge into the psychic dimensions of the mind to vanquish the psychological guilt syndrome found at the basis of all religions since the dawn of civilization. Consciousness cannot become transparent as long as guilt is part of its make-up. This part of its astral nature precludes, because of the negative manipulation of the emotions, the full development of creative intelligence.

The mind is a cosmic phenomena of human proportion. As its internal laws are brought to light, ideas will come increasingly under human control, leading towards the perfect understanding of the mind's infinite nature. The thought experience must be brought to a new level of awareness that will satisfy the quest for knowledge beyond the astral limits of the subjective ego. The difficult phase now in progress in our societies will serve to install the necessary mechanisms of self-preservation

sadly lacking in ages past. The great battle for freedom of expression, even though in apparent decadence today, will tomorrow be seen as the period in which the individual had fought his way, unconsciously, through the dark ages of historical brain-washing that conditioned all aspects of human intelligence.

CHAPTER 14
The Ego

The ego can be defined as the summation of all psychological attitudes that block out its multidimensional experience. It feeds on impressions that serve in the development of the unconscious personality, and that either weaken or strengthen it, depending on the evolutionary status of the soul from which it gathers its psychic energy. It is contagious with astrally infiltrated thoughts from the soul plane that have moved down from the mental circuits. The soul memory infuses the personality with the energy currents that confine it to a diminished expression of the creative mind, and blocks the self from the awareness of a conscious thought contact with intelligence sources whose role is to forge the unity of the ego, the soul and the spirit to end the incarnation cycle. The unconscious ego does not participate in the real nature of its consciousness. It expresses a reduced self-awareness that is sacrificed to the mechanical operations of the subjective consciousness which crafts the personality.

Personality is the total accumulation of impressions that mark egoic experience. It confronts the self with false premises as to the reality of its experience and corners it into a state of mind that does not allow it to consciously assist the ego-soul-spirit union. The ego cannot easily see into the occult nature of self-reality, and even less into the reality of its causal link or higher self principle. Because its consciousness is veiled, the ego operates through a stereotyped memory that stifles the person or real self to benefit its personality or fictitious identity maintained by the ego's reflective process.

Consciousness is born from the inner layers of self reality. It dwarfs the ego's reflective impressions in relative proportion to its objective realization throughout the life experience. It is not egocentric in nature but rather fluid, and capable of participa-

tion in the creative process coming from the mental planes that secure the link between the spirit or thought source, the soul or memory system, and the intellectual level, where differing degrees of reflection are enjoyed by the ego. Consciousness is a state of being that increases in proportion to the ego's noninterference with the creative pulse of the higher mind or mental plane from which it draws the highest thought vibrations. When the ego reflects on its inner reality subjectively, it falls behind in the understanding of the mechanics of consciousness and grows more and more isolated from the inner self. A dichotomy is created in the consciousness through thought habits, and consequently, their actions.

As the ego espouses the contours of a consciousness that corresponds little to self reality, it cannot be permeated by higher mind resonance that would increase the level of awareness and allow for the radiation of creative forms of thought to uplift the self and free the ego from subjective reflection that clouds its mental state. The ego is consequent to the self-soul linkage. When the higher self is added to the linkage through the understanding of the laws of consciousness, the whole being emanates creative power that begins to fulfill its role in the evolution of man and his world. Until the self has seen through the egocentric thought habits that undermine its reality, the ego cannot accede to the state of mind it requires to fully understand life and acquire a permanent peace of mind, the perfect balance between the emotional and mental energy that makes up the reality of person.

Personality is the mask of the self and the illusions of the ego. As the self grows in awareness, personality leaves increasingly more room for the development of the person, actualized through a transparent ego and a more active self. With the development of a supramental consciousness, the true person begins to appear. A more permanent trend in the growth process of the whole being is felt, relieving the ego from the gymnastics of the past and allowing it to finally acquire more and more cer-

titude in the new state of mind that evolves through a heightened awareness of the illusions that had created its mirror image. Personality is most interesting in that it allows the ego the necessary leeway it needs to compete with other egos in ascertaining its own illusions. Personality is the image the ego needs in the world when dealing with enemies or friends. It is false insurance to which the ego entrusts its security, since it is made up of the egocentric reflections of the intellect that help foster the image it has of itself.

The psyche is fashioned to an advanced degree through its connection with the astral plane. Because of our ignorance of the astral laws and their imperfections, we are victimized in the search for our real identity. Through the neverending flow of subtle and not so subtle disinformation that assails our minds, entities thrive on our lack of self-knowledge and maintain a nonapparent but nocuous power over our psyche. Identity can only spring from the awareness of the source of our thoughts followed by the deastralization of the thought process. When the ego has achieved real identity, it is no longer affected by its astral energy or that of others. The self then becomes the center of the soul reality in psychic harmony with the higher self, the creative source of thought. The soul must be upgraded in its energy if it is to be free of its peripheral astral thoughts or egregore. This only happens when the egocentric thinking habits, formed throughout the unconscious phase of the development of the mind, have been eliminated.

The unconscious ego is a limiting factor in the evolution towards consciousness. It engages its potential to fulfill needs that are a measure of its fictitious strength or weakness, depending on the spiritual status of the soul. It cannot through a weakened self dominate the inner forces of the soul for lack of awareness of the powers at work that seek its domination through the astral connection, totally hidden and yet the most important element in unconscious mental life. Such a dire condition is sufficient to undermine the full development of con-

sciousness and short-circuit creative intelligence. It is the cause behind the fundamental ignorance of the science of life and the karmic experience that forever confines us to existential suffering. The level of the ego's psychic awareness must be raised to sustain it through the difficult period wherein consciousness begins to indicate more than what is apparent. Memory is the sole support for egoic knowledge that would otherwise benefit from pre-personal, supramental communication with planes of intelligent life, that would open up awareness of the common bond that unifies the ego with the source of thought.

The ego uses memory to support its illusion of the understanding of its experiential reality, leaving the self helpless in its isolation from its source. A barrier of egocentric opinions renders access to mind reality impossible. The self in substance is the center of the soul; it is the very core of its energy, the essence of which we are made of. When the soul is laden with too much obstructive and unnecessary memory, the self is unable to channel the forces emanating from higher spheres that seek union with it so as to give the ego the creative drive necessary for the fulfillment of a conscious destiny.

Consciousness can be identified as a psychic self when it has dropped egocentricity that screens the subtle thought currents pouring in from psychic planes. It is essential to the ego's psychological equilibrium to eventually be able to use this thought energy to master disinformation that magnetizes the ego and increases its spiritual illusions. This is the last bridge to cross before contact with the higher mental planes of the conscious mind. The ego is not familiar with conscious thought and has a tendency to colour its experience because of its spiritual naivety. The universe is a vast occult underground of forces that have to be controlled through an awareness that prevents naive meanderings of a consciousness filled with desires for spiritual elevation. Man is an intelligent being. He must be vigilant in the affairs of the world, and even more so in those of the psyche. Psychic thought is an addition to human consciousness. It is not

easily accessible because of lack of understanding of the astral flaws in the mind. Once aware of pre-personal intelligences, the ego has to learn to deal with them in a communication similar to its physical experience. The forces at work on psychic planes must be mastered. Until the ego becomes aware of its contact consciousness, it remains a pawn in a cosmic gambit where astral whims have kept mankind from conscious communication for thousands of years.

The conscious ego is a force in itself. It reaps a global vision that has the ability to see through the astral make-up of planetary consciousness. The problem with the modern as well as the ancient trends of spirituality lies in the fact that we have a tendency to take them for granted when in actual fact, they represent subtle forms of astral manipulation that can only be averted through increased awareness of the psychic flaws that underlie the construction of spiritual views. Evolutionary consciousness will counter the astral process of the mind. Collaboration with the forces of intelligent mind communication will be the basis of a balance created through an internal struggle for real freedom. The passive spiritual being, ignorant of the astral laws of the mind, will be transformed. Regaining control of his psychic self will mean increasing his awareness of the laws that govern the spiritual astrality of his consciousness.

Astral consciousness is not of the living but of the world of the dead. Human consciousness must be freed from such an involutionary condition in order to increase free creative partnership with all planes of reality from where energy is drawn. Once the ways and the means of spiritual manipulation have been learned, the ego begins to comprehend the real self. The development of the self and his maintenance in a state of permanent equilibrium, requires an ego free in mind which means in full control of the quality of its thoughts. When such control has been achieved, the ego becomes conscious of the self and benefits creatively from thought contact with the mind planes from which the double or cosmic principle actualizes itself

through the conscious self or soul center, down through the transparent ego, or real person, as opposed to personality.

The ego is a lens through which mental or astral thoughts shape consciousness. When this lens has been sufficiently polished by life, and awareness of the astral traps that accompany subjective thought, it develops an acute ability to perceive the fine registers of pre-personal intelligence, free from astral manipulation. Pre-personal intelligence is the essence of creative genius and indicates the ultimate quality of conscious thought development. An objective ego is the door to creative consciousness when it begins to realize the multidimensional nature of mind reality. Until then, it is but a personification of subjective reactions, an addiction to the mechanical habits of thought, an inability to differentiate between real thinking and self-indulgence. Objective thought consciousness is fundamental and revolutionary. It increases the level of awareness above and beyond that of present humanity.

The evolution of consciousness is related to factors that can be grasped through the mastery of the astral forces that dominate intelligence rooted in an emotional ground. The ego, basically an untutored mass of emotions and opinions, is the source of trickery to the self until the shock of the extent of soul programming has been realized. It has never been made a free agent through a balanced relationship with the higher planes, and therefore remains a permanent sufferer and plaintiff in a life experiment that sustains the soul forces and starves consciousness. The soul as an energy system must be deprogrammed through pre-personal intelligence perceptions of the ego. Until such vision has been achieved, it is impossible for the ego to obtain knowledge of self and its source, having no contact with an all-encompassing reality.

Mind communication is a unique vantage point for comprehensive development of the ego. Once this aspect of self reality has been grasped, the ego no longer opposes its creative dynamics and psychic objectivity. In its unconsciousness, it is but a

vehicle of expression for the soul, that unnecessary slave to the astral world from which it came and to which it will return. The soul is memory and the unconscious ego its channel. Once the ego has become aware of the occult laws of the mind, it ceases to be a slave of the soul. It begins using its own forces for the development of a creative partnership with higher planes of the invisible spectrum of intelligence. Conscious destiny is the higher evolution of otherwise dormant psychic sources that correspond to the architecture of the mind.

The universe is peopled by intelligences that differ in their scale of experience to ours, due to the quality of the worlds they inhabit. Our short-sighted rational vision makes it difficult for us to imagine reality as being other than what we think. And yet, we easily bring ourselves to communicate with those interdimensional worlds through the mechanical formulation of prayers. Were we closer to our real self, praying would rapidly become an antique form of unconscious communication replaced by direct mental contact through the psychic communication network. We would become acquainted with the intelligent nature of universe reality. The whole basis of subjective life experience is linked to the inability of the ego to extract from its mental experience a higher form of communication, knowledge that coexists with the lower mental function or intellect. The ego in itself is not a problem as it represents only a portion of the psychic development of consciousness. It becomes a barrier when psychological data is reflected upon, forming the basic illusions of the personality, instead of objectifying the pre-personal thought flow that surges from the creative relationship with forces that sustain reality beyond psychological experience.

The supremacy of psychic evolution over psychological experience is to be found in its multidimensionality. Psychic evolution is the next stage of development of egoic consciousness. Once cannot forever live in the absence of a consciousness firmly rooted in the mind. It is not a matter of choice but of evolutionary necessity. Life is basically a neverending process of

development of the physical and subsequently, the psychic portion of human nature. It becomes psychic at the junction of genetic material with consciousness of the cell. The subjective ego is temporarily deficient of the natural link between these two strata of developing life forces. The psyche is the summation of forces that nourish and maintain the genetic material in harmony with cellular consciousness. When this harmony is broken, through either karmic or accidental reasons, it can no longer operate on energy from the higher planes. Astral consciousness takes over and breaks the ego's lifeline to reality.

The supramental science of the ego is creative and useful when it raises the awareness of the self and its supporting consciousness. It can be applied from a vantage point that cannot be coloured, as it demonstrates the rapport of psychic forces actualized in a more or less manipulative fashion, depending on the degree of egoic maturity. As a creative tool for inner investigation, it takes into consideration not only the human, but also its astral counterpart, as revealed through the power of the soul over the ego in the unconscious phases of the life experience. The inability to engage in a conscious relationship with higher intelligence planes, whose role is to move energy through the mind with ever greater efficiency, creates the experience of doubt and uncertainty, limiting life consciousness to primitive basics. Even those who enjoy a certain amount of freedom from their subjective personality through psychic contact with other planes, do not understand the laws of those planes. They are influenced in ways that would shock them out of their fascination, should they become aware of the traps that match the extent of naivety experienced by any psychic who persists in dealing with forces without questioning their origin or light.

The new man will challenge all forces that stand above him in the psychic spheres, and will bring his ego to a state of transparency that will clearly separate it from mass consciousness. The price to pay will be high, for he has never experienced what belongs to him, total creative freedom of the mind. It will not be

given to him until he himself wrenches it free. There is less love in the invisible world than we want to believe in our emotional and naive spiritual nature. Reality is far more power based than we can imagine, and human consciousness far from understanding its laws. The universe is not at par with human spiritual ideals. The psychic forces that underlie human mind activities are much more astral than we have been led to believe, and humanity's future role in the evolution of the mind will be to restore its natural order. This will require a minimum degree of creative, objective intelligence that can only be had through the dissolution of the emotional link with spirituality. Until spirituality is freed from emotion and intelligently understood, it will remain the most powerful astral tool on earth. Regaining full control of conscious thought and creative freedom implies breaking the bonds between the death plane and the real self.

Human reality cannot be divided forever. If we are to gain access to our creative partnership with planes of energy which make up the whole of our reality as evolutionary beings, we cannot forgo knowledge that belongs to the new age. We are complete in ourselves but partial in spite of ourselves. We can only regain full use of our faculties through the reevaluation of thinking habits that have forged a personality so far incongruous with our unique identity.

CHAPTER 15
Psychic Territory

The mind is a psychic territory that expands as we learn to deal with the forces that define its boundaries. Astral forces are concealed within our subjective and emotionally nurtured thought systems and feed unconscious values espoused by our immersion in an experiential rather than a creative civilization. Their control increases with the inertia created by our emotional affinity with concepts that secure and maintain our fictitious identity. When the mind grows in consciousness, its involutionary notions change radically, leaving the ego to increasingly fend for itself. The illusions of its astral support dwindle in the light of a new awareness. Its crystallized values gradually dissolve, compelling a more mature state of mind. Maturity of the mind goes far beyond planetary experimental consciousness, gravitating psychically towards an integral system of telepathic communication with interdimensional planes that lead to conscious recircuiting with universal intelligence.

The territory of the mind becomes a conscious fact of life when the ego begins to understand the difference between self-centeredness and psychic centricity. This task is made difficult by the nature of unconsciousness, where parasitic elements in the mental vortex weaken the clarity of mind and decrease the capacity to see through the ambivalence of a thought system that has lost touch with psychic reality. Culturally conditioned psychological values are false premises to the mind's psychic dimension. They represent unconscious aspects of egoic mentality, and inhibit the psychic elements of thought that connect the ego to the real parameters of consciousness.

Psychic evolution is the next phase of the development of human intelligence. It will increase the ego's consciousness of higher mental planes and reveal the forces that have retarded it

in the past. The territory of the mind must be made conscious if the self is to deal intelligently with the symbols of his culture, or those of other civilizations, encountered physically, astrally, or etherically. Psychic territory must be understood in the same manner as physical space is. The mind has access to this comprehension provided there is sufficient inner strength to deal with the psychic elements that block its creative intelligence. Myriads of sentiment from age old attachment to culture form a racial memory that smothers the ego enough to separate it from its own psychic territory.

The territory of the mind should be as evident as that of dreams. Whether reality is grasped through thoughts processing symbolic images in the dream state, or through the rational process of the awakened thought experience, consciousness should be maintained permanently in order to protect our minds from psychic interferences we wrongfully associate with personal intelligence. Our ignorance of the psyche's multidimensional nature creates its mystery. The ego can learn to deal with all aspects of self, providing it ceases to act like an ostrich. A limited psychological approach to reality, on the basis of egocentric behaviour, undermines inner understanding by the intrusion of parasitic elements into the mind's territory.

Dreams are evidence of the territorial reality of the mind. They are the foundation of thought systems that animate three dimensional thoughts into an astral life form or process whose purpose is the development of a greater psychic understanding of self. Dreams are the astro-psychic counterpart to the thought system. They allow consciousness to deal with un-thought, or unwanted aspects of personal reality in a manner which does not threaten egoic perception, the foundation of lower consciousness. The dream state is the "other" side of the self, whose inner puzzles the ego cannot or has not integrated or brought within the field of conscious realization. People who refuse or bypass inner development for reasons of fear, limit themselves by failing to fully investigate the mind territory. They live with-

in a reduced mind space wherein dreams are unfinished business. When misunderstood or overlooked, dreams are not put to rest. They remain alive in the unconscious mind in three dimensional thought forms and affect the daily thought process through their subliminal presence.

The mind is a communications network of different intelligence levels that meet, providing the ego has the resources to focus on the real aspects of self instead of the clichés supported by the subjective memory of the race. Unconsciousness is the perpetual ignorance of this universal fact of life. Psychic territory becomes endless when the ego learns to assume its inner relationship with other mind levels without losing track of its own. Otherwise, it leaves itself open to astral manipulation that can, if left unchecked, result in the creative impotence of a psychic blackout. Mind territory increases as the perceptions of reality evolve beyond the subjective parameters of experiential consciousness.

The mind is a universe. We fail to grasp that we have barely experienced its components, and we have reduced its vastness to the level of a primary instinct for psychological survival. What we know of the mind and its network is so insignificant, it has turned our knowledge of life into a psychological farce. The notion of the psychic territory of the mind can only be grasped through a knowledge fully dissociated from involutionary thought systems. We are conditioned to think in a manner that insures emotional security in the mind. This reduces access to advanced thought systems that lie beyond the rational confines of the intellect. Consciousness of the psychic territory leads to thought systems that give full understanding of human nature and its multidimensional network components. Without such inner science, the psyche remains a ghetto that satisfies the astral pulses of the soul at the expense of a creative, supramental intelligence.

The soul controls much of the mind's energy through the feeling center. This enables it to put man through existential

suffering to feed the soul world or astral planes which in turn, influence the unconscious mind and distort ego reality. Without psychic understanding of life, it is impossible to free oneself from crass materialism or naive spirituality to integrate the thought systems that energize them. We remain karmic prisoners of life in either the physical or astral form.

The evolution of consciousness will require an openness of the mind to other planes. Living within the restrictive quarters of an emotionally conditioned intellectual experience is insufficient to understand the underlying forces active throughout the physical and psychic universes of life. Fear and real knowledge do not mix. The realization that the mind is a psychic territory, a vast network of communication that requires an inner capacity to dissociate oneself from preconceived notions about reality, will facilitate contact with intelligences that affect life at the individual, collective, and universal levels. The new man will see and understand the complex web of forces at work, and it will become clear to him that life became a mystery when his forbearers lost contact with higher thought systems.

Consciousness is a joint venture wherein the thought adjuster or double increases its participation with the life program through the soul's basic working material from which the ego validates the physical experience. The relentless activity of the thought adjuster or spirit force, through the soul, reaches a final chapter in the evolution of consciousness once the latter has been traversed by its light, bringing it into psychic unity or fusion with its creative ray. However, this next stage of intelligence evolution is fraught with spiritual traps never before encountered in the long and arduous search for self identity. Astral knowledge forms the very center of a disparate, planetary, spiritual foundation whose influences can only be dissipated through an integrated consciousness that alone has the power to lay to rest the astral spiritual domination over the self. Knowledge of the mind and its inner territories will cast light on antiquated spiritual disinformation, and leave the new man

emotionally free from the astral contamination of a spirituality that has alienated his creative intelligence and aborted the real understanding of the consciousness of self.

The new age that is dawning on an irreversible interest in the psychic and spiritual sciences, will eventually heed the clear message that all is not well with its spiritual interests. Many people caught up in this positive illusory emotion will realize that the new age is not as crystal clear as it appears to the spiritual eye, and that the real picture of cosmic reality belongs to a time when the tides of astral influence are no longer sweeping a world of spiritual incomprehension. There is more to mind reality than naive new agers can appreciate, or sacrifice. The advanced state of new age consciousness will be totally removed from any form of astrally dominated religious, spiritual, or scientific thinking.

The mind of the new age increases its territory as consciousness grows in objective communication with thought systems that do not belong to an involutionary order. To benefit from higher thought systems, the ego must be informed through a new register of thought vibration that pierces the astral memory of the race. Race memory weakens the inner capacity to be finely tuned to universal thought systems that regenerate the mental relationship and communication with planes that are the source of thought energy. The psychic territory of the mind is akin to a vast reservoir of knowledge flowing from advanced, cosmic pre-personalities radiating vibrational energy beyond astral thought systems. Man thinks with astral rather than mental energy, and for this reason his knowledge of reality, as well as that of self, remains relative to parameters conditioned by race memory. Astral knowledge is ruled by disincarnated souls evolving by way of their relationship with man, through subjective thought systems that personalize his involutionary consciousness.

The mind is a territory that cannot be experienced fully until we have been made free to separate from the physical envelope

at will, in the etheric rather than the astral form. Following this stage of psychic evolution, it becomes evident that the mind is not simply a perception system. It is also a transport force that has the faculty to assist in the displacement of the subtle psychic envelopes of the human make-up at other levels. Consciousness is actualized lines of force determined by the relationship between mind energy and the envelopes of subtle bodies that make up the invisible side of human reality. The mind has many functions. While we recognize its communicative and thought function, we have yet to realize its transport function, when it is freed from the lower thought systems that incapacitate its cosmicity.

The territory of the mind expands as the ego disengages itself from its conditioned memory and frees itself from the emotional forces that bind it to the collective egregore. The mind is an active and powerful force. It has the innate function of asserting its reality within worlds that are undefinable from a physical perspective. Once it has been awakened to its interdimensional nature, the psyche is liberated from the electric field created by the physical body and moves along the auric lines of force that contain the psychic dimensions of the self. When the latter's psychic centers are sufficiently transmuted, this process takes place quite naturally, leaving the mind free to investigate the outer limits of consciousness as perceived through its own cosmic reality, fully dissociated from the astral spheres that seek to maintain their hold on its psychological components. The etheric plane is a systemic one where the etheric envelope moves along coordinates of interdimensionality in an ultimate free zone of exchange between planes and their attributed worlds.

Mind territory is not a philosophical concept. It is a psychic reality that unifies consciousness and gives it meaning beyond its intellectual canvas. It is an unknown parameter of mental life, and responsible in its unconscious state for the subjective nature of human thought. The mind as a universal system of

communication cannot bring to light its higher mental aspects until the ego has come to understand that it is impregnated with subtile thought currents making up its conscious and unconscious register. Once it has become aware of the mind territory, the ego gains access to its transpersonal dimensions. This enables it to dissociate personal reality from its subjective perceptions, increasing its telepathic communication with realms of intelligence that are the source of universal or cosmic thought systems. The reality of the mind territory can no longer be questioned by the intellect once the higher mind center has been opened and the ego's mental energy converted to a vibrational level independent of its subjective memory.

The evolution of human intelligence in the next cycle will reveal that we are on the physical plane to eventually unify our consciousness with the psychic forces that radiate from pre-personal planes of intelligence. "Being" psychology cannot advance beyond the astral level until consciousness has opened up to free thought systems. The mind is a vast array of interfacing psychic planes, disunified through the breaking of the ray of creation by unconscious notions perpetuated in our planetary civilization. Intelligence is systemic, more or less in harmony with the overall psychic dimensions that stretch infinitely beyond our intellectual interpretations.

The psychic forces at work through the mind are astralized by subjectivity in man. They cannot connect with systemic thought because of the egoic need to identify with the personality, to the detriment of the real person. The ego will be compelled to shed it's most cherished illusion, free will, before acceding to real freedom in a psychic territory involving eventual telepathic correspondence with interdimensional media. As such, the ego advances the science of the psyche, creating a psychological vacuum in a continuum born of the inner contact between the thought adjustor and the thought receptor. Higher thoughts test the psychic resistance of the ego. Until it has learned to dissociate itself from its subjective emotional values, it drifts away

from pure thought to be pulled down to the level of thought generated feelings, the status quo of contemporary civilization.

The territory of the mind grows through the application of psychological and psychic laws that uproot consciousness from deeply imbedded impressions. It cannot perpetrate the fallacies of unconscious thought patterns that dissociate consciousness from its source. The mind territory is equivalent, at first, to a world attainable by inner communication, only until it is discovered that communication is but the first step towards the opening of its frontiers. The mind has little to do with the actual thought process, a limited aspect of itself. As consciousness grows, the mind becomes an extension in time and space of powerful energies that have the ability to organize themselves to resemble the physical being, differing in freedom from the laws of gravity. The mind has the ability to perform psychically without the support of a physical means, enabling it to interface with causal laws, and to actualize them through other than a perceivable mechanical process. The mind is pure energy. It can intercept and dissect energy currents opposed to its will, on the physical as well as the psychic planes, a higher form of its creative action.

Psychic energy is the personalization of multidimensional forces that have not yet gained human attention. It is a form of consciousness that belongs to realms that have little creative effect on human life and destiny. The unconscious ego cannot identify psychic energy other than through astral channels that use it for the domination of human thought patterns. The ego is not only a subjective seat of consciousness, but also an experimental aspect of conscious awareness in evolution. Higher forces cannot deal harmoniously with the ego until it has learned to work with them, a long process. When we recognize the fragility of egoic consciousness, we see that we have not been taught to think in a manner that confirms our reality. Had we not been taught to identify our selves with our thoughts, we would have discovered that thought reality is directly propor-

tional to the mind territory. Mind reality transcends the meaning conveyed by thoughts in unconscious interdimensional modes of perception.

The ego experiences only a fraction of the overall self or identity. The other part is hidden somewhere in the mind territory and awaits its discovery through knowledge that cannot be had through rational psychology or philosophy of being. Mental life is far from common. The universe of the mind corresponds to the universe of energy. We have a tendency to separate the world into sections, material, vital, emotional, and mental. This way of seeing things is useful but not real. A corpse on a table that was alive a few moments before, is not an absolute form of death, but a relative withdrawal of mind energy. The emotions characterize the experience as death when in actual fact, it simply represents a withdrawn state of energy to a previous level, long forgotten since birth.

The mind territory is a psychic fact that underlies mind reality beyond the intellectualism of our thinking habits. The mind is a world, not a state. The notion of state comes from our inability to communicate within its hermetic dimensions. The intellectual process makes the mind a perceivable experience while retaining an unknown. It is through the mind that we think, but it is also through the mind that we are able to comprehend the forces at work at all levels of our conscious self. The self can be defined as a more or less conscious force that permits us to organize our psychic energy in proportion to the ego's penetration of the mind dimension. Only through such an awareness can we begin to increase our participation in different levels of being reality and release ourselves from lower states of consciousness that rule over the world through their control and manipulation of our thinking habits. The mind is a continuum of thought communication that ceases to be experiential once we have learned to communicate with its psychic counterpart. The net result of this conscious development is in the provocation of events rather than the unconscious subjugation to them. Mind territory is the science of energy applied to the conscious portion of the human mind at the brain level. It extends beyond the physical into the astral and etheric dimensions of consciousness, and has the ability to portray future events as well as their destiny. It is part of the unknown dimension of human consciousness and it must be revived before open contact with other civilizations is established.

Mind territory is equivalent to the science of the universe studied from within the physical body. It is an extension of the etheric dimension of the psyche at the physical level of life experience. The new cycle of the evolution of intelligence on earth will come about in time to encounter other world civilizations. The human field of consciousness must expand to include a wider base of communication with life that has participated, in the distant past, in our evolution. The race problem on earth cannot be solved through politics alone, impregnated as it is with distrust from thought programming inseminated into human consciousness for thousands of years. The nature of reality cannot be dissociated from the politics of knowledge which has kept our civilization on the brink of despair for so long. A new cycle of intelligence will imprint itself on the consciousness of the world that the generations of the future will have nothing to do with the generations of the past.

CHAPTER 16
The Astral Connection

The astral body is primarily responsible for the sensorial functions of consciousness. Its secondary task is to glimpse the astral world through a universal symbolism experienced in the dream state. The astral body is the most important vehicle in the perception of self consciousness, while the mental body remains only partially activated until the self is made aware of the psychic world of the mind. At this time he discovers his mental relationship with universal psychic territories that make up the etheric plane of consciousness, and the energy field through which interdimensional civilizations travel in their systemic order. Contact with advanced thought systems will follow the transmutation of astral consciousness. The mind cannot experience higher mental communication unless astral consciousness has been revealed and the ego made aware of the primary laws of thought that structure its link with interdimensional worlds.

Contact with other mind planes through the manipulation of the astral form has been a recurring experience throughout history. The evolution of consciousness will demonstrate that the astral displacement of mind energy is no terminal proof of such experience, but simply a taste of what conscious contact with interdimensional space will be in time. It may be self-serving to think that astral contact with other levels of consciousness is final and absolute, when it is simply a test of human character put into psychic situation in order to determine the degree of emotional reaction experienced at this level before full etheric and physical contact can, if ever, be established. While the astral nature of the experience does take place in actual psychic terms, the subject remains bound to the cosmic law of disinformation that accompanies all human contact with other levels of life, until the mind has been freed from its astral connection.

Destiny does not lie within human civilization alone. As we know it, civilization is a limited sketch of evolutionary life that extends much further than we are led to believe, or can even imagine. Interdimensional contact cannot take place on the basis of our present psychological make-up and knowledge. The mind territory must first expand and stabilize for higher systems of thought to imprint themselves on the psyche to make it possible for the ego, through unhindered perceptions, to increase its understanding. The mind must be depolluted or deastralized to become an accessible continuum to higher forms of intelligence. If not, any form of psychic connection is subject to disinformation in accordance with the systemic laws of programmed evolution.

The astral connection is a tentative link with intelligences of other planes. It is fraught with lies and deceptions that can only be overcome through the knowledge of its laws. The etheric counterpart of the mind is the consummate plane that will make objective understanding of systemic reality possible. Life does not begin on the physical plane. It only evolves there for reasons of development of its physical, astral, and mental forms. Life as we know it is a necessary step towards immortality, the permanent bond with consummate consciousness devoid of astral veils and free from the experiential karma of the soul. Cellular consciousness must be raised to incorporate the physical and psychic make-up, the elements of the life force of which man is an integral part in other dimensions and from which he originates. The astral connection must be broken before he gains full control of his energy field and can apply his conscious will. Total integration cannot take place until he has learned to sever his link with the astral planes that divert his energy and make him deviate towards lower instincts that colour his subjective thoughts.

Advanced human experience will make a complete reversal in the life flow as it regains control over its inner dimensions. The astral connection is so strong, it prevents the self from con-

necting with his own source. He is reduced to the life of a puppet, incapable of dealing with the reality of his psychic make-up, the subtle material of which he is part. The next age will see civilization, as we know it, crumble under the weight of disbelief of the thought systems that sustained humanity for thousands of years. We have lived for too long apart from our psychic reality, swept away by the astral influences of our civilized illusions. The mind must be upgraded in vibration through the fragmentation of its astrality. This reversal of fortune will affect all levels of life on the planet, from individual to the collective governing bodies. The fabric of consciousness will be stretched to its limits in order to free man's inner potential to connect with the etheric or higher mental dimensions of systemic reality.

Understanding the astral connection will lead to the understanding of consciousness, allowing the ego to separate its self reality from its egoic sensitivity. It will increase the relationship between man and his source at the mental level, and decrease his dependency on thought systems that have the power to develop his intellect, but are unable to free his consciousness. The level of awareness of the mind can only be raised through the knowledge that the astral connection distorts self reality. It divides consciousness and leads man to believe that his reality is a by-product of his thoughts when in fact, it is a by-product of higher thought systems that have not yet been integrated by the lower self or intellect. This explains why ideas are often perceived, yet not consciously thought about on the astral level of consciousness.

The mind is a territory, not simply an exercise in thought. Thinking is a lower form of consciousness unless it becomes a psychic territory (ie conscious), or space that allows the mind to communicate with its source. Thought does not originate with the lower self but vibrates through its lower mental plane. This causes its coloring and creates an impression of reality unfit for higher understanding. Mind reality is infinite and enables contact with other dimensions on the etheric as well as the astral

level. Death, for instance, is the ultimate contact between the astral and the physical plane, allowing the self freedom from the physical envelope to enter a parallel dimension founded by memory. Beyond death, however, consciousness is free of astral energy and enters into sympathy with levels of intelligent life that are not subservient to the human, memory-based psyche. Memory is the ultimate measure of lower thought systems, while telepathic contact with higher thought systems involves intelligence planes empowered to increase human awareness and knowledge beyond its astral perimeter. Such planes are free from subjective memory and enable the self to clearly distinguish between the astral and mental worlds.

The astral connection is the enclosing perimeter of unconsciousness. Beyond it man is free, in the cosmic sense of the word. He has finally the ability to know beyond any subjective form of restraint from parallel worlds involved at different stages of the human involutionary development. The human psyche is a time machine that informs and disinforms according to the nature of its link with astral beings. These, to serve their own purpose, hide their identity behind human symbolism in order to maintain their psychic grip on consciousness. Man does not exist by himself and for himself alone, until he has overcome his inner ignorance of the psychic laws that determine the manner in which he sees the universe. The evolutionary development of the human mind is based on the complete grasp of the nature of thought. Until thinking is fully understood in its occult process, dreams are interpreted from an astral perception, and thought remains a subjective function of the astralized ego, disconnected from its source and serving only the soul.

The self must understand the nature of his astral connection if he is to grasp the symbolic order of the dream world of which thought is the organized, rational counterpart. This will enable him to perceive the quality and depth of the mind when determined by the power of individualized thought. Thinking is not simply a reflective process. It is the medium of interdimension-

al communication through the mind that can be brought to the awareness of the self once he has learned to accept its supramental source. The mind gives access to its full landscape when the ego no longer feels threatened by ideas that pulse in from beyond its astral perimeter, the seat of its false identity, the personality. The astral connection is the driving force of both simple and educated ignorance. Beyond this subjective state, emerges a being that can no longer live under influences that mask his reality and knowledge in order to preserve another's. When the self realizes the inner need and strength to dynamize his own individualized thought system, which can bring him out of his subjective attitudes by its compatibility with interdimensional mind levels, he will break the astral connection.

The mind is not a human convenience but a psychic territory which the ego experiences through endless attitudes of which it is more or less aware. As it moves beyond self-indulged ignorance, the psyche will tune in to higher mind levels. This will determine its capacity and right to know, as it gradually draws away from collective ignorance, a measure of its involutionary consciousness grafted to race memory. Evolution cannot take place through the collective process. Individual identity must eventually be regained. The astral world locks the self in a collective evolutionary cycle from which he must escape in order to gravitate towards individuality where the mind is free to explore the many mansions of reality. In this process the self will be strengthened as he begins moving away from the astral perimeter of his consciousness.

Contact with other dimensions remains a hermetic fact of life. It will grow, spread and transpire as humanity enters a new phase of awareness, its collective consciousness streamlined to allow an enhanced development of individualized intelligence. The human intellect is extremely naive, proud, pseudo-intelligent, and narrow-minded, regardless of its apparent sophistication. It has historically interfered with the full development of conscious thought. As evolutionary ideas seep through the mod-

ern and post-modern mind, open contact with other mind levels will rivet human consciousness and create, at first, great trauma, a necessary step towards establishing a new order in the science of the mind. Time is on the side of evolution once the alphabet of consciousness has been learned.

The psychic control of one's destiny can only come about through control over the astral connection. The ambivalence experienced in thought must be put to rest if we are to enter into contact with, and, in psychic time, individually fuse with interdimensional intelligence. The nature of consciousness is not measurable by the intellect. This explains our difficulties in the experience of living, at all levels. We expect life to behave as we wish and it never does, for the karmic link with the astral plane has not been broken at the planetary level. We constantly gamble for the best and fear for the worst. Life is not sufficiently harmonized with the higher dimensions of the psyche to allow real self determination and freedom. The astral connection is our passport to recurring experience rather than permanent peace.

The astral connection prevents the self from living in peace because of its negative bombardment of the mind and its offsetting of the mental focus through stress-related emotions. It covers the whole range of human experience, from the time of birth to the time of death. It is a psychic trap of such power and unimaginable presence that it weakens the center of consciousness and puts life under subtle influences that gradually warp creative intelligence. The unconscious mind is overwhelmed by forces so pervasive, they create a barrage against higher consciousness, leaving the groping ego in a perpetual state of need for self-justification. The astral connection is a force to reckon with. It grows imperceptibly as the ego further disengages itself from its center. Life becomes more difficult with the passage of time. The return to a focused inner center requires a radical break with lifelong thinking habits that have paralyzed the mind through illusion, fear, and the need to believe.

The mind feeds on mental impressions emotionally thwarted throughout the human experience. It cannot evolve beyond its astral limitations until it has broken free of the historical thinking patterns imposed by civilization. The mind cannot grow into an autonomous entity until it has converted its psychological knowledge into a form of psychic consciousness totally independent from the collective archetypes of humanity. The archetypes are astral symbols which effect powerful reference systems of thought and behaviour, conditioning the mind to a way of thinking that serves the experiential level of soul consciousness rather than the intelligent dimensions of ego awareness.

The astral connection is the experiential link with the world of the soul. Only the supramental sphere can provide the knowledge and understanding of the function of astral archetypes used throughout the involutionary period of human history to keep man prisoner of antagonistic belief systems. The fact that archetypes exist does not make them fundamental to the mind's psychic structure. Believing them so makes us subservient to their astral meaning, and keeps us from the powerful thrust of a supramental connection with the forces of the thought adjuster that lie at the very foundation of the human thought system.

The unconscious mind is inundated by the astral appetites of the soul, manifested through the subjective aspects of human knowledge inculcated since birth. Man is so dissociated from his own inner center, he has little or no ability to free himself willfully from notions that have given the human mind a subservient role in the evolution of consciousness. The astral connection imparts to the mind all the possible and imaginable material it needs emotionally to support the soul forces that coalesce into a psychic pattern deviating from reality. The psyche, when nourished from external sources, tends to absorb material along the lines of least resistance, not having the maturity to support its own inner dimensional reality that would forcibly divorce it from its collectively induced passivity.

The notion that man is an intelligent being is based on his capacity to deal with matter. Even here, his intelligence is questionable if we consider the harm he has brought to his people, not to mention his planet. As soon as he moves into more ethereal spheres, he loses his composure and is forced to identify with forms of knowledge that suit his emotional needs on a primal basis. Substantive knowledge transpires not from the rational efforts of the mind, but from the supramental composite elements that make it a universal system of communication with other levels. This will remain a hard fact to swallow as long as the intellect so ardently refuses to realize the psychic intervention of multidimensional reality in the affairs of men at all levels of their experience.

CHAPTER 17
Sub-mental Symbolism

Civilization dominates the unconscious mind, immersing it in its collective, sub-mental energy, where it evolves only as changes take place in the collective memory of the individual psyches that sum up the symbolic structure of civilization as a whole. Civilization and its inner order does not develop in a vacuum. Its life forces, supported by the totality of individual mind energy, are subject to inevitable recuperation once a critical mass of disregard has been attained globally by the individuals that compose it. Involutionary civilization was, in appearance only, able to progress as if it were on its own power, a collective destiny summed up in its total symbolism. In the new cycle of evolution the symbols of civilization will be dissidently rejected by an increasingly individualized consciousness.

The universalization of human rights and its renewed values are able to spread when civilization's sub-mental symbolism and its consequences have been exposed. Collective symbols no longer having authority over the spiritual and temporal destiny of increasingly individualized members of society, will be the clear signal of a new age. The more conscious self will no longer submit to the mind of civilization and its attendant archetypes. At this point in time, evolutionary ideas will explode into areas of human quest that had in the past been deprived of the legitimacy of hermetic notions, which would have weakened the power of civilization's astral symbolism over human consciousness.

Civilization is built on symbolism that unbalances individual consciousness and binds it to a self-negating role, to the detriment of a more mental order of development. It is a force that homogenizes thought and keeps the self in a status of perinumeral importance. This will change with the systematic elimination from the social landscape of dictatorial, totalitarian, and

dogmatic temporal or spiritual forces that use authority as a straightjacket to subdue individual development and hamper further advancement into the realm of individualized thought. Sub-mental consciousness predisposes the self to symbolic conformism, forcing it away from its own mental center. Its fictitious link is constantly renewed by the mind pool of a civilization that takes away rather than gives.

An involutionary civilization does not allow for real needs. This would destroy its foundation and force into play a new evolutionary cycle requiring a new set of rules. In the near future, however, individualized consciousness will be reaching a point of inner growth to counterbalance the critical mass of institutionalized, involutionary ideas. The mental axis of civilization will correspond to that of the individual when its symbolism has been eradicated from his consciousness through supermental thought evolution. This will take place on an individual basis, since mental growth cannot share involutionary collective thought, an egregore that serves to astralize the consciousness of self.

Symbolism actualizes astral energy that dictates the level of emotional response needed to ensure psychological survival of the unconscious member in his collective race. Mentally violated by belief systems in the interests of civilization, were he conscious, he would decode sub-mental symbolism, extricate himself from its perpetual astral web, and use it creatively towards a full understanding of this "cosmic gossip" running through his opened mind.

Decoding symbolism is an integral creative function of the individualized mind. It unmasks the elements of meaning of the astral world, freely apprehended through mental channels. This increases the psyche's equilibrium and fosters the understanding of deep layers of cosmic knowledge hidden behind symbols. Symbolism is a sub-mental quality of unconscious thought that brings it into being. It allows the mind to deal with its sub-reality and face its organizational psychic structure with impunity. As consciousness evolves into a new mental order, it will draw

further away from the imposition of symbols. The need to know will increase the ability to communicate perfectly with the mental planes that ensure psychic survival. Civilization has little choice but to use symbolism, lacking the ability as a collective mind to integrate the systemic forces of evolution of all of its territories, physical, psychological and psychic, at once. Unconscious man has identical limitations until he learns the higher laws of the mind. Then symbolism becomes a lesser reference need, and in the final stage of race evolution is fully discarded. This will be a new epoch where the needs of man perfectly coincide with those of a transmuted social order, which today, can only offer a fictitious shelter.

Sub-mental symbolism is the vested power of civilization. It is sub-mental in its focus on the ambiguities of consciousness, regardless of its apparent psychological or psychic role. It cannot be understood in a perfectly objective manner unless studied with the full awareness of its interdimensional backdrop. Symbolism paralyzes the unconscious intellect, distorting its understanding of the soul forces. The higher mental systems that bypass reflection, and inform the ego of its dimensional meaning as revealed at the source of thought itself, cannot be accessed through symbolism. As symbolism touches the mind, its astral power overcomes it and locks it within a meaning which may take centuries for a civilization to overcome, or a whole lifetime at the individual level, until the mind has been tuned to a plane that moves freely over the sub-mental level of astral meaning.

Symbolism in its sub-mental form screens the thought process and compels the individual to adhere to a thinking level unripe for passage to another dimension of perception. Its power encourages permanent unconsciousness, even though, in appearance only, it suggests a more profound appraisal of reality. The illusion is so real, that change can only occur when the self's psychic foundation has been transmuted. The stagnation of psychological matter engulfed in civilizations of illusory symbolism explains why there is so much repetition, and so little

advance in the history of mankind, and further illustrates the reason behind the recurrence of aberrations of civilized behaviour and the continuity of ignorance. Regardless of the degree of its intellectual sophistication, civilization has contributed to the unchanging norms in its collective level of intelligence.

A search for identity based on involutionary ideas about the nature of reality, makes sub-mental symbolism the exalted trappings of the nature of being, that precludes freedom from thinking habits associated with the insecurity of the self. Even the trends or cults in self-development that periodically strike the fancy of spiritually minded people, are associated with the astral plane. The much sought-after freedom is tainted by sub-mental symbolism, even when approached with the utmost sincerity. The nature of being cannot be fully experienced through expeditive ways offered by gurus or cult leaders, in either physical or astral expression. Involutionary thought is too astral to support a full understanding of the illusions of the self, when unaided by a direct contact with the mental realms of consciousness.

Spirituality is a form of consciousness that feeds on lofty thoughts. But spiritual thought in itself does not provide security against the astral illusions of the spiritual worlds. The thought system must be raised in vibration in order to establish telepathic contact with realms of life that lie beyond the astral plane. Flying within the earth's atmosphere does not make one gravity free. One has to fly beyond the limits of the planet's atmosphere to understand what freedom from gravity really is. So it is with spiritual sciences. Spiritual development keeps man within the limits of his psychosymbolic orbit. As he learns to move further away from this emotional comfort zone, he begins to understand that supramental thought, unattached to sub-mental symbolism, can propel him beyond his astral connection.

The fundamental problem with any form of sub-mental symbolism is its inability to turn away from the gods. As unconscious planetary beings, we suffer from a historical, misty-eyed sickness we call the spiritual quest. Through symbolic experi-

ence, we've been running in circles around pyramids for so long, we've lost touch with intelligence and its science of the mind. We've adopted our thinking system to alternate forms of symbolism that are part of the sub-mental levels of consciousness. We've refined this intellectual or intuitive faculty to such a degree that we have become pawns in a cosmic spiritual gambit controlled from the astral plane in accordance with the evolving sophistication of our intellect. We look to spirituality to see what we want, not what is. Whatever the gods wish us to see has become a relative article of faith. We have lost touch with cosmic consciousness and its universal intelligence, and with it, real identity.

The intelligence born from the freedom from sub-mental symbolism will never be graciously handed us from the temporal, spiritual or more occult planes, as it is part of the game of life and thought. The role of any sentient being in the evolution of the spheres, be they physical, astral, or mental, is the application of a science that unifies consciousness at all levels at the same time. This is what evolution calls for. The manner in which this will unfold will vary according to the preeminence given to the science of the mind in the new cycle of race evolution. Man will have to fight for real freedom until he immortalizes his consciousness. The amount of time is irrelevant from a cosmic perspective, for it will neutralize the forces that have made of him an experiment in a faraway laboratory for the development of a free consciousness, against the greatest of odds. Consciousness is a multidimensional experience in which many planes are involved at the same time for the same reason: evolution. Consciousness only appears to belong to man. Actually, it is a more or less open field of cosmic communication, interpreted in our subjective dimension as personal thought. As we move on, this perception will change and thought will become pure communication with identifiable systemic networks which are the source of all thought.

The mind derives its judgement from ingrained points of reference where symbolic values sustain the individual through

the life experience without offering an understanding of its laws and inner processes. It receives notions tried endlessly in the unconscious human experience instead of at the source of creative intelligence. Sub-mental symbolism is at the very core of those notions. It pervades them in the most subtle thought movement. Mental life becomes involved in a collective referential system detached from the systemic reality of multidimensional consciousness. The emotional content of symbolism makes it abject from the point of view of more advanced thought systems. It is useful as a reference tool to identify the underlying forces at work in the universe of the mind, but it quells creative intelligence and prevents the more occult understanding of these creative forces at work. Involution is the neverending human effort to end this condition. Evolution will make this possible, on the condition that the thought system is raised in vibration to finally arrive at its conjunction with systemic multidimensional communication.

The sub-mental nature of symbolism can be traced back to the dawn of civilization. It was transformed with the psychological and psychic level societies had reached, and the sophistication of their mental make-up. It grew out of necessity and ignorance and became the pharmacy of the mind, consumed without discretion or knowledge of its astral functions, the laws of which were unknown and remain so today. It became the psychological and psychic crutch of both primitive and sophisticated societies. It coincided with a primary need to extrapolate from too partial a knowledge of life, and it structured the human psyche at the expense of the science of the mind. It institutionalized emotions to a point where they have been associated with the fullness of life regardless of their creative or noncreative aspects, enslaving humanity under a karmic law neither understandable nor revokable. Unless symbolism is fully integrated within the self, it remains skeletal knowledge, only a shadow of consciousness. It is astrally useful but mentally insufficient to create a higher understanding that does not validate access to the mysteries of the supernatural. It violates the territorial integrity of the mind

and imposes upon the ego incomplete, ambiguous, spiritual illusions. Sub-mental means from below the mental plane. It indicates that the meaning of symbolism is subject to a higher order of knowledge than that available through the intellectual faculties of the unconscious mind. It implies that symbolism is not an end in itself but only the graffiti of consciousness. This sub-communication must be broken down to have access to a global science, providing the laws of thought and consciousness from beyond the astral plane are understood.

Spiritual symbolism creates an impression of knowledge disconnected from the objective reality of the cosmology of life. It inhibits suprarmental research, and consequently, the study of the mysteries independent from the subjectivity of the unconscious mind. The quality of thought must be upgraded to unravel the mysteries of life and the actual psychic structure of the self, through paths of investigation that do not intersect involutionary thinking habits. This will occur on an increasing scale as a new cycle of evolution sets in. Supramental thoughts will throw a definitive light on the psychological function of the "I" and "You" relationship. The ego, in its perception of so-called personal thought, is obliged to break the frail and subtle thread of communication that universally exists between man and the mental worlds of the mind. The "I" through which the ego identifies itself and the "THOU"or "YOU" it uses to communicate at a personal level must be extended to communicate internally with the mental plane of the self. The extension of this involutionary psychological mode of identification will make the "I" nonfunctional to the real self and upgrade the "YOU" to a prepersonal level of communication with the thought adjuster. Supramental communication requires a reevaluation of the pronominal egocentric function of the "I" and its replacement by the transpersonal "YOU" concept, to enable the reintegration of the universal circuits of communication within the field of human consciousness.

CHAPTER 18
The Interdimensional "I" and "You"

Throughout involution, the pronominal function of the "I" and "YOU" became gradually extroverted, leading to the development of an increasingly self-centered consciousness. A proportional deterioration of the psychic link with the cosmic intelligence of the thought adjuster or higher self followed as a result. The consequence for mankind was the growing alienation of man as well as an increasing ignorance of the laws of life, death and immortality, and millenniums of human suffering. We lost contact with the source of thought, forfeited our right to know and understand our progressive evolutionary past as well as the clairvoyance into our own destiny. The unconscious "I" created in the ego a mirror image that reduced the status of the cosmic self to egocentric proportions. Gradually, self perception became limited to the physical senses, oblivious of interdimensional, unified being reality.

Evolution towards conscious intelligence leads to a reevaluation of the internal dynamics of the thought process. This new awareness brings into mental focus the adversarial relationship that exists subliminally in the unconscious mind between the mental forces of intelligence and the astral forces of the soul, giving birth to an individualized psychology of being, and a cosmological rather than a psychological definition of the self. The introverted function of the "I" and "YOU" is then restored alongside the extroverted one. The self is more than an egocentric perception of the "I" within the field of subjective consciousness. It is a relational link with the mental planes of universal network intelligence. The pronominal function of the "I" and "YOU" must be interiorized for the ego to engage in telepathic commu-

nication with the thought adjuster from whom an absolute knowledge of life and evolution is available. This new consciousness requires that the ego reach beyond the psychological status quo of involutionary experience, to plunge freely into the study of the yet unknown territory of evolutionary mind dynamics. When it addresses itself internally to an invisible entity such as the higher self through the use of the pronominal "YOU", it receives an answer which it tends, at first, to doubt as objective reality. It has lost touch with its inner ground for so long, it finds it difficult, if not impossible or irrational, to share its lower self experience with a cosmic partner. Fearing its own dissolution prevents it from acceding to a system of thought communication that could free it from a fictitious psychological identity. As the science of the mind is experienced from a point of view that is free of the psychological dynamics of the unconscious ego, and thrust into the forefront of the psychic study of the interdimensional "I" and "YOU", the lower self will increase his psychic territory and gain in creative experience as well as knowledge.

Involutionary art expresses the dissimulated frustration and struggle of the unconscious self in his search for real identity through the euphoric, sub-mental symbolism of the art form, an avocation of the soul that has little in common with the interdimensional identity of the self. The astral or unconscious artist can easily change psychological identities to express different facets of the lower self in his quest for expression. But real identity is ever elusive. The involutionary artist, equipped only with the unconscious pronominal forms, lacks the inner science to connect to his real and higher self. Astral art is a delight to the lower self. Conscious or mental art is inspired from the higher self, and is a channel for the dictation of the conscious science of art, instead of being simply a lower form of self expression, a cultural artifact of relative value. The mental artist has little need for unconscious expression and directs his creative "expiration" toward the exploration of higher consciousness through his art, rather than simply entertaining a

fictitious role, in part to quell the domineering impulses of the soul, and in part for the recognition of his peers. Art in its astral form belongs to our kind of civilization. We still need its contention that there is more to reality than appears at first sight. In fact, we need art because we lack the consciousness of our real self and our cosmic dimension. We cannot communicate with reality, so we communicate through the sub-mental symbolism of art. It takes more than art, science, or religion to discover the laws of conscious thought.

As civilization turns its back on tradition, people turn to modern entertainment, a distracting astral art experience. Sports mania is becoming a secular ritual whose art form is measured in terms of performance. Much of modern music no longer offers solace to the soul, but poisons the spirit whose inner voice is shut out, while other more astral voices fight their way into the unwary minds of young people seeking relief from a world they do not understand. Violence is turning into an art form and the fragmented self identifies with it in the name of psychological survival, a euphemism for the lack of real identity. The restless search for some form of identity within an ever present swirl of art entertainment testifies to the growing emptiness of modern existence. Identity is sought after in such panic that failure lures many towards the drug experience, already integrated into the art forms of a mega-civilization too complex and dehumanized to understand or identify with. Since the death of the more cautious, institutionalized symbolism, insufficient to nourish the basic needs of a civilization too sophisticated to return to the past, the pain of loneliness is soothed by the Walkman. Millions seek not to walk alone in a world devoid of sense and order.

The cinema creates heroes to emulate, since the screen's latest sub-mental symbols are part of an art form that can be duplicated on an individual basis, in the form of violence or eroticism. Mood chilling movies project and duplicate astral and even Satanic symbolism, tuning the psyche into forces that

point the way to death through blood-curdling pleasures and controlled fear. Religions turn their forums into artistic crowd management, and magnetize the astral-spiritual feelings of unconscious, naive egos, cutting them off from their mind source. Hypnotic mantras replace the sub-mental symbols of another age, the ultimate trick of astral religion on human intelligence. Television becomes a psychiatrist's couch, the problems of the nation analyzed, rationalized, and reflected upon until a psychosis spreads its cold sheet over the minds of millions. Distressed individuals are emotionally infected by the public disclosure of a civilization doomed to degradation by astral artistry and frenzied competition in the powerful medium of the entertainment industry. When this type of art form becomes meaningless to the individualized consciousness, its civilization becomes a museum, and only the individual can change himself.

The interiorization of the pronominal "I" and "YOU" creates a new consciousness, allowing the lower self to experience mental intimacy with his source. The spiritual legacy of a civilization dries up when the mosaic of its sub-mental symbolism disintegrates. The individual must then learn to explore his psychic territory alone, burdened though he is by ancient memories. The insularity of the mind must be developed and the self brought into contact with the inner dimensions of his psychic reality that cannot be unlocked through symbolism. Civilization has its cycles and when it can no longer help him penetrate the inner sanctum of a psyche seeped in formalism, he must do it alone, fearless, with inner strength. Communication with interdimensional intelligence is the beginning of man's reconnection to his source. Contact alone will not suffice until the astral link with involutionary thought systems has been broken. Astral memory placates consciousness because the unconscious mind is connected to the past, and its symbolism and reality remain unknown. Before his astrality has been transmuted, the multidimensional nature of man and the universe prevents him from becoming easily conversant with the mental planes that are the foundation of his personal reality. Evolution will bring to bear

upon the self the notion of a pre-personal intelligence, acting as a guiding principle in human development. This will come about through the raising of the pronominal values of the "I" and "YOU" in the psychological and psychic structure of egocentric consciousness. The self will learn that inner contact extends beyond the astral-spiritual experience. It is part of a communications network with other planes of universe intelligence that are symbolically referred to as the higher self, the ambiguous addendum to spiritual reality. The higher self is an independent intelligence source in intermittent contact with the unconscious ego through subliminal thought too low in vibration to catch the attention of the lower self. Its interdimensional role stays hidden in the grey reflective zones of consciousness, and its creative role is the last stumbling block to unraveling the mystery of consciousness.

Knowledge of the thought adjuster, or higher self, is the beginning of a series of objective cosmological explanations that will bring about evolutionary advancement. The objectivity of the inner "I" and "YOU" will become a fact of conscious mental life, and lead to the materialization of the invisible portion of the planetary "I". This materialization will create a new opening in the earth's etheric field and alter the planet's consciousness, introducing the earth to other space civilizations, held back from open contact with humanity until this central cosmic event takes place. The inner "I" of unconscious man is but a reflection of his cosmic "I". It is dissociated from universe reality through the egoic mirror image that the thought process creates in the lower self. The new man will become conscious of this, and attain a level of mental vibration allowing him to interface freely with other intelligences without falling under the hypnotic spell of their highly vibrant mental energy, thus avoiding the involutionary repetition of the formation of religions or cults. The new evolutionary cycle will be different from the involutionary one, in that the conscious self will achieve full being status in the local system. Such status does not as yet exist even though humanity has achieved a high level of technical devel-

opment that remains comparatively primitive from a systemic stand point, those worlds having long ago broken the light barrier, and therefore, the death barrier.

Once the inner "I" and "YOU" have been brought within the field of awareness, the new man and his institutions will be free, in an open contact with other intelligences whose encounter will have been cleared by interdimensional systemic government. The inner laws of thought are occult, and cannot be apprehended through the intellectual process of a race that has lost touch with its origins. The mind must be freed before contact with other planets, that are the cradle of the human race, can be fully initiated. Conscious integration of the interdimensional "I" and "YOU" will grow throughout the new evolutionary cycle, bringing man closer than he has ever been to the dissolution of the karmic law of death. These changes will be of an order that will affect the very foundation of civilization as we know it.

Interdimensional knowledge is not accessible to materialistic sciences and mass religions. It can only follow a revolution of intelligence based on inner communication with the mental planes. This fact is an unalterable part of human destiny and its contact with the spheres. Sub-mental symbolism rooted in pluralistic and diversified cultural backgrounds will finally be put to rest, as the psychic connection is established with more advanced soul evolution and psychic perception. Inner growth and development will proceed at a pace never achieved in the involutionary phase of civilization. The higher mental human psyche is sufficiently developed to absorb new knowledge. Man is ready to know. What had already imprinted itself on his mind will be wiped clean through a personal phase of inner transformation that prepares the lower self for psychic contact with the mental planes. The ego will no longer interfere with the mental registers of thought communication. A new man will be ready to meet with his parent race, no longer subject to the memory black-out of his "close encounter".

It is important to know that mankind is polarized, because it responds to different thought systems. Thought is a communication phenomena in the systemic universe, that is ruled by absolute powers that incarnate the very nature of knowledge and scientific achievement. The "I" and "YOU" relationship is part of a masking operation from the highest levels of universal governments until man has reached sufficient inner maturity to comprehend the cosmic dimension of life and thought. The evolution of intelligence begins at this point and spreads in the universe to reach levels of perfection unimaginable by human standards. Life is a branching out process that started on other planets and materialized on earth in order to form a new link, allowing universal governments to interpenetrate the consciousness of new life forms, man being the latest and most primitive adaptation.

An objective mental network absorbs the "I" and "YOU" pronominal duality only when conscious dialogue with the thought adjuster becomes a unified field of thought communication. This is where inner thought displaces reflective thought, and raises it to an objective level of telepathic communication that reinforces the link with an intelligence source independent of the ego but integrated with its psychological duality. Then inner thought will be converted into inner communication. The new man will realize that thinking is a process that does not come from him but to him. It will be fully understood for the first time that thoughts originate from the highest mental planes, and lose their light as they are adjusted to the psychological parameters of the unconscious reflective ego, maintaining the karmic illusion of free will. This illusion is broken once the lower self has achieved full psychic maturity, independent of the psychological components accumulated through long immersion in the cultural conditioning of his race memory.

The inner "I" and "YOU" are part of a bilateral system of communication that enables the thought adjuster to instruct the ego in the science of life, while enabling the self to freely com-

municate with a plane of intelligence that can only unveil its living knowledge according to the degree of soul evolution. The soul must be tested to be freed of its basic karmic fears before it can benefit without psychological and psychic upheaval, from the multidimensional power of the self's reality. The soul must be made to feel and see this outer dimension while incarnated in a physical envelope that sensorially limits its psychic nature, as it compels the unconscious self to live in accordance with life designs that are not part of its cosmic destiny. The soul must learn how to deal with forces that engender an energy that the lower self at the ego level, tends to perceive subjectively. It must also acquire a psychic maturity sufficiently advanced to deal with two levels of reality at once, its own and that of the thought adjuster. Mental life borders a yet unrecognized pre-personal dimension, and a personal one created and reinforced by subjective thinking throughout the formative stages of the unconscious self. As inner maturity sets in, the new man will gradually understand the difference between thinking and communicating. He will realize the illusion of self thought, and the existence of his communications network with objective intelligence, screened by his reflective evaluation associated with the inner "I" and "YOU", in a culture whose thinking habits were formed and imposed on an unsuspecting, unconscious self.

The inner voice does not always come from the thought adjuster. It may well originate from guides or entities on lower or higher astral planes, in vibrational sympathy with man's psychic apparatus. Thoughts are either astral or mental in origin. The more unconscious the mind, the more polluted it becomes, and the more astral and subjective the thoughts. Man was not created to communicate with the astral planes but with the mental planes. Astral communication created a perversion within the universal thought systems of human consciousness, and retarded the individualization of the self. Man was tricked into the astral thought network because of his unconscious link with the dead, who think like the living with the exception that they evolve in astral rather than physical form. He has paid dearly

for his naivety that has kept him chained to the involutionary cycle of mechanical intelligence development. As a result, the unconscious mind has gradually polluted itself to a point where man today, whether in contact with low or high astral entities, can never achieve fully integrated self identity, or fusion, unless he is in contact with the thought adjuster on the mental plane. Fusion can only take place if the soul is incarnated in the physical body. Astral entities, regardless of their spiritual status, cannot bring man to full cosmic consciousness. Psychics are usually conscious of astral communication, and develop their faculties through personal engagement and refinement of their astral network and its components. Their sensitivity to astral energy is the source of their faculties. Most are unaware that such contact spiritualizes their mental energy, marginalizes their intelligence, and makes them subservient to entities or souls that are free of the physical envelope, but just as ignorant of the cosmic laws of evolution that underlie the development of human intelligence, whose level they cannot achieve in astral form.

Psychics have the spiritually naive tendency to believe their astral contact, and consequently retard their fusion with the thought adjuster, the astral network thereby remaining the only communication system they experience. They fail to see the astral game and its laws, and so fall prey to esoteric or occult belief systems that retard their fusion with the higher self. They often confuse their own higher self with a spirit guide. This fatally leads to the ultimate spiritual illusion. The worst examples of astral interference with human intelligence are witnessed with insane or psychically disturbed individuals who receive messages from low astral planes that compel them to act out their psychotic behaviour. Advanced possession such as this carries little occult meaning to classical psychology or psychiatry. The pharmacopeia used in the treatment of those patients has the ability to temporarily break off the psychic current; however, it cannot bring back the sick to a conscious state, and it can destroy what little mental clarity and will to fight is left to the patient already being dispossessed of his psychic space.

Individuals who talk to themselves, or engage in profound inner communication of a distorted nature, experience the astralization of the "I" and "YOU" relationship, dangerously letting themselves be influenced by an entity that seeks the gradual destruction of the invalid's identity so it may easily subdue his will to take over the personality. When undertaking to test the validity of the "I" and "YOU" relationship, one must never submit to inner control. This ensures contact with a mental, rather than an astral source that would otherwise seek such control. The weakness and lack of intelligence of the astral world lies in the imposition of their will over man. This is the ultimate test that exposes the astral source of inner contact. Souls are not thought adjusters. The former are from death, the latter from light. Souls make mistakes where thought adjusters do not; and souls are far from perfect, but thought adjusters are.

The new man will develop a supramental intelligence that will hook his mind into the highest possible thought register available at this stage of human evolution. He will be privy to an advanced inner communications network that will totally alter his personality and individualize his self, giving him access to ever more supraliminal planes of conscious thought that will insure his freedom from astral programming. Supramental intelligence will unify his mind with the pre-personality of his thought adjuster who has followed his development as a planetary being since the first descent of his soul into the physical body. Not all souls come from earth. Many come from other parts of the systemic universe. The "I" and "YOU" relationship will induce interdimensional consciousness and reestablish the link with the invisible but mentally present thought adjuster, enabling the new man to encounter the physical creators of his race. The danger of being psychically and psychologically overpowered will have been arrested. He will bring his own experience to others of faraway places. No longer will he be regarded as a creature, having reached a stage of full development in his own right. The "I" and "YOU" relationship or dialogue will have ascertained his glorious and independent future.

The new man will not deal with the astral plane, but communicate directly with the mental worlds, the cosmic source of creative intelligence. The "I" and "YOU" relationship will be developed to a degree that will balance the psychic forces that penetrate the mental plane, and that the ego needs in order to create at its own level and for its own well-being. A full equilibrium will exist between the "I" and the "YOU", until they perfectly harmonize to become indivisible through the fusion of soul and spirit.

CHAPTER 19
Mind Polarity

The mind moves on wave lengths of energy that vary with the causal alignment between emotion and thought. In this process, higher mind channels remain unperceived because of the difficulty with which the mind's energy field deflects the habit-forming thoughts or patterns that have marked its development. The reason for this is to be found in the mind's inability to put an end to the polarization of emotionally conditioned thoughts that have become the primary building material of the subjective personality.

The unconscious mind is a lower self experience until it has widened its scope of understanding beyond the ideational endorsement of contemporary society. Imposing a looking-glass of thought uniformity, society encourages the egocentric development of consciousness at the expense of creative centricity. This unconsciousness in the mind prevents the thinker from acceding to a higher thought register that would naturally bring a halt to the coalescing sub-mental values that lock thoughts into rigid compulsion. The unconscious thought process creates polarity in the mind, preventing the self from understanding interdimensional reality.

We experience the mind but do not connect with its supermental or creative level. We are unaware of its source and fight it throughout unconscious life. The mind becomes a battleground when we fail to understand its relay to other levels that strive to imprint on it a thought vibration for the purpose of eliminating thought patterns devoid of real meaning. We live meaning on an emotional level rather than on a higher mental grid, reducing it to a subjective value system that constantly polarizes the unconscious mind in an off-swing from reality. Polarity divides the self along emotional lines of force that dis-

locate the unity of consciousness, denying the self answers from levels that are free of polarization. This pressures the self into a subjective state rather than a creative or integrated one. Within the environment of thinking beings as a mass, evolution is very slow regardless of peripheral scientific achievement. Conflict arises from polarities in the collective mind that inseminate forces seeking to maintain the status quo rather than giving freedom to higher creative levels. For this reason, the psychic evolution of the mind can only take place on an individual basis. As an individual, man can drive himself beyond the limits of the collective memorial bank. The mind in evolution psychically distances specific individuals from the conforming mass. It is not evolutionarily sufficient to raise consciousness to a level of social usefulness, while imprisoning whole generations in historically polarized ideas. Evolving into a more individualized consciousness brings creative thought to the mind, breaking the barrier to communication with interdimensional levels. Self-conscious thought is transmuted into conscious communication, requiring a profound alteration of thinking habits of those who will have progressed along lines of evolution away from involutionary thought limitations. It is inevitable that thought expand its psychic function from the reflective to the communicative stage. Only the polarity of its emotional energy drags it down to the egocentric level of the unconscious "I". As the mind increases its scope of consciousness, individuated or creative thought patterns deviate from involutionary habit; and it is realized that the reflective function of thought is part of a lower system belonging to a race that has not yet taken full control of its destiny.

Interdimensional reality is only as farfetched as the mind's limitations make it. Thinking is not an absolute, whereas interdimensionality is. We have been conditioned to thinking as being proof of self identity. Far from the source of self identity, it is a communication process at the highest levels of consciousness, and only becomes self-centered as its energy is drained by the emotional forces that underlie its psychic structure. Descartes' " I think, therefore, I am", describes a primitive

aspect of the thought function. Interdimensional thought has the telepathic function of depolarizing the mind, to open it up to its creative principle. Polarity is the outcome of the magnetic attraction of the unconscious mind to the emotional energy that gives thought subjective meaning. When the mind grows in consciousness, polarity increases to its ultimate stress point as it fights its way into the interdimensional zone of thought, ie, higher mental communication. The battle for egocentric survival climaxes at this point in the evolution of the self towards a higher mental level. Polarity keeps the mind in a false state of equilibrium. The absence of polarity destroys reflective equilibrium to create a new one, unknown to the ego in its collective thought experience. The breaking point of polarity is the barrier that consciousness must experience in order to expand into higher thought systems, where it can partake of unconditioned knowledge.

The human mind is filled with polarized ideas. The unindividuated ego is unable to dissociate itself from their power because of the sub-mental values attached to thoughts themselves. The individual mind has its own level of thinking which in turn, coincides with a more or less extensive thought register varying from culture to culture. When it moves away from cultured thought, it loses the psychological support which conditioned ideas provide. It enters a mental state that tests its ability to stand alone above polarized notions. This pushes its individuality to its limits, testing its inner resources beyond the socially conditioned ideas that nurture egocentricity and structure personality. The new man will have a mind that will lock into the future of thought itself. This allows him to connect to higher knowledge systems and adapt them, whenever possible, to his contemporary experience without creating unnecessary disequilibrium. Advancing within his thought future lets him evaluate the thinking system of his civilization, and extrapolate new ideas that serve as a basis of perception for further personal development. Polarity, nonexistent within his mind, leaves him free to know without having to prove. This creates, at first,

a psychic stress that increases the depth of his advanced systemic thought register. Once he'll have consciously interfaced with higher thought systems and the pre-personalities that activate them from the mental plane, his egocentric consciousness dissolves and a real identity develops from the inner encounter. His mind is no longer polarized and cellular consciousness will have begun its work, that is, its regenerative growth process. The astral link is thus broken and the etheric connection established. He will have replaced his personality with his real person.

Mind polarity increases the void that man experiences towards the self. It nurtures the lower mind functions and prevents the ego from taking on the psychological and psychic aspects of its mental structure. Once the mind has been depolarized by raising the thought ceiling, the self experiences psychic contact with intelligence planes that are interlocked with his own reality. He begins to see mental life as a more subtle process than subjective thought could have made him aware of. He soon realizes that the whole basis of subjective thinking is fraught with illusions that perfectly hide the cosmic nature of consciousness.

The most misunderstood human dimension is that of thought itself. The condition of polarity in thought is what turns the mind into a fortress of lower consciousness that cannot deal with life as a continuum of energy moving from the etheric to the material levels of reality. The interdimensional life process is foreign to subjective consciousness. The involutionary being has never used his thinking faculty intelligently to investigate his relationship with a higher order that is in fact his own. Consequently, he has remained a prisoner of his lower sphere and dealt with life from a purely experiential or karmic point of view. He was born into the world without knowledge of his source or origins. Relying totally on the subjective thought systems imposed upon his mind through the astral plane of his consciousness, he has never been able to extend his mind reality beyond the speculative level.

Thought polarity has held consciousness within the womb of civilization where race memory is the sole reference point. Polarity has so consistently diminished man's cosmic stature that he is long lost from domains of life and intelligence that appear incongruous to his rational misperception of reality. The polarity of the mind cloaks other dimensions of reality that give cosmic sense to life. Through the emotions of thought, consciousness is polarized and identity is lost. The inevitable consequence is the inability to regenerate the lower bodies with energy that is free from astral egregores. Evolution will bring to human awareness the fact that nature is not dictated from the lower, but from the higher mental planes of life.

Involution has prevented the human mind from reaching the real dimensions of thought itself. Evolution will force communication with the "gods" onto the human mind level. Naive religions and materialistic sciences are a hindrance to universal freedom that is only achieved individually. In this capacity, polarity must be seen as a dualistic mode of perception that increases the reliance of the ego on collective values. Those values are not in themselves creative. They may be useful socially, but they are degenerative from a purely conscious point of view. Polarity weakens man's grasp of universal meaning, as it stresses the importance of emotions in the structure of meaning. As man becomes conscious, meaning will shift from an emotional to a mental level, no longer relating to the unconsciousness of the race. Meaning will no longer be found in the involutionary experience. It will grow from within and will no longer deform reality, leaving the self free from perceptions that disregard his identity. Polarity is a condition of thought that reduces the creative aspects of the individual mind to the level of mass thought reaction. It prevents the self from finding his own center. It alienates a conversant relationship with the thought adjuster, breaking the sustaining link with the pure consciousness of the supramental planes. Conscious participation with interdimensional reality is suspended while the self faces life alone, without inner help. Polarity imposes on the psyche a thought condition that

forces the ego to speculate on the nature of reality, instead of being able to relate to it in a manner that would increase its level of consciousness, and bring it onto a plane of knowledge that would harmonize the physical and spirit or mind dimensions.

The nature of interdimensional reality preempts any subjective interpretation of its cosmic laws. The self must be sufficiently mature to incorporate its principles without naively spiritualizing them, and thus preventing a clear-minded approach to its occult dimension. The polarity of thought retards maturity, as it forces the ego to rely on the positive-negative relativity of values inherent in subjective thinking. In order to apprehend interdimensional reality, thought must be upgraded until truth ceases to be a goal in itself, but rather objective, creative evidence of the psychic discovery of the mind. This is a farfetched endeavour when seen from the purely scientific, methodological point of view.

Thought polarity prevents access to the void which, by its very nature, can infuse the mind with creative energy unavailable at the subjective, polarized level. Polarity, on one hand, protects the ego from the shock of direct contact with the void and its higher systems of communication that relegate thought to a secondary level in the study of reality. But as such, it also becomes a limitation. Seeking dualistic truth, a hallmark of civilization, compels the ego to endlessly speculate on the nature of reality which is one of the reasons why modern man, while technologically advanced, remains ignorant of the more ethereal laws of life, death, and immortality in the universe. Knowledge of other levels or planes of intelligent life within systemic evolution remains inaccessible to him because of his inability to relieve his thinking process from its polarities. Evolution depolarizes thought and raises it to a level of such vibrancy that the ego is no longer able to interfere with its universal nature.

Involutionary memory is an unnatural barrier against higher thought systems. Memory is not simply part of the nature of mind dynamics but also a force that prevents the self from mov-

ing to higher thought systems, due to the emotional content of lower thought that he can hardly neutralize for fear of losing contact with his own subjective reality. The imprint of subjective reality accounts for total psychological security, regardless of the illusions that sustain it. Man is not ready to exchange his psychological foundation for a purely psychic one whose reality has not yet been confirmed through personal experience or collective communion. Moving from a polarized to a nonpolarized thought level involves profound changes in the psychology of the self. Only through the evolutionary process, will this psychological maturity be possible, that is so essential to the individual's psychic and psychological equilibrium, while acceding to domains hereto inaccessible to the human mind.

As the mind is depolarized, the psyche gradually tunes itself to thoughts no longer bound to convention. It registers ideas that have no connection with the memory of the race. It assists the self in receiving ideas whose nature exposes systemic reality and its mysteries. This knowledge grows until it reaches a free zone wherein the mind is able to break loose from old tenets, never returning to its previous involution that denied the ego self-animation.